



**AGENDA**  
**REGULAR JOINT MEETING OF THE CITY  
COUNCIL OF THE CITY OF DUARTE, THE  
DUARTE HOUSING AUTHORITY, AND THE  
DUARTE COMMUNITY FACILITIES  
FINANCING AUTHORITY**

**TUESDAY, OCTOBER 24, 2023**  
7:00 PM

CITY COUNCIL CHAMBERS,  
1600 HUNTINGTON DRIVE,  
DUARTE, CALIFORNIA 91010

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***MISSION STATEMENT***

With integrity and transparency, the City of Duarte provides exemplary public services in a caring and fiscally responsible manner with a commitment to our community's future

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JODY SCHULZ, MAYOR  
VINH TRUONG, MAYOR PRO TEM  
MARGARET FINLAY, COUNCILMEMBER  
SAMUEL KANG, COUNCILMEMBER  
TONEY LEWIS, COUNCILMEMBER  
CESAR GARCIA, COUNCILMEMBER  
TERA MARTIN DEL CAMPO, COUNCILMEMBER

City/Agency/Authority Staff:  
Brian Villalobos, City Manager  
Kristen Petersen, Assistant City Manager and Director of Administrative Services  
Craig Hensley, Director of Community Development  
Manuel Enriquez, Director of Parks and Recreation  
Larry Breceda, Director of Public Safety Services  
Thai Viet Phan, City Attorney  
Annette Juarez, City Clerk

**ADA ACCESSIBILITY NOTICE:** In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, you should contact the City Manager's office at (626) 357-7931. Notification no later than 1:00 p.m. on the day preceding the meeting will enable the City to make reasonable arrangements to assist your accessibility to this meeting.

**Notice:** Any documents distributed by the City/Authorities to a majority of the City Council/Housing Authority/Financing Authority Board less than 72 hours prior to the City Council/Housing Authority/Financing Authority meeting will be made available for public inspection at City Hall, 1600 Huntington Drive, Duarte, CA 91010, during normal business hours, except such documents that relate to closed session items or which are otherwise exempt from disclosure under applicable law.

**Notice:** Duarte City Council meetings are videotaped for later broadcast on DCTV. Attendance at the

meeting constitutes consent by members of the public to the City's and any third party's use in any media, without compensation or further notice, of audio, video, and/or pictures of meeting attendees.

Members of the public may listen/view the City Council meeting broadcast on the City's website following each meeting. To access the meeting, log onto [www.accessduarte.com](http://www.accessduarte.com) then on the homepage, click on the Agendas/View Meetings icon under the LATEST NEWS/QUICK LINKS banner, then on the Agendas & Minutes page, click on the City Council Meeting link. City Council meetings are also broadcast following each meeting through Spectrum Cable, Channel 3, daily at 12:00 p.m. and 7:00 p.m.

**Public comments** can be submitted by emailing [duarteinfo@accessduarte.com](mailto:duarteinfo@accessduarte.com), prior to 6:00 p.m. on the day of the meeting and will be distributed to the City Council and made available for public review. PLEASE NOTE: The subject line of your public comment email must contain the Agenda item number or title. Public comments are a matter of public record, including content that include emails and addresses, so consider content and remove private information as you deem appropriate.

1. CALL TO ORDER AND ROLL CALL

A. City Manager Written Comments

2. PLEDGE TO THE FLAG

3. ADOPTION OF THE AGENDA

4. SPECIAL ITEMS

A. Mayor's Youth Council Update

B. Recognition of Duarte Unified School District's 2024 California Teacher of the Year - Hannah Rodriguez

C. Public Safety Department Update

5. ANNOUNCEMENTS OF UPCOMING COMMUNITY EVENTS

6. ORAL COMMUNICATIONS - ITEMS NOT ON THE AGENDA

7. CONSENT CALENDAR

A. Approve absence(s) of City Councilmember(s) from the City Council meeting

B. Motion to read all Resolutions and Ordinances presented for consideration by Title only and waive further reading (CC/HA/FA)

C. [Approval of Minutes - October 10, 2023 Regular Meeting \(CC/HA/FA\)](#)

It is recommended that the City Council approve the October 10, 2023 Regular Meeting minutes.

D. [Approval of Warrants - October 24, 2023 \(CC/HA/FA\)](#)

It is recommended that the City Council approve the October 24, 2023 warrants.

E. [Receive and File the Monthly Financial Update](#)

It is recommended that the City Council receive and file the monthly financial update.

F. [Receive and File the Public Safety Department update](#)

It is recommended that the City Council receive and file the Public Safety Department update.

G. [Resolution Fixing the City's 2024 Medical Insurance Contribution](#)

It is recommended that the City Council approve Resolution No. 23-26 and Resolution No. 23-27 fixing the City's Medical Insurance contribution for Councilmembers and Employees for 2024

H. [Approval of a letter of Authorization, allowing the City Manager to Authorize the San Gabriel Valley Council of Governments \(SGVCOG\) to Submit a Regional Application on Behalf of the City for SB 1383 Local Assistance Grant Program](#)

It is recommended that the City Council allow the City Manager to execute a letter of authorization, authorizing the San Gabriel Valley Council of Governments (SGVCOG) to submit a regional application on behalf of the city for SB 1383 Local Assistance Grant Program

I. [Notice of Completion: Traffic & Street Improvement Project - Huntington Drive and Highland Avenue; Project No. 22-2](#)

It is recommended that the City Council: (1) Authorize the Notice of Completion for the Traffic & Street Improvement Project – Huntington Drive and Highland Avenue in the amount of \$325,191.94; and 2) Approve a budget amendment of \$47,300

8. ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION

9. PUBLIC HEARINGS

A. [City Council Salary Adjustment](#)

It is recommended that City Council conduct a public hearing; receive public testimony; and discuss and approve Ordinance No. 920 to increase City Council salaries beginning December 10, 2024, pursuant to Government Code section 36516

10. BUSINESS ITEMS

A. [Discussion and Appointment of a Commissioner to the Public Works and Traffic Safety Commission to fill an existing vacancy](#)

It is recommended that the City Council discuss and appoint a Commissioner to fill an existing vacancy on the Public Works and Traffic Safety Commission for the remaining of

the term ending on December 31, 2026

11. CONTINUATION OF ORAL COMMUNICATIONS
12. ITEMS FROM CITY COUNCIL/HOUSING AUTHORITY/FINANCING AUTHORITY  
MEMBERS AND CITY MANAGER/EXECUTIVE DIRECTOR/REPORTS OF MEETINGS  
ATTENDED PER GOVERNMENT CODE SECTION 53232.3
13. ADJOURNMENT

#### AFFIDAVIT OF POSTING

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing Agenda was posted at the following locations: City Hall – 1600 Huntington Drive, Duarte Public Safety Department – 1042 Huntington Drive, Duarte Library – 1301 Buena Vista Street, and the City of Duarte website ([www.accessduarte.com](http://www.accessduarte.com)) not less than 72 hours prior to the meeting per Government Code 54954.2.

Dated this 18th day of October, 2023.



# MEMORANDUM

**TO:** City Council  
**FROM:** Brian Villalobos, City Manager  
**DATE:** October 16, 2023  
**SUBJECT:** Comments on Agenda Items, Meeting of October 24, 2023

**ITEM 4.A. (Special Items).** Mayor's Youth Council update. The Mayor's Youth Council will provide an update for the council.

**ITEM 4.B. (Special Item).** Recognition of Duarte Unified School District's 2024 California Teacher of the Year Hannah Rodriguez - California Teacher of the Year is a prestigious designation awarded to five educators in the State of California who make a major impact not only in their student's lives but in the community as well. The California Teachers of the Year Program began in 1972, presented by the California Department of Education (CDE), and supported by the California Teachers of the Year Foundation to honor phenomenal teachers and inspire a future generation of educators. Beardslee Dual Language Academy teacher Hannah Rodriguez has been honored as a 2024 California Teacher of the Year. Hannah's reputation for giving her all to her students as a pre-kindergarten special needs teacher led to her tremendous success in becoming a 2024 California Teacher of the Year.

**ITEM 4.C. (Special Items).** Public Safety Department update - Public Safety Director Breceda will provide an update for the council.

**ITEM 7.E. (Consent Calendar).** The Finance Department has submitted the monthly report for August 2023 for review.

**ITEM 7.F. (Consent Calendar).** The Public Safety Department has submitted the monthly report for October 2023 for review.

**ITEM 7.G. (Consent Calendar).** Resolution No.'s 23-26 & 23-27 - The City of Duarte has two employee bargaining units: the general employees and the management & professional employees. Both of these units are represented by the Service Employees International Union, Local 721. Pursuant to the terms of the negotiated Memorandums of Understanding, the City will contribute toward the cost of medical insurance indexed to the cost of CalPERS Kaiser premiums in fiscal year 2021/22 and increased each subsequent year by a maximum of 5%. Healthcare premiums will change as of January 1, 2024, and as a result, the contribution needs to be adjusted and a resolution approved and sent to CalPERS (Resolution No. 23-27). The City's contribution towards healthcare premiums as of January 1, 2024 will be \$775.41, \$1,550.85 and \$2,016.12 for employee only, employee + 1 and employee + 2 or more. The same healthcare contribution will also apply to the City Council, the City Manager, and the Assistant City Manager. While the new employer contribution amounts are the same for everyone, CalPERS requires a separate resolution for Councilmembers that are not enrolled in the CalPERS retirement system as optional members (Resolution No. 23-26).

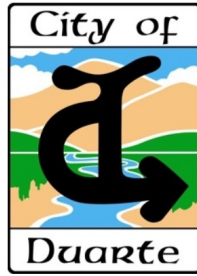
**ITEM 7.H. (Consent Calendar).** Letter of Authorization, authorizing the San Gabriel Valley Council of Governments (SGVCOG) to submit a regional application on behalf of the city for SB 1383 Local Assistance Grant Program - The passage of Senate Bill 1383 (SB 1383) in September 2016 imposed statewide targets to reduce the disposal of organic waste by 75 percent by January 1, 2025 (based on 2014 levels) and recover at least 20 percent of currently disposed edible food for human consumption by 2025. To help alleviate the burden of creating and enforcing programs that implement SB 1383, CalRecycle offered financial assistance through its SB 1383 Local Assistance Grant Program. On September 14, 2023, CalRecycle opened a new round of Local Assistance Grant Funding. The City is estimated to

receive a \$75,000 allocation for this cycle. The application due date is November 15. Unlike the prior cycle, CalRecycle announced that it will now be allowing regional organizations to apply on behalf of Cities. The SGVCOG has played an instrumental role in ensuring the City meets its Food Recovery Program requirements, which includes inspection of tier 1 and tier 2 businesses in Duarte, as well as establishing and operating supportive regional food recovery hubs. Given the success of its Regional Food Recovery Program and the efficiency of addressing SB 1383 compliance requirements from a regional approach, the SGVCOG is offering to submit a regional application as lead applicant on behalf of member cities. As the lead applicant, the SGVCOG would work closely with the City of Duarte to prepare a budget that curtails to City needs using its \$75,000 allocation. However, grant writing and administration would be the responsibility of the SGVCOG, alleviating staff time. Additionally, allowing the SGVCOG to be the lead regional applicant streamlines the ability to operate regional projects such as the Food Recovery Program, as it eliminates the need for multiple MOUs between various cities, specifically when purchasing equipment to support regional food hubs, or meeting future procurement goals.

**ITEM 7.I. (Consent Calendar).** Notice of Completion - On February 22, 2022, City Council awarded the contract for Traffic & Street Improvement Project – Huntington Drive and Highland Avenue to PALP dba Excel Paving Co. The project's scope of work was to modify the existing traffic signal to add a protected left turn in both the northbound and southbound approaches at the intersection and their respective left-turn pockets. The work also included the reconfiguration of the medians approaching this intersection along Huntington Drive to increase the length of the left turn pocket storage. The Traffic & Street Improvement Project – Huntington Drive and Highland Avenue was included in the 2021/2022 Capital Improvement Program Budget and funded by Gas Tax Funds and Mitigation Funds from MBK Rental Living. City Council approved the contract for \$307,578.00 plus a 10% contingency in February 2022. Due to delays, \$277,891.94 was expended in FY 22/23 and the final project costs of \$47,300 in FY 23/24 will require a budget amendment to the Gas Tax Fund (220-2205-8100). Total project costs of \$325,191.94 is under the original budget amount.

**ITEM 9.A. (Public Hearing).** Ordinance No. 920 - The City Council's salaries may be increased up to an amount equal to five percent (5%) for each calendar year from the last salary adjustment. Thus, the maximum increase permitted by law is a total of 90% (18 years at 5% per year), non-compounded. This maximum amount would be an increase of \$495 per month for each Councilmember. City staff previously recommended that the City Council adopt the proposed Ordinance No. 920, which would result in the following new salary of \$1,045 per Councilmember. However, at the October 9, 2023, City Council meeting when the second reading of the salary ordinance was to take place, the City Council determined that a four-and-a-half percent (4.5%) increase per year for 18 years was more appropriate. Thus, this Ordinance No. 920 has been updated to reflect the increase at four-and-a-half percent (4.5%) per year for 18 years, for a total salary of \$995.50. This ordinance is now set for a new first reading.

**ITEM 10.A. (Business Item).** Appointment of Traffic Commissioner - On September 12, 2023, Public Works and Traffic Safety Commissioner Paez was appointed to the Planning and Economic Development Commission to fill a vacancy. Her appointment created a vacancy which needs to be filled. The City Council shall appoint one Commissioner to fill that vacant seat for the remainder of the term which expires on December 31, 2026.



## ITEM: 7.C

Approval of Minutes - October 10, 2023 Regular Meeting (CC/HA/FA)

### **Recommended Action:**

It is recommended that the City Council approve the October 10, 2023 Regular Meeting minutes.

Attachments:

[7C. Minutes - October 10, 2023.pdf](#)

**CITY OF DUARTE**

**MINUTES OF THE REGULAR JOINT MEETING OF THE CITY COUNCIL,  
THE DUARTE HOUSING AUTHORITY, AND THE DUARTE COMMUNITY  
FACILITIES FINANCING AUTHORITY**

**TUESDAY, OCTOBER 10, 2023**

**6:00 PM – Closed Session**

**7:00 PM – Regular Session**

**1. CALL TO ORDER**

Mayor Pro Tem Truong called the meeting to order at 6:00 p.m.

**ROLL CALL:**

Councilmembers Present: Finlay (arrived at 6:30 p.m.), Kang, Lewis, Truong, Garcia, Martin Del Campo

Councilmembers Absent: Schulz

Staff Present: Brian Villalobos, City Manager  
Craig Hensley, Director of Community Development  
Larry Breceda, Director of Public Safety  
Annette Juarez, City Clerk

**2. ADOPTION OF THE AGENDA**

Moved by Councilmember Kang, seconded by Councilmember Martin Del Campo, and carried by the following vote of the Council to adopt the agenda.

AYES: KANG, LEWIS, TRUONG, GARCIA, MARTIN DEL CAMPO

NOES: NONE

ABSTAIN: NONE

ABSENT: FINLAY, SCHULZ

**3. PUBLIC COMMENT – CLOSED SESSION ITEMS**

None.

**4. CLOSED SESSION**

The City Council recessed into closed session at 6:00 p.m. to discuss the following:

A. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION: Pursuant to Government Code section 54956.9(a) and (d)(2): One potential case.

B. CONFERENCE WITH LEGAL COUNSEL –INITIATION OF LITIGATION pursuant to paragraph (4) of subdivision (d) of Section 54956.9 of the Government Code: One (1) case

**REGULAR SESSION**

**5. CALL TO ORDER**

Mayor Pro Tem Truong called the open session to order at 7:10 p.m.

**ROLL CALL:**

Councilmembers Present: Finlay, Kang, Lewis, Truong, Garcia, Martin Del Campo

Councilmembers Absent: Schulz

Staff Present: Brian Villalobos, City Manager  
Thai Viet Phan, City Attorney  
Kristen Petersen, Assistant City Manager / Director of Administrative Services  
Craig Hensley, Director of Community Development  
Manuel Enriquez, Director of Parks and Recreation



Larry Breceda, Director of Public Safety Services  
Annette Juarez, City Clerk  
Christine Soo, Deputy City Clerk/ Administrative Secretary

**6. PLEDGE TO THE FLAG**

The flag salute was led by Doris Andrews.

**7. CITY ATTORNEY CLOSED SESSION REPORT**

City Attorney Phan announced reportable action taken regarding Closed Session Item 2.

Moved by Councilmember Finlay, seconded by Councilmember Martin Del Campo, and carried by the following vote of the Council to authorize initiation of litigation to join a lawsuit filed by the City of Whittier and other cities against the Superior Court of the State of California, County of Los Angeles, Case Number: 23STCP03579.

AYES: FINLAY, KANG, LEWIS, TRUONG, GARCIA, MARTIN DEL CAMPO  
NOES: NONE  
ABSTAIN: NONE  
ABSENT: SCHULZ

**8. SPECIAL ITEMS**

A. District Attorney's Office Update by Deputy District Attorney John McKinney

City Manager Villalobos reported that the Deputy District Attorney was unable to attend the meeting due to a time conflict.

Mayor Pro Tem Truong pulled Consent Calendar Item 11I and read the proclamation denouncing antisemitism and affirming Duarte's commitment to a safe and welcoming place.

B. Community Development Department Update

Community Development Director Hensley provided a department update. He shared details about upcoming the annual striping and marking project, the Evergreen Pedestrian Project for sidewalk and lighting improvements that is currently out for bid, and landscaping work performed by the new contractor, Mariposa Landscapes.

C. Parks and Recreation Department Update

Parks and Recreation Department Director Enriquez provided a department update. He reported that the City is working with Santa Anita Family YMCA to provide swim amenities for residents and other community members while the Duarte pool is closed. He shared details on the upcoming community yard sale, fall activities, and Halloween festivities. He also shared details regarding the park renaming event in honor of former Mayor and Councilmember Tzeitel Paras-Caracci.

**9. ANNOUNCEMENTS OF UPCOMING COMMUNITY EVENTS**

Joanna Gee, Duarte Library, announced upcoming library events.

Deputy City Clerk Soo announced upcoming city events.

**10. ORAL COMMUNICATIONS – ITEMS NOT ON THE AGENDA**

Gina Quay shared information about a youth program, Young Life, to help students connect with mentors.

The following individuals expressed their opinion on the closure of the City's pool: Margaret Pappas, Claudia Trefzger, Melinda Trefzger, Norine Sanchez, Janis Pedroche, Michael Healey, Michael Peterson, Debbie Woerner, Roberta Schwartz, Brandon Quinn, John Fasana, Doris Andrews, Thomas Beachman, and Barret Basham.

## **11. CONSENT CALENDAR**

- A. Motion to read all Resolutions and ordinances presented for consideration by Title only and waive further reading. (CC/HA/FA)
- B. Approval of absence(s) of City Councilmember(s) from the City Council meeting.
- C. Approval of Minutes – September 26, 2023. (CC/HA/FA)
- D. Approval of Warrants – October 10, 2023. (CC/HA/FA)
- E. Receive and file the Community Development Department Update for October 2023.
- F. Receive and file the Parks and Recreation Department Update for October 2023.
- G. Approval of Award of Contract for FY 23-24 Citywide Concrete Repair Project to Ruiz Concrete and Paving, Inc.
- H. Approval of Red Ribbon Week Proclamation.
- I. Approval of Proclamation Denouncing Antisemitism.
- J. Pulled from consent calendar.

Moved by Councilmember Finlay, seconded by Councilmember Martin Del Campo, and carried by the following vote of the Council to approve Items 11A-11I of the Consent Calendar.

AYES: FINLAY, KANG, LEWIS, TRUONG, GARCIA, MARTIN DEL CAMPO  
NOES: NONE  
ABSTAIN: NONE  
ABSENT: SCHULZ

## **12. ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION**

- J. Second Reading and Adoption of Ordinance No. 920 to Increase City Council Salaries

### Public Comment:

John Fasana commented on the percentage of the raise to city council salaries and suggested that the increase be more aligned with CPI.

Councilmember Finlay suggested a salary increase of 4.5% instead of 5%.

City Attorney Phan clarified that since the item is for a second reading, any changes to the ordinance would require bringing the item back to council for another first reading.

Moved by Councilmember Finlay, seconded by Councilmember Garcia, and carried by the following vote of the Council to amend the ordinance and bring it back for a first reading.

AYES: FINLAY, KANG, LEWIS, TRUONG, GARCIA, MARTIN DEL CAMPO  
NOES: NONE  
ABSTAIN: NONE  
ABSENT: SCHULZ

## **13. PUBLIC HEARINGS**

None.

## **14. BUSINESS ITEMS**

- A. Discussion Regarding Nomination for a San Gabriel Basin Water Quality Authority Board Member and Alternate to Represent Cities without Pumping Rights

City Manager Villalobos reported that there was an opportunity for the City Council to nominate someone to be elected to sit on the San Gabriel Basin Water Quality Authority Board effective January 1, 2024. He stated that the City Council can choose to nominate someone amongst themselves, nominate another councilmember from another City that does not have pumping rights, or take no action.

The City Council took no action regarding item 14A.

#### **15. CONTINUATION OF ORAL COMMUNICATIONS**

Lino Paras commented on the City Manager vacancy in the City of Santa Ana and the donation from Panda Express founders to City of Hope for cancer research; thanked the City Council for the renaming of Royal Oaks Park Extension to Tzeitel Paras-Caracci Park; and commented on citizens' responsibility to read memos.

#### **16. ITEMS FROM CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY/FINANCING AUTHORITY MEMBERS AND CITY MANAGER/EXECUTIVE DIRECTOR**

City Manager Villalobos reported that he attended the ICMA conference last week to be recognized for the City's D.A.R.T. program.

Councilmember Martin Del Campo shared excitement to dress up in pink to honor former Mayor and Councilmember Tzeitel Paras-Caracci at the park renaming event.

Councilmember Finlay thanked the public for commenting on issues that matter to them.

Councilmember Garcia stated that he attended the Mayor's Youth Council mock council meeting and that he will be participating in Duarte Family Feud event.

Councilmember Kang reported that he attended the League of California Cities Annual Conference and shared topics that were discussed. Stated that he attended the Foothill Unity Golden Plates Awards and reported that the SGVCOG Foothill Transportation Committee will be having a ride-along on the Gold Line on October 11<sup>th</sup>.

Councilmember Lewis shared a few words on Breast Cancer Awareness month.

Mayor Pro Tem Truong shared a few words on making the City pool safer for everyone to utilize. He shared that the SGVCOG Energy, Environmental, Natural Resources Committee will be having the Arroyo Fest Street event where the pedestrians can walk, bike, or even roller skate along the Arroyo Seco Parkway.

#### **17. ADJOURNMENT**

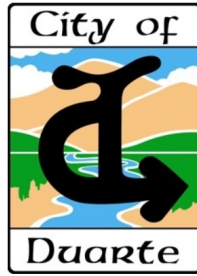
At 8:39 p.m., the City Council adjourned the meeting.

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Jody Schulz, Mayor

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Annette Juarez, City Clerk



## **ITEM: 7.D**

Approval of Warrants - October 24, 2023 (CC/HA/FA)

### **Recommended Action:**

It is recommended that the City Council approve the October 24, 2023 warrants.

### **Attachments:**

[7D - CC Warrant Register by Account 10-24-23.pdf](#)

[7D - CC Warrant Register by Vendor 10-24-23.pdf](#)



City of Duarte

# Council Warrant Register By Account By Fund

Payment Dates 10/12/2023 - 10/25/2023

| Account Number                  | Vendor Name                  | Description (Item)                                 | Payment Number | Project Account Key          | Amount   |
|---------------------------------|------------------------------|----------------------------------------------------|----------------|------------------------------|----------|
| <b>Fund: 100 - GENERAL FUND</b> |                              |                                                    |                |                              |          |
| 100-1205-7636                   | TOM'S CLOTHING & UNIFORMS    | ACO/CSO Uniforms (Leyland)                         | 3804           |                              | 194.02   |
| 100-1410-7887                   | BROCKS SAW & MOWER           | Equipment Maintenance Repairs                      | 219119         |                              | 190.36   |
| 100-1610-7652                   | ALBERTOS PLUMBING            | Glen Miller Park Main Line Repair                  | 3766           |                              | 2,900.00 |
| 100-2026                        | NATASHA MARTINEZ             | Equipment Deposit Refund                           | 219143         |                              | 25.00    |
| 100-1610-7636                   | CINTAS CORPORATION #693      | Facility Maint Uniforms                            | 3774           |                              | 227.36   |
| 100-1610-7652                   | CINTAS CORPORATION #693      | Logo Mats                                          | 3774           |                              | 9.31     |
| 100-1605-7735                   | CAPITAL ONE                  | TC Back to School Movie Night Supplies             | BD24-0457      |                              | 89.33    |
| 100-1605-7741                   | CAPITAL ONE                  | Youth Sport Supplies                               | BD24-0457      |                              | 79.98    |
| 100-1610-7652                   | DARRELL RAY CARROLL          | Key Copies                                         | 219125         |                              | 74.42    |
| 100-1605-7733                   | CAPITAL ONE                  | Senior Ctr Survivor Event                          | BD24-0457      |                              | 113.97   |
| 100-1605-7735                   | CAPITAL ONE                  | Survivor Supplies                                  | BD24-0457      |                              | 198.90   |
| 100-1205-7782                   | ALL CITY MANAGEMENT SERVICES | Crossing Guard Srvcs 8/20/2023 - 9/2/2023          | 3767           |                              | 6,920.64 |
| 100-1605-7733                   | CAPITAL ONE                  | Survivor Hula Hoops                                | BD24-0457      |                              | 30.16    |
| 100-1605-7733                   | CAPITAL ONE                  | Survivor Supplies                                  | BD24-0457      |                              | 69.39    |
| 100-1605-7741                   | CAPITAL ONE                  | Return-Youth Sports Supplies                       | BD24-0457      |                              | -56.89   |
| 100-1605-7735                   | CAPITAL ONE                  | TC/CHYLL Event Supplies                            | BD24-0457      |                              | 11.66    |
| 100-1205-7636                   | TOM'S CLOTHING & UNIFORMS    | ACO/CSO Uniforms (Caban)                           | 3804           |                              | 360.48   |
| 100-1605-7735                   | CAPITAL ONE                  | TC Office Supplies                                 | BD24-0457      |                              | 20.62    |
| 100-1010-7980                   | SHAFFER AWARDS               | CMO Name Tags                                      | 219159         |                              | 79.16    |
| 100-1605-7732                   | CAPITAL ONE                  | City Picnic Supplies                               | BD24-0457      |                              | 277.08   |
| 100-1605-7980                   | RALPHS GROCERY COMPANY       | Staff Training Drinks                              | 219156         |                              | 72.65    |
| 100-1610-7618                   | SIMON EQUIPMENT RENTALS      | Roto Tiller Rental                                 | 219160         |                              | 140.21   |
| 100-1610-7636                   | CINTAS CORPORATION #693      | Facility Maint Uniforms                            | 3774           |                              | 25.69    |
| 100-1610-7652                   | CINTAS CORPORATION #693      | Logo Mats                                          | 3774           |                              | 9.31     |
| 100-1610-7652                   | ALBERTOS PLUMBING            | Beardslee Park Toilet Replacement                  | 3766           |                              | 595.00   |
| 100-1205-7782                   | ALL CITY MANAGEMENT SERVICES | Crossing Guard Srvcs 9/3/2023 - 9/16/2023          | 3767           |                              | 6,231.78 |
| 100-1405-7965                   | MOORE IACOFANO GOLTSMAN      | Mel Canyon ENV Srvcs 7/1/2023 - 8/31/2023          | 219146         | 202316/1405-7965-Melcanyo... | 82.50    |
| 100-1410-7656                   | SUNWEST ENGINEERING          | Emergency Generator Inspection 9/21/2023           | 3800           |                              | 160.00   |
| 100-1825-7630                   | CANON FINANCIAL SERVICES INC | CH(2)/PS/SC/TC Copier Lease 10/1/2023 - 10/31/2023 | 219123         |                              | 1,729.27 |
| 100-1825-7631                   | CANON FINANCIAL SERVICES INC | CH(2)/PS/SC/TC Copier Maint 8/1/2023 - 8/31/2023   | 219123         |                              | 524.98   |
| 100-1610-7618                   | SIGNAL HILL AUTO ENTERPRISES | Trash Bags-Parks & Bus Stops                       | 3794           |                              | 1,249.63 |
| 100-1610-7618                   | SIGNAL HILL AUTO ENTERPRISES | Building Maintenance Supplies                      | 3794           |                              | 1,034.55 |
| 100-1605-7732                   | SUNBELT RENTALS INC          | City Picnic Generator Rental                       | 3799           |                              | 1,079.28 |
| 100-1205-7610                   | U.S. BANK                    | Public Safety Meeting Supplies (Target)            | 3805           |                              | 40.14    |
| 100-1205-7612                   | U.S. BANK                    | Larry Breceda MMASC Dues 8/24/2023 - 8/24/2024     | 3805           |                              | 90.00    |
| 100-1205-7636                   | U.S. BANK                    | Don Vailliancourt Uniform Pants (5.11 Inc)         | 3805           |                              | 198.45   |
| 100-1205-7779                   | U.S. BANK                    | DART Beach Trip Supplies (Walmart)                 | 3805           |                              | 72.54    |
| 100-1205-7779                   | U.S. BANK                    | DART Universal Horror Nights 9/15 (USH Ticketing)  | 3805           |                              | 1,722.00 |
| 100-1205-7779                   | U.S. BANK                    | DART Raffle Prizes for City Picnic (Target)        | 3805           |                              | 110.00   |

## Council Warrant Register By Account

Payment Dates: 10/12/2023 - 10/25/2023

| Account Number | Vendor Name                   | Description (Item)                                   | Payment Number | Project Account Key             | Amount    |
|----------------|-------------------------------|------------------------------------------------------|----------------|---------------------------------|-----------|
| 100-1205-7779  | U.S. BANK                     | DART Universal Trip 9/15/23<br>Parking (USH Parking) | 3805           |                                 | 90.00     |
| 100-1205-7779  | U.S. BANK                     | DART Universal Trip 9/15/23<br>Dinner (In-N-Out)     | 3805           |                                 | 180.89    |
| 100-1205-7779  | U.S. BANK                     | DART Event Food 9/20/23<br>(Wingstop)                | 3805           |                                 | 37.46     |
| 100-1205-7779  | U.S. BANK                     | DART Beach Trip 9/16/23<br>Parking (City of HB)      | 3805           |                                 | 15.00     |
| 100-1205-7780  | U.S. BANK                     | A/C Training Cups (Target)                           | 3805           |                                 | 7.71      |
| 100-1205-7780  | U.S. BANK                     | A/C Training Food (Tropicana<br>Market)              | 3805           |                                 | 210.50    |
| 100-1205-7887  | U.S. BANK                     | iPhone Maintenance Kit<br>(Amazon)                   | 3805           |                                 | 19.37     |
| 100-1205-7887  | U.S. BANK                     | Warranty Replacement iPhone<br>Case (Otterbox)       | 3805           |                                 | 9.99      |
| 100-1205-7980  | U.S. BANK                     | Cmty Outreach Stickers<br>(Creative Services)        | 3805           |                                 | 515.95    |
| 100-1205-7980  | U.S. BANK                     | City Picnic Volunteer Ice (Smart<br>& Final)         | 3805           |                                 | 12.11     |
| 100-1205-7980  | U.S. BANK                     | Red Ribbon Week Ribbons<br>(Nimco)                   | 3805           |                                 | 229.21    |
| 100-1205-7980  | U.S. BANK                     | City Picnic Supplies (Target)                        | 3805           |                                 | 36.11     |
| 100-1205-7980  | U.S. BANK                     | Inter-Dept Employee Meeting<br>8/31/23 (Smart&Final) | 3805           |                                 | 32.03     |
| 100-1205-8030  | U.S. BANK                     | LASD Key Lock Box (Amazon)                           | 3805           |                                 | 92.60     |
| 100-1205-8030  | U.S. BANK                     | EOC Outdoor Timers for<br>Cameras (Amazon)           | 3805           |                                 | 44.97     |
| 100-1205-8030  | U.S. BANK                     | Computer Storage/Memory<br>Upgrade (Crucial)         | 3805           |                                 | 176.60    |
| 100-1205-8030  | U.S. BANK                     | Computer Storage Transfer<br>Device (Amazon)         | 3805           |                                 | 23.14     |
| 100-1610-7618  | SIGNAL HILL AUTO ENTERPRIS... | Building Maintenance Supplies                        | 3794           |                                 | 1,986.84  |
| 100-1610-7636  | CINTAS CORPORATION #693       | Facility Maint Uniforms                              | 3774           |                                 | 25.69     |
| 100-1610-7652  | CINTAS CORPORATION #693       | Logo Mats                                            | 3774           |                                 | 9.31      |
| 100-1410-7656  | DUTHIE ELECTRIC SERVICE CO... | Emergency Generator Semi<br>Annual Service           | 3778           |                                 | 426.95    |
| 100-1500       | MARILYN MAYS                  | Advance-Duarte Unity March                           | 219144         |                                 | 100.00    |
| 100-1205-7762  | CALE AMERICA INC              | WTP Fees 9/2023                                      | 3771           |                                 | 492.06    |
| 100-1825-7631  | CANON SOLUTIONS AMERICA ...   | CMD-Salina Printer Maint<br>8/27/23 - 9/26/23        | 219124         |                                 | 37.77     |
| 100-1810-7673  | OCCUPATIONAL HEALTH CEN...    | Drug/Alcohol Testing<br>9/25/2023                    | 219150         |                                 | 114.00    |
| 100-1015-7680  | RUTAN & TUCKER LLP            | General City Attorney<br>(Retainer) 8/2023           | 3791           |                                 | 10,333.83 |
| 100-1015-7686  | RUTAN & TUCKER LLP            | Land Value General City<br>Litigation 8/2023         | 3791           |                                 | 1,647.25  |
| 100-1015-7686  | RUTAN & TUCKER LLP            | Mel Cyn Eminent Domain<br>8/2023                     | 3791           |                                 | 8,468.00  |
| 100-1015-7682  | RUTAN & TUCKER LLP            | Personnel Matter Legal 8/2023                        | 3791           |                                 | 3,680.00  |
| 100-1605-7733  | SMART & FINAL                 | SC Monthly Dance<br>Refreshments                     | 3795           |                                 | 116.37    |
| 100-1205-7780  | ONLY CREMATIONS FOR PETS      | Deceased Animal Disposal<br>9/2023                   | 3787           |                                 | 520.00    |
| 100-1405-7969  | RKA CONSULTING GROUP          | Engineering Plan Check 8/2023                        | 3790           |                                 | 680.00    |
| 100-1405-7969  | RKA CONSULTING GROUP          | Contract Engineer 8/2023                             | 3790           |                                 | 1,280.00  |
| 100-1405-7969  | RKA CONSULTING GROUP          | ATP Cycle 4 Ped/Bike<br>Improvements 8/2023          | 3790           | 202118-ATP Cycle 4-City Engi... | 13,473.75 |
| 100-1405-7969  | RKA CONSULTING GROUP          | Duarte Rd/Highland Striping<br>Improvements 8/2023   | 3790           |                                 | 520.00    |
| 100-1405-7969  | RKA CONSULTING GROUP          | FY24 LLMD Engineering Srvcs<br>8/2023                | 3790           |                                 | 865.00    |
| 100-1610-7652  | ALBERTOS PLUMBING             | Public Safety Plumbing Repairs                       | 3766           |                                 | 424.75    |
| 100-1610-7618  | SMART & FINAL                 | Senior Ctr Coffee Supplies                           | 3795           |                                 | 252.08    |

## Council Warrant Register By Account

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| Account Number | Vendor Name                   | Description (Item)                                 | Payment Number | Project Account Key            | Amount    |
|----------------|-------------------------------|----------------------------------------------------|----------------|--------------------------------|-----------|
| 100-4201       | TITAN SOLAR CONSTRUCTION      | Permit Refund Pmt#2023-324/2915 Freeborn St        | 219166         |                                | 200.00    |
| 100-1805-7654  | MACLEOD WATTS INC             | FY23 GASB75 Valuation                              | 219142         |                                | 6,125.00  |
| 100-1610-7652  | ALBERTOS PLUMBING             | City Mgr Office RR Sink Repair                     | 3766           |                                | 559.90    |
| 100-1815-7632  | MAXTREME INC                  | Accessduarte.com SSL (Security) Certificate        | 3784           |                                | 178.00    |
| 100-1815-7980  | MAXTREME INC                  | iPhone/Laptop Cases/Power Strips/USB Cables        | 3784           |                                | 1,420.38  |
| 100-1815-8011  | MAXTREME INC                  | FC Membership Card Printer                         | 3784           |                                | 1,727.02  |
| 100-1815-7632  | MAXTREME INC                  | Office 365 7/2023 - 9/2023                         | 3784           |                                | 1,410.75  |
| 100-1805-7654  | MOSS, LEVY & HARTZHEIM LLP    | FY23 Year End Fieldwork                            | 3785           |                                | 10,000.00 |
| 100-1610-7652  | WESTERN EXTERMINATOR C...     | Facility Pest/Mosquito Control Srvcs 9/8/2023      | 3806           |                                | 707.85    |
| 100-1805-7614  | STAPLES ADVANTAGE             | Office Supplies                                    | 3798           |                                | 53.84     |
| 100-1825-7613  | STAPLES ADVANTAGE             | Copier Paper                                       | 3798           |                                | 262.15    |
| 100-1010-7670  | SOUTHERN CALIFORNIA NEWS...   | Legal Advertising 9/2023                           | 3797           |                                | 1,923.65  |
| 100-2125       | REGIONAL TAP SERVICE CENT...  | TAP Card Reload 9/2023                             | 219157         |                                | 95.00     |
| 100-1205-7650  | FAST 5 HOLDING COMPANY L...   | Citywide Vehicle Cleaning 9/2023                   | 219136         |                                | 72.00     |
| 100-1205-7781  | FAST 5 HOLDING COMPANY L...   | Citywide Vehicle Cleaning 9/2023                   | 219136         |                                | 66.00     |
| 100-1405-7650  | FAST 5 HOLDING COMPANY L...   | Citywide Vehicle Cleaning 9/2023                   | 219136         |                                | 18.00     |
| 100-1410-7650  | FAST 5 HOLDING COMPANY L...   | Citywide Vehicle Cleaning 9/2023                   | 219136         |                                | 18.00     |
| 100-1605-7650  | FAST 5 HOLDING COMPANY L...   | Citywide Vehicle Cleaning 9/2023                   | 219136         |                                | 18.00     |
| 100-1405-7800  | CHARLES ABBOTT ASSOCIATES...  | Building & Safety Srvcs 9/2023                     | 3773           |                                | 25,858.77 |
| 100-1205-7780  | SAN GABRIEL VALLEY HUMAN...   | Animals Shelter Services 10/2023                   | 3792           |                                | 5,833.33  |
| 100-1815-7830  | THE TECHNOLOGY DEPOT INC      | Mitel Maintenance 11/2023                          | 3801           |                                | 464.20    |
| 100-1815-7821  | THE TECHNOLOGY DEPOT INC      | VITA Mgmt 11/2023                                  | 3801           |                                | 608.30    |
| 100-1205-7655  | THOMSON REUTERS-WEST P...     | EOC Software 9/1/2023 - 9/30/2023                  | 3803           |                                | 215.61    |
| 100-1610-7652  | INX BUILDING MAINTENANCE      | City Hall Janitorial Srvcs10/2023                  | 3782           |                                | 1,723.28  |
| 100-1605-7735  | SMART & FINAL                 | TC MYC Dinner Supplies                             | 3795           |                                | 11.23     |
| 100-1605-7612  | FRIENDS OF THE DUARTE LIBR... | Membership Dues 7/1/2023 - 6/30/2024               | 219137         |                                | 15.00     |
| 100-1815-7830  | CLOUD CONNECT SOLUTIONS       | Phone/SD Wan w/VELO/SIP & E911 Bundle 11/2023      | 3775           |                                | 1,667.47  |
| 100-1605-7733  | DUARTE PETTY CASH/BINGO ...   | SC Bingo Prize Money                               | 219134         |                                | 140.00    |
| 100-1610-7652  | ACCO ENGINEERED SYSTEMS       | Town Ctr HVAC Maint Contract (Quarterly)           | 3765           |                                | 3,420.00  |
| 100-1605-7733  | CARLOS FELIPE PEREZ           | SC Monster Mash Halloween DJ 10/31/2023            | 219153         |                                | 575.00    |
| 100-1605-7730  | CARLOS FELIPE PEREZ           | Halloween Howl DJ Services 10/31/2023              | 219152         |                                | 775.00    |
| 100-1605-7741  | CURO MANAGED PRINT PRO...     | Playground & Sports Field Signs                    | 219130         |                                | 55.13     |
| 100-1205-7980  | CMC LIVESCAN & NOTARY SE...   | Livescan Services 9/2023                           | 3776           | 202211/1205-7980-Live Scan/... | 100.00    |
| 100-1810-7660  | CMC LIVESCAN & NOTARY SE...   | Livescan Services 9/2023                           | 3776           |                                | 150.00    |
| 100-1825-7630  | QUADIENT LEASING USA INC      | PS Postage Machine Lease 11/1/2023 - 1/31/2024     | 219155         |                                | 664.60    |
| 100-1610-7652  | POST ALARM SYSTEMS            | CH/Yard Alarm/Camera Monitoring 11/1/23 - 11/30/23 | 3789           |                                | 191.22    |
| 100-1410-7814  | SUPERIOR PROPERTY SERVICE...  | Graffiti Removal 9/2023                            | 219164         |                                | 4,175.43  |
| 100-1405-7800  | EXTRA SPACE STORAGE INC       | Building Plans Storage 10/1/2023 - 10/31/2023      | BD24-0440      |                                | 460.00    |
| 100-1405-7800  | EXTRA SPACE STORAGE INC       | Building Plans Storage 10/1/2023 - 10/31/2023      | BD24-0439      |                                | 473.00    |
| 100-1605-7980  | B & H SIGN COMPANY            | Balance-T Paras-Caracci Park Signage               | 219116         |                                | 10,967.40 |
| 100-1810-7611  | SMART & FINAL                 | Ergonomics Training Snacks                         | 3795           |                                | 63.33     |

## Council Warrant Register By Account

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| Account Number | Vendor Name                   | Description (Item)                              | Payment Number | Project Account Key            | Amount   |
|----------------|-------------------------------|-------------------------------------------------|----------------|--------------------------------|----------|
| 100-1610-7636  | CINTAS CORPORATION #693       | Facility Maint Uniforms                         | 3774           |                                | 17.94    |
| 100-1610-7652  | CINTAS CORPORATION #693       | Logo Mats                                       | 3774           |                                | 45.52    |
| 100-1610-7652  | AIR-TRO INC                   | Duarte Pk Bldg HVAC Routine Call                | 219115         |                                | 136.00   |
| 100-1610-7652  | AIR-TRO INC                   | City Yard HVAC Routine Call                     | 219115         |                                | 136.00   |
| 100-1205-7980  | CURO MANAGED PRINT PRO...     | Red Ribbon Week Event Yard Signs                | 219130         |                                | 349.54   |
| 100-1205-7614  | SHAFFER AWARDS                | Office Supplies                                 | 219159         |                                | 21.99    |
| 100-1605-7610  | CPRS DISTRICT 13              | Susie Perez Professional Training               | 219128         |                                | 25.00    |
| 100-1605-7610  | CPRS DISTRICT 13              | (2) SC/Sports Professional Training/Development | 219128         |                                | 70.00    |
| 100-2120       | ERIKA DUGUE                   | TC Mtg Room Rental Deposit Refund 9/30/2023     | 219135         |                                | 100.00   |
| 100-2120       | ANDREW BUGARIN                | CC Rent Deposit Refund 9/30/2023                | 219120         |                                | 500.00   |
| 100-2120       | CLAIRE BONAPARTE              | ROP Bldg Rent Deposit Refund 9/30/2023          | 219118         |                                | 150.00   |
| 100-2120       | LAUREN LEE                    | TC Rental Deposit Refund 10/1/2023              | 219140         |                                | 300.00   |
| 100-2120       | CALVERY NEW SONG              | Pool Rental Deposit Refund 9/30/2023            | 219122         |                                | 200.00   |
| 100-1605-7736  | THE TALENTED ARTS SCHOOL ...  | Instructor Fee-Hip Hop Summer S2                | 3802           |                                | 196.00   |
| 100-1605-7730  | DANNY MORENO                  | Halloween Howl Entertainment 10/31/2023         | 219148         |                                | 600.00   |
| 100-1610-7617  | FULLER ENGINEERING INC        | Pool Chemicals                                  | 3780           |                                | 706.59   |
| 100-1610-7652  | AIR-TRO INC                   | Public Safety HVAC Routin...                    | 219115         |                                | 168.00   |
| 100-1810-7660  | CALIFORNIA STATE DEPARTM...   | Fingerprint Apps 9/2023                         | 3772           |                                | 256.00   |
| 100-2012       | CALIFORNIA BUILDING STAND...  | Green Bldg Fee Q3 2023                          | 219121         |                                | 152.00   |
| 100-2013       | DEPARTMENT OF CONSERVAT...    | Strong Motion Fee (SMIP) Q3 2023                | 219132         |                                | 461.00   |
| 100-5004       | DEPARTMENT OF CONSERVAT...    | Local Agency Fee Q3 2023                        | 219132         |                                | -23.05   |
| 100-5004       | CALIFORNIA BUILDING STAND...  | Local Gov't Retainer Q3 2023                    | 219121         |                                | -15.20   |
| 100-1205-7782  | ALL CITY MANAGEMENT SERV...   | Crossing Guard Srvcs 9/17/2023 - 9/30/2023      | 3767           |                                | 6,960.69 |
| 100-1605-7730  | PARTY PRONTO INC              | Halloween Howl Inflatables 10/31/2023           | 219151         |                                | 1,530.00 |
| 100-1815-7980  | THE TECHNOLOGY DEPOT INC      | Public Safety Service Call NVR Software Issue   | 3801           |                                | 225.00   |
| 100-1610-7652  | PRONTO GYM SERVICES INC       | FC Equipment Curl Arm Pad                       | 219154         |                                | 426.32   |
| 100-1205-7980  | ELIJAH MORALES                | DuSD Tutoring Program                           | 219147         | 202211/1205-7980-Live Scan/... | 435.00   |
| 100-1010-7612  | SAN GABRIEL VALLEY CITY M...  | Brian Villalobos Dues 7/1/2023 - 6/30/2024      | 219158         |                                | 55.00    |
| 100-1810-7980  | LOS ANGELES UNIFIED SCHOO...  | Andres Rangel Bilingual Testing Services        | 219141         |                                | 90.00    |
| 100-1405-7614  | STAPLES ADVANTAGE             | Office Supplies                                 | 3798           |                                | 69.87    |
| 100-1205-7761  | SUPERIOR CT OF CAL CO OF L... | Citation Revenue Tax 9/2023                     | 219163         |                                | 4,088.00 |
| 100-1410-7887  | GARVEY EQUIPMENT COMPA...     | Equipment Maintenance Repairs                   | 219138         |                                | 106.79   |
| 100-1410-8030  | GARVEY EQUIPMENT COMPA...     | Small Equipment Replacement                     | 219138         |                                | 613.20   |
| 100-1805-7610  | CSMFO                         | Angela Chiaromonte 2024 Conference Registration | 219129         |                                | 515.00   |
| 100-2121       | SLATER BUILDERS               | Refund-SPDR 2020-16/819 Buena Vista WELO Fees   | 219161         |                                | 1,540.00 |
| 100-4201       | TESLA ENERGY OPERATIONS I...  | Permit #2023-640 Refund/2646 Starcrest Dr       | 219165         |                                | 200.00   |
| 100-2121       | ARMSTRONG & WALKER LAN...     | COH Warsaw Courtyard Landscape Review           | 3768           |                                | 1,620.00 |
| 100-1205-7761  | DATA TICKET INC               | Parking Citation Processing 9/2023              | 3777           |                                | 1,405.09 |
| 100-1805-7653  | SECTRAN SECURITY INC          | October 2023 Courier Pick-up                    | 3793           |                                | 321.13   |
| 100-1015-7682  | BURKE, WILLIAMS & SORENS...   | Labor Legal 9/2023                              | 3770           |                                | 2,747.50 |



## Council Warrant Register By Account

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|------------------------------------------------|-------------------------------|----------------------------------------------------|----------------|------------------------------------------------------|-------------------|
| 100-1610-7636                                  | CINTAS CORPORATION #693       | Facility Maint Uniforms                            | 3774           |                                                      | 25.69             |
| 100-1610-7652                                  | CINTAS CORPORATION #693       | Logo Mats                                          | 3774           |                                                      | 9.31              |
| 100-1405-8100                                  | LANDSCAPE WAREHOUSE III       | Irrigation-Route 66 Sign Project                   | 3783           | 202317/1405-8100-Other Cap ..                        | 286.23            |
| 100-2126                                       | ACR BUILDERS INC              | Const/Demo Deposit Refund (Pmt#2022-671)           | 219114         |                                                      | 1,600.00          |
| 100-5004                                       | ACR BUILDERS INC              | Administrative Fee (Pmt#2022-671)                  | 219114         |                                                      | -125.00           |
| 100-1205-7761                                  | DATA TICKET INC               | Admin Citation Processing 9/2023                   | 3777           |                                                      | 507.19            |
| 100-1410-7650                                  | CIMA FIRE PROTECTION CO       | Field Srvcs Vehicle Fire Extinguisher Service      | 219127         |                                                      | 213.00            |
| 100-1610-7650                                  | CITY OF MONROVIA              | Fuel-Facility Maint 8/2023                         | 219145         |                                                      | 850.37            |
| 100-1805-7614                                  | STAPLES ADVANTAGE             | Office Supplies                                    | 3798           |                                                      | 136.68            |
| 100-1825-7613                                  | STAPLES ADVANTAGE             | Copier Paper                                       | 3798           |                                                      | 98.10             |
| 100-1805-7614                                  | STAPLES ADVANTAGE             | Office Supplies                                    | 3798           |                                                      | 12.12             |
| 100-1825-7613                                  | STAPLES ADVANTAGE             | Copier Paper                                       | 3798           |                                                      | 27.33             |
| 100-2120                                       | IMELDA CASTANEDA              | SC Rent Deposit Refund 10/7/2023                   | 219126         |                                                      | 500.00            |
| 100-4402                                       | IMELDA CASTANEDA              | Kitchen Cleaning 10/7/2023                         | 219126         |                                                      | -46.00            |
| 100-2120                                       | BAO-CHAU NGUYEN               | TC Rental Deposit Refund 10/7/2023                 | 219149         |                                                      | 300.00            |
| 100-2120                                       | MARIANA GONZALEZ              | ROP Bldg Rental Deposit Refund 10/7/2023           | 219139         |                                                      | 150.00            |
| 100-1610-7652                                  | ACCO ENGINEERED SYSTEMS       | Teen Ctr HVAC Maint Contract (Quarterly)           | 3765           |                                                      | 1,038.00          |
| 100-1815-7632                                  | OKTA INC                      | Identity Service Provider 10/31/2023 - 10/30/2024  | 3786           |                                                      | 8,723.25          |
| 100-1815-7965                                  | MAXTREME INC                  | IT Helpdesk 10/2023                                | 3784           |                                                      | 12,500.00         |
| 100-2023                                       | KELLY BARNES                  | City Kitty Father Passing Gift                     | 219117         |                                                      | 75.00             |
| 100-2122                                       | DIVISION OF THE STATE ARCH... | Disability Access Fee Q3 2023                      | 219133         |                                                      | 134.80            |
| 100-2122                                       | WILLARD KENNETH BERRY         | Business License Refund                            | 3769           |                                                      | 4.00              |
| 100-4004                                       | WILLARD KENNETH BERRY         | Business License Refund                            | 3769           |                                                      | 132.00            |
| 100-1610-8100                                  | DANNY LETNER INC              | Change Order                                       | 219131         |                                                      | -20,160.00        |
| 100-1610-8100                                  | DANNY LETNER INC              | Fitness Center Roof Replacement Warranty           | 219131         |                                                      | 22,160.00         |
| 100-1020-7724                                  | SOUTHERN CALIFORNIA EDIS...   | PO Pkg Lot Lease 11/1/2023 - 1/31/2024             | 3796           |                                                      | 2,305.50          |
|                                                |                               |                                                    |                | <b>Fund 100 - GENERAL FUND Total:</b>                | <b>216,592.55</b> |
| <b>Fund: 220 - GAS TAX FUN</b>                 |                               |                                                    |                |                                                      |                   |
| 220-2127                                       | PALP INC                      | Retention                                          | 3788           | 202125/220-2127-Highland/H...                        | -2,365.00         |
| 220-2205-8100                                  | PALP INC                      | Highland/Huntington Traffic Signal Upgrades-Final  | 3788           | 202125-Highland/Huntington ...                       | 47,300.00         |
| 220-2225-7965                                  | RKA CONSULTING GROUP          | Huntington Dr Survey & Utility Research 8/2023     | 3790           |                                                      | 845.00            |
|                                                |                               |                                                    |                | <b>Fund 220 - GAS TAX FUN Total:</b>                 | <b>45,780.00</b>  |
| <b>Fund: 400 - PARK DEVELOPMENT GRANT FUND</b> |                               |                                                    |                |                                                      |                   |
| 400-4005-8041                                  | MOORE IACOFANO GOLTSMA...     | Design Services-Duarte Park Revitalization 8/2023  | 219146         | 202213-Capial Exp-Duarte Par...                      | 4,912.00          |
| 400-4005-7965                                  | STILLWATER ECOSYSTEM, WA...   | Fish Cyn Trail Environmental Plan 9/4/23 - 10/1/23 | 219162         | 202214-Exp-Fish Cyn Trail Res...                     | 4,909.09          |
|                                                |                               |                                                    |                | <b>Fund 400 - PARK DEVELOPMENT GRANT FUND Total:</b> | <b>9,821.09</b>   |
| <b>Fund: 440 - PROPOSITION A TRANSIT FUND</b>  |                               |                                                    |                |                                                      |                   |
| 440-4405-8013                                  | FOOTHILL TRANSIT              | 54th Installment of 3rd Bus 9/2023                 | 3779           |                                                      | 3,887.05          |
| 440-4405-7960                                  | FOOTHILL TRANSIT              | Duarte Local Service 8/2023                        | 3779           |                                                      | 34,376.18         |
| 440-5004                                       | FOOTHILL TRANSIT              | Duarte Local Service 8/2023                        | 3779           |                                                      | -1,709.24         |
| 440-4405-7650                                  | FAST 5 HOLDING COMPANY L...   | Citywide Vehicle Cleaning 9/2023                   | 219136         |                                                      | 12.00             |
| 440-4405-7814                                  | SUPERIOR PROPERTY SERVICE...  | Graffiti Removal 9/2023                            | 219164         |                                                      | 388.41            |

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|----------------------------------------------|------------------------------|-------------------------------------------------|----------------|---------------------|------------|
| 440-4405-7650                                | CIMA FIRE PROTECTION CO      | Transportation Dept Fire Extinguisher Service   | 219127         |                     | 93.50      |
| Fund 440 - PROPOSITION A TRANSIT FUND Total: |                              |                                                 |                |                     | 37,047.90  |
| Fund: 460 - PROPOSITION C TRANSIT FUND       |                              |                                                 |                |                     |            |
| 460-4605-8013                                | FOOTHILL TRANSIT             | 54th Installment of 3rd Bus 9/2023              | 3779           |                     | 3,180.31   |
| 460-4605-7960                                | FOOTHILL TRANSIT             | Duarte Local Service 8/2023                     | 3779           |                     | 28,125.96  |
| 460-5004                                     | FOOTHILL TRANSIT             | Duarte Local Service 8/2023                     | 3779           |                     | -1,398.47  |
| 460-4605-7814                                | SUPERIOR PROPERTY SERVICE... | Graffiti Removal 9/2023                         | 219164         |                     | 291.31     |
| Fund 460 - PROPOSITION C TRANSIT FUND Total: |                              |                                                 |                |                     | 30,199.11  |
| Fund: 680 - Duarte Housing Authority         |                              |                                                 |                |                     |            |
| 680-6805-7965                                | HARRIS & ASSOCIATES          | FY23 Housing Authority Report 8/27/23 - 9/30/23 | 3781           |                     | 2,845.00   |
| Fund 680 - Duarte Housing Authority Total:   |                              |                                                 |                |                     | 2,845.00   |
| Grand Total:                                 |                              |                                                 |                |                     | 342,285.65 |

## Report Summary

## Fund Summary

| Fund                              | Payment Amount    |
|-----------------------------------|-------------------|
| 100 - GENERAL FUND                | 216,592.55        |
| 220 - GAS TAX FUN                 | 45,780.00         |
| 400 - PARK DEVELOPMENT GRANT FUND | 9,821.09          |
| 440 - PROPOSITION A TRANSIT FUND  | 37,047.90         |
| 460 - PROPOSITION C TRANSIT FUND  | 30,199.11         |
| 680 - Duarte Housing Authority    | 2,845.00          |
| <b>Grand Total:</b>               | <b>342,285.65</b> |

## Account Summary

| Account Number | Account Name               | Payment Amount |
|----------------|----------------------------|----------------|
| 100-1010-7612  | Publications and Dues      | 55.00          |
| 100-1010-7670  | Legal Notices              | 1,923.65       |
| 100-1010-7980  | Other Expenses             | 79.16          |
| 100-1015-7680  | City Attorney Legal        | 10,333.83      |
| 100-1015-7682  | Labor Counsel Legal        | 6,427.50       |
| 100-1015-7686  | Other Legal Services       | 10,115.25      |
| 100-1020-7724  | Post Office Parking        | 2,305.50       |
| 100-1205-7610  | Travel, Mtgs & Conf        | 40.14          |
| 100-1205-7612  | Publications and Dues      | 90.00          |
| 100-1205-7614  | Office Supplies            | 21.99          |
| 100-1205-7636  | Uniforms                   | 752.95         |
| 100-1205-7650  | Vehicle Maintenance        | 72.00          |
| 100-1205-7655  | Emergency Services         | 215.61         |
| 100-1205-7761  | Parking Ticket Collect     | 6,000.28       |
| 100-1205-7762  | Parking Pass Kiosk Costs   | 492.06         |
| 100-1205-7779  | Youth Programs             | 2,227.89       |
| 100-1205-7780  | Animal Control             | 6,571.54       |
| 100-1205-7781  | Contract Law Enforceme...  | 66.00          |
| 100-1205-7782  | Crossing Guard Contract... | 20,113.11      |
| 100-1205-7887  | Repairs & Replacements     | 29.36          |
| 100-1205-7980  | Other Expenses             | 1,709.95       |
| 100-1205-8030  | Other Equipment            | 337.31         |
| 100-1405-7614  | Office Supplies            | 69.87          |
| 100-1405-7650  | Vehicle Maintenance        | 18.00          |
| 100-1405-7800  | Building Department Ser... | 26,791.77      |
| 100-1405-7965  | Professional Services      | 82.50          |
| 100-1405-7969  | City Engineer              | 16,818.75      |
| 100-1405-8100  | Other Capital Improvem...  | 286.23         |
| 100-1410-7650  | Vehicle Maintenance        | 231.00         |
| 100-1410-7656  | Emergency Generator        | 586.95         |
| 100-1410-7814  | Graffiti Removal           | 4,175.43       |
| 100-1410-7887  | Repairs & Replacements     | 297.15         |
| 100-1410-8030  | Other Equipment (Capita... | 613.20         |
| 100-1500       | Advances                   | 100.00         |
| 100-1605-7610  | Travel, Mtgs & Conf        | 95.00          |
| 100-1605-7612  | Publications and Dues      | 15.00          |
| 100-1605-7650  | Vehicle Maintenance        | 18.00          |
| 100-1605-7730  | Special Events             | 2,905.00       |
| 100-1605-7732  | City Picnic                | 1,356.36       |
| 100-1605-7733  | Senior Center              | 1,044.89       |
| 100-1605-7735  | Teen Center                | 331.74         |
| 100-1605-7736  | Youth & Adult Recreatio... | 196.00         |
| 100-1605-7741  | Sports/Playground Progr... | 78.22          |
| 100-1605-7980  | Other Expenses             | 11,040.05      |
| 100-1610-7617  | Pool Chemicals             | 706.59         |
| 100-1610-7618  | Building Supplies          | 4,663.31       |
| 100-1610-7636  | Uniforms                   | 322.37         |

**Account Summary**

| <b>Account Number</b> | <b>Account Name</b>          | <b>Payment Amount</b> |
|-----------------------|------------------------------|-----------------------|
| 100-1610-7650         | Vehicle Maintenance          | 850.37                |
| 100-1610-7652         | Building Maint Services      | 12,583.50             |
| 100-1610-8100         | Other Capital Improvem...    | 2,000.00              |
| 100-1805-7610         | Travel, Mtgs & Conf          | 515.00                |
| 100-1805-7614         | Office Supplies              | 202.64                |
| 100-1805-7653         | Bank Charges                 | 321.13                |
| 100-1805-7654         | Audit Services               | 16,125.00             |
| 100-1810-7611         | Training                     | 63.33                 |
| 100-1810-7660         | Other Services               | 406.00                |
| 100-1810-7673         | Physical Exams               | 114.00                |
| 100-1810-7980         | Other Expenses               | 90.00                 |
| 100-1815-7632         | Software                     | 10,312.00             |
| 100-1815-7821         | Network & Internet Serv...   | 608.30                |
| 100-1815-7830         | Telephone Services           | 2,131.67              |
| 100-1815-7965         | Professional Services        | 12,500.00             |
| 100-1815-7980         | Other Expenses               | 1,645.38              |
| 100-1815-8011         | Computer Equipment (C...     | 1,727.02              |
| 100-1825-7613         | Duplications And Photos      | 387.58                |
| 100-1825-7630         | Equipment Lease              | 2,393.87              |
| 100-1825-7631         | Equipment Maintenance        | 562.75                |
| 100-2012              | Green Building Fees Pay...   | 152.00                |
| 100-2013              | Strong Motions Fees Pay...   | 461.00                |
| 100-2023              | EE City Kitty Contributio... | 75.00                 |
| 100-2026              | EE Equipment Deposit         | 25.00                 |
| 100-2120              | Refundable Deposits          | 2,200.00              |
| 100-2121              | Pass Through Deposits        | 3,160.00              |
| 100-2122              | Disability Access & Educ ... | 138.80                |
| 100-2125              | Metro Pass Through (TA...    | 95.00                 |
| 100-2126              | Construction and Demoli...   | 1,600.00              |
| 100-4004              | Business License Tax         | 132.00                |
| 100-4201              | Building Permits             | 400.00                |
| 100-4402              | Community Center Renta..     | -46.00                |
| 100-5004              | Other Revenue                | -163.25               |
| 220-2127              | Retention Payable            | -2,365.00             |
| 220-2205-8100         | Other Capital Improvem...    | 47,300.00             |
| 220-2225-7965         | Professional Services        | 845.00                |
| 400-4005-7965         | Professional Services        | 4,909.09              |
| 400-4005-8041         | Park Improvements (Cap...    | 4,912.00              |
| 440-4405-7650         | Vehicle Maintenance          | 105.50                |
| 440-4405-7814         | Graffiti Removal             | 388.41                |
| 440-4405-7960         | Foothill Transit Operatio... | 34,376.18             |
| 440-4405-8013         | Vehicles (Capital)           | 3,887.05              |
| 440-5004              | Other Revenue                | -1,709.24             |
| 460-4605-7814         | Graffiti Removal             | 291.31                |
| 460-4605-7960         | Foothill Tranist Operatio... | 28,125.96             |
| 460-4605-8013         | Vehicles (Capital)           | 3,180.31              |
| 460-5004              | Other Revenue                | -1,398.47             |
| 680-6805-7965         | Professional Services        | 2,845.00              |
| <b>Grand Total:</b>   |                              | <b>342,285.65</b>     |

**Project Account Summary**

| <b>Project Account Key</b>                         | <b>Payment Amount</b> |
|----------------------------------------------------|-----------------------|
| **None**                                           | 273,152.08            |
| 202118-ATP Cycle 4-City Engineer                   | 13,473.75             |
| 202125/220-2127-Highland/Hunt Traffic Signal       | -2,365.00             |
| 202125-Highland/Huntington Traffic Signal Improv   | 47,300.00             |
| 202211/1205-7980-Live Scan/APU Tutors/DUSD FY21-23 | 535.00                |
| 202213-Capial Exp-Duarte Park Improvements         | 4,912.00              |

Project Account Summary

| Project Account Key                               | Payment Amount    |
|---------------------------------------------------|-------------------|
| 202214-Exp-Fish Cyn Trail Restoration/Access Plan | 4,909.09          |
| 202316/1405-7965-Melcanyon Debris Catch Basin     | 82.50             |
| 202317/1405-8100-Other Cap Improv-Route 66 Art    | 286.23            |
| Grand Total:                                      | <u>342,285.65</u> |



City of Duarte

# Council Warrant Register By Vendor By Fund

Payment Dates 10/12/2023 - 10/25/2023

| Account Number                                                         | Vendor Name                 | Description (Item)                        | Payable Number | Project Account Key | Amount           |
|------------------------------------------------------------------------|-----------------------------|-------------------------------------------|----------------|---------------------|------------------|
| <b>Fund: 100 - GENERAL FUND</b>                                        |                             |                                           |                |                     |                  |
| <b>Vendor: 5086 - ACCO ENGINEERED SYSTEMS</b>                          |                             |                                           |                |                     |                  |
| 100-1610-7652                                                          | ACCO ENGINEERED SYSTEMS     | Town Ctr HVAC Maint Contract (Quarterly)  | 20466461       |                     | 3,420.00         |
| 100-1610-7652                                                          | ACCO ENGINEERED SYSTEMS     | Teen Ctr HVAC Maint Contract (Quarterly)  | 20466460       |                     | 1,038.00         |
| <b>Vendor 5086 - ACCO ENGINEERED SYSTEMS Total:</b>                    |                             |                                           |                |                     | <b>4,458.00</b>  |
| <b>Vendor: T4726 - ACR BUILDERS INC</b>                                |                             |                                           |                |                     |                  |
| 100-2126                                                               | ACR BUILDERS INC            | Const/Demo Deposit Refund (Pmt#2022-671)  | R99280         |                     | 1,600.00         |
| 100-5004                                                               | ACR BUILDERS INC            | Administrative Fee (Pmt#2022-671)         | R99280         |                     | -125.00          |
| <b>Vendor T4726 - ACR BUILDERS INC Total:</b>                          |                             |                                           |                |                     | <b>1,475.00</b>  |
| <b>Vendor: 2061 - AIR-TRO INC</b>                                      |                             |                                           |                |                     |                  |
| 100-1610-7652                                                          | AIR-TRO INC                 | Duarte Pk Bldg HVAC Routine Call          | 437876         |                     | 136.00           |
| 100-1610-7652                                                          | AIR-TRO INC                 | City Yard HVAC Routine Call               | 437877         |                     | 136.00           |
| 100-1610-7652                                                          | AIR-TRO INC                 | Public Safety HVAC Routine...             | 437915         |                     | 168.00           |
| <b>Vendor 2061 - AIR-TRO INC Total:</b>                                |                             |                                           |                |                     | <b>440.00</b>    |
| <b>Vendor: 5561 - ALBERTOS PLUMBING</b>                                |                             |                                           |                |                     |                  |
| 100-1610-7652                                                          | ALBERTOS PLUMBING           | Glen Miller Park Main Line Repair         | 681866         |                     | 2,900.00         |
| 100-1610-7652                                                          | ALBERTOS PLUMBING           | Beardslee Park Toilet Replacement         | 681888         |                     | 595.00           |
| 100-1610-7652                                                          | ALBERTOS PLUMBING           | Public Safety Plumbing Repairs            | 681889         |                     | 424.75           |
| 100-1610-7652                                                          | ALBERTOS PLUMBING           | City Mgr Office RR Sink Repair            | 681890         |                     | 559.90           |
| <b>Vendor 5561 - ALBERTOS PLUMBING Total:</b>                          |                             |                                           |                |                     | <b>4,479.65</b>  |
| <b>Vendor: 6117 - ALL CITY MANAGEMENT SERVICE INC</b>                  |                             |                                           |                |                     |                  |
| 100-1205-7782                                                          | ALL CITY MANAGEMENT SERV... | Crossing Guard Svcs 8/20/2023 - 9/2/2023  | 87376          |                     | 6,920.64         |
| 100-1205-7782                                                          | ALL CITY MANAGEMENT SERV... | Crossing Guard Svcs 9/3/2023 - 9/16/2023  | 87858          |                     | 6,231.78         |
| 100-1205-7782                                                          | ALL CITY MANAGEMENT SERV... | Crossing Guard Svcs 9/17/2023 - 9/30/2023 | 88222          |                     | 6,960.69         |
| <b>Vendor 6117 - ALL CITY MANAGEMENT SERVICE INC Total:</b>            |                             |                                           |                |                     | <b>20,113.11</b> |
| <b>Vendor: T4724 - ANDREW BUGARIN</b>                                  |                             |                                           |                |                     |                  |
| 100-2120                                                               | ANDREW BUGARIN              | CC Rent Deposit Refund 9/30/2023          | R100874        |                     | 500.00           |
| <b>Vendor T4724 - ANDREW BUGARIN Total:</b>                            |                             |                                           |                |                     | <b>500.00</b>    |
| <b>Vendor: 3579 - ARMSTRONG &amp; WALKER LANDSCAPE ARCHITECT</b>       |                             |                                           |                |                     |                  |
| 100-2121                                                               | ARMSTRONG & WALKER LAN...   | COH Warsaw Courtyard Landscape Review     | 10102023       |                     | 1,620.00         |
| <b>Vendor 3579 - ARMSTRONG &amp; WALKER LANDSCAPE ARCHITECT Total:</b> |                             |                                           |                |                     | <b>1,620.00</b>  |
| <b>Vendor: 0299 - B &amp; H SIGN COMPANY</b>                           |                             |                                           |                |                     |                  |
| 100-1605-7980                                                          | B & H SIGN COMPANY          | Balance-T Paras-Caracci Park Signage      | 20489          |                     | 10,967.40        |
| <b>Vendor 0299 - B &amp; H SIGN COMPANY Total:</b>                     |                             |                                           |                |                     | <b>10,967.40</b> |
| <b>Vendor: T4729 - BAO-CHAU NGUYEN</b>                                 |                             |                                           |                |                     |                  |
| 100-2120                                                               | BAO-CHAU NGUYEN             | TC Rental Deposit Refund 10/7/2023        | R101025        |                     | 300.00           |
| <b>Vendor T4729 - BAO-CHAU NGUYEN Total:</b>                           |                             |                                           |                |                     | <b>300.00</b>    |

## Council Warrant Register By Vendor

Payment Dates: 10/12/2023 - 10/25/2023

| Account Number                                                       | Vendor Name                   | Description (Item)                                 | Payable Number  | Project Account Key | Amount           |
|----------------------------------------------------------------------|-------------------------------|----------------------------------------------------|-----------------|---------------------|------------------|
| <b>Vendor: 4679 - BROCKS SAW &amp; MOWER</b>                         |                               |                                                    |                 |                     |                  |
| 100-1410-7887                                                        | BROCKS SAW & MOWER            | Equipment Maintenance Repairs                      | 1526            |                     | 190.36           |
| <b>Vendor 4679 - BROCKS SAW &amp; MOWER Total:</b>                   |                               |                                                    |                 |                     | <b>190.36</b>    |
| <b>Vendor: 4838 - BURKE, WILLIAMS &amp; SORENSEN LLP</b>             |                               |                                                    |                 |                     |                  |
| 100-1015-7682                                                        | BURKE, WILLIAMS & SORENS...   | Labor Legal 9/2023                                 | 308997          |                     | 2,747.50         |
| <b>Vendor 4838 - BURKE, WILLIAMS &amp; SORENSEN LLP Total:</b>       |                               |                                                    |                 |                     | <b>2,747.50</b>  |
| <b>Vendor: 5559 - CALE AMERICA INC</b>                               |                               |                                                    |                 |                     |                  |
| 100-1205-7762                                                        | CALE AMERICA INC              | WTP Fees 9/2023                                    | 176970          |                     | 492.06           |
| <b>Vendor 5559 - CALE AMERICA INC Total:</b>                         |                               |                                                    |                 |                     | <b>492.06</b>    |
| <b>Vendor: 4495 - CALIFORNIA BUILDING STANDARDS COMMISSION</b>       |                               |                                                    |                 |                     |                  |
| 100-2012                                                             | CALIFORNIA BUILDING STAND...  | Green Bldg Fee Q3 2023                             | 7/2023 - 9/2023 |                     | 152.00           |
| 100-5004                                                             | CALIFORNIA BUILDING STAND...  | Local Gov't Retainer Q3 2023                       | 7/2023 - 9/2023 |                     | -15.20           |
| <b>Vendor 4495 - CALIFORNIA BUILDING STANDARDS COMMISSION Total:</b> |                               |                                                    |                 |                     | <b>136.80</b>    |
| <b>Vendor: 0065 - CALIFORNIA STATE DEPARTMENT OF JUSTICE</b>         |                               |                                                    |                 |                     |                  |
| 100-1810-7660                                                        | CALIFORNIA STATE DEPARTM...   | Fingerprint Apps 9/2023                            | 685067          |                     | 256.00           |
| <b>Vendor 0065 - CALIFORNIA STATE DEPARTMENT OF JUSTICE Total:</b>   |                               |                                                    |                 |                     | <b>256.00</b>    |
| <b>Vendor: T4713 - CALVERY NEW SONG</b>                              |                               |                                                    |                 |                     |                  |
| 100-2120                                                             | CALVERY NEW SONG              | Pool Rental Deposit Refund 9/30/2023               | R101046         |                     | 200.00           |
| <b>Vendor T4713 - CALVERY NEW SONG Total:</b>                        |                               |                                                    |                 |                     | <b>200.00</b>    |
| <b>Vendor: 5719 - CANON FINANCIAL SERVICES INC</b>                   |                               |                                                    |                 |                     |                  |
| 100-1825-7630                                                        | CANON FINANCIAL SERVICES I... | CH(2)/PS/SC/TC Copier Lease 10/1/2023 - 10/31/2023 | 31281442        |                     | 1,729.27         |
| 100-1825-7631                                                        | CANON FINANCIAL SERVICES I... | CH(2)/PS/SC/TC Copier Maint 8/1/2023 - 8/31/2023   | 31281442        |                     | 524.98           |
| <b>Vendor 5719 - CANON FINANCIAL SERVICES INC Total:</b>             |                               |                                                    |                 |                     | <b>2,254.25</b>  |
| <b>Vendor: 5720 - CANON SOLUTIONS AMERICA INC</b>                    |                               |                                                    |                 |                     |                  |
| 100-1825-7631                                                        | CANON SOLUTIONS AMERICA ...   | CMD-Salina Printer Maint 8/27/23 - 9/26/23         | 6005642489      |                     | 37.77            |
| <b>Vendor 5720 - CANON SOLUTIONS AMERICA INC Total:</b>              |                               |                                                    |                 |                     | <b>37.77</b>     |
| <b>Vendor: 6229 - CAPITAL ONE</b>                                    |                               |                                                    |                 |                     |                  |
| 100-1605-7735                                                        | CAPITAL ONE                   | TC Back to School Movie Night Supplies             | 09008           |                     | 89.33            |
| 100-1605-7741                                                        | CAPITAL ONE                   | Youth Sport Supplies                               | 04133           |                     | 79.98            |
| 100-1605-7733                                                        | CAPITAL ONE                   | Senior Ctr Survivor Event                          | 03449           |                     | 113.97           |
| 100-1605-7735                                                        | CAPITAL ONE                   | Survivor Supplies                                  | 04629           |                     | 198.90           |
| 100-1605-7733                                                        | CAPITAL ONE                   | Survivor Hula Hoops                                | 01549           |                     | 30.16            |
| 100-1605-7733                                                        | CAPITAL ONE                   | Survivor Supplies                                  | 09492           |                     | 69.39            |
| 100-1605-7741                                                        | CAPITAL ONE                   | Return-Youth Sports Supplies                       | 02345           |                     | -56.89           |
| 100-1605-7735                                                        | CAPITAL ONE                   | TC/CHYLL Event Supplies                            | 00527           |                     | 11.66            |
| 100-1605-7735                                                        | CAPITAL ONE                   | TC Office Supplies                                 | 01183           |                     | 20.62            |
| 100-1605-7732                                                        | CAPITAL ONE                   | City Picnic Supplies                               | 03795           |                     | 277.08           |
| <b>Vendor 6229 - CAPITAL ONE Total:</b>                              |                               |                                                    |                 |                     | <b>834.20</b>    |
| <b>Vendor: 6357 - CARLOS FELIPE PEREZ</b>                            |                               |                                                    |                 |                     |                  |
| 100-1605-7733                                                        | CARLOS FELIPE PEREZ           | SC Monster Mash Halloween DJ 10/31/2023            | 45201           |                     | 575.00           |
| 100-1605-7730                                                        | CARLOS FELIPE PEREZ           | Halloween Howl DJ Services 10/31/2023              | 45201-10022023  |                     | 775.00           |
| <b>Vendor 6357 - CARLOS FELIPE PEREZ Total:</b>                      |                               |                                                    |                 |                     | <b>1,350.00</b>  |
| <b>Vendor: 5120 - CHARLES ABBOTT ASSOCIATES INC</b>                  |                               |                                                    |                 |                     |                  |
| 100-1405-7800                                                        | CHARLES ABBOTT ASSOCIATES...  | Building & Safety Srvcs 9/2023                     | 66405           |                     | 25,858.77        |
| <b>Vendor 5120 - CHARLES ABBOTT ASSOCIATES INC Total:</b>            |                               |                                                    |                 |                     | <b>25,858.77</b> |
| <b>Vendor: 5197 - CIMA FIRE PROTECTION CO</b>                        |                               |                                                    |                 |                     |                  |
| 100-1410-7650                                                        | CIMA FIRE PROTECTION CO       | Field Srvcs Vehicle Fire Extinguisher Service      | 17216           |                     | 213.00           |
| <b>Vendor 5197 - CIMA FIRE PROTECTION CO Total:</b>                  |                               |                                                    |                 |                     | <b>213.00</b>    |

## Council Warrant Register By Vendor

Payment Dates: 10/12/2023 - 10/25/2023

| Account Number                                                 | Vendor Name                 | Description (Item)                                 | Payable Number  | Project Account Key            | Amount          |
|----------------------------------------------------------------|-----------------------------|----------------------------------------------------|-----------------|--------------------------------|-----------------|
| <b>Vendor: 5140 - CINTAS CORPORATION #693</b>                  |                             |                                                    |                 |                                |                 |
| 100-1610-7636                                                  | CINTAS CORPORATION #693     | Facility Maint Uniforms                            | 4164656479      |                                | 227.36          |
| 100-1610-7652                                                  | CINTAS CORPORATION #693     | Logo Mats                                          | 4164656479      |                                | 9.31            |
| 100-1610-7636                                                  | CINTAS CORPORATION #693     | Facility Maint Uniforms                            | 4168170453      |                                | 25.69           |
| 100-1610-7652                                                  | CINTAS CORPORATION #693     | Logo Mats                                          | 4168170453      |                                | 9.31            |
| 100-1610-7636                                                  | CINTAS CORPORATION #693     | Facility Maint Uniforms                            | 4168872557      |                                | 25.69           |
| 100-1610-7652                                                  | CINTAS CORPORATION #693     | Logo Mats                                          | 4168872557      |                                | 9.31            |
| 100-1610-7636                                                  | CINTAS CORPORATION #693     | Facility Maint Uniforms                            | 4169596125      |                                | 17.94           |
| 100-1610-7652                                                  | CINTAS CORPORATION #693     | Logo Mats                                          | 4169596125      |                                | 45.52           |
| 100-1610-7636                                                  | CINTAS CORPORATION #693     | Facility Maint Uniforms                            | 4170301067      |                                | 25.69           |
| 100-1610-7652                                                  | CINTAS CORPORATION #693     | Logo Mats                                          | 4170301067      |                                | 9.31            |
| <b>Vendor 5140 - CINTAS CORPORATION #693 Total:</b>            |                             |                                                    |                 |                                | <b>405.13</b>   |
| <b>Vendor: 0903 - CITY OF MONROVIA</b>                         |                             |                                                    |                 |                                |                 |
| 100-1610-7650                                                  | CITY OF MONROVIA            | Fuel-Facility Maint 8/2023                         | 2400493         |                                | 850.37          |
| <b>Vendor 0903 - CITY OF MONROVIA Total:</b>                   |                             |                                                    |                 |                                | <b>850.37</b>   |
| <b>Vendor: T4723 - CLAIRE BONAPARTE</b>                        |                             |                                                    |                 |                                |                 |
| 100-2120                                                       | CLAIRE BONAPARTE            | ROP Bldg Rent Deposit Refund<br>9/30/2023          | R100911         |                                | 150.00          |
| <b>Vendor T4723 - CLAIRE BONAPARTE Total:</b>                  |                             |                                                    |                 |                                | <b>150.00</b>   |
| <b>Vendor: 6544 - CLOUD CONNECT SOLUTIONS</b>                  |                             |                                                    |                 |                                |                 |
| 100-1815-7830                                                  | CLOUD CONNECT SOLUTIONS     | Phone/SD Wan w/VELO/SIP &<br>E911 Bundle 11/2023   | 1046            |                                | 1,667.47        |
| <b>Vendor 6544 - CLOUD CONNECT SOLUTIONS Total:</b>            |                             |                                                    |                 |                                | <b>1,667.47</b> |
| <b>Vendor: 5504 - CMC LIVESCAN &amp; NOTARY SERVICES</b>       |                             |                                                    |                 |                                |                 |
| 100-1205-7980                                                  | CMC LIVESCAN & NOTARY SE... | Livescan Services 9/2023                           | CMC18030        | 202211/1205-7980-Live Scan/... | 100.00          |
| 100-1810-7660                                                  | CMC LIVESCAN & NOTARY SE... | Livescan Services 9/2023                           | CMC18030        |                                | 150.00          |
| <b>Vendor 5504 - CMC LIVESCAN &amp; NOTARY SERVICES Total:</b> |                             |                                                    |                 |                                | <b>250.00</b>   |
| <b>Vendor: 0868 - CPRS DISTRICT 13</b>                         |                             |                                                    |                 |                                |                 |
| 100-1605-7610                                                  | CPRS DISTRICT 13            | Susie Perez Professional<br>Training               | CPRS D143 Event |                                | 25.00           |
| 100-1605-7610                                                  | CPRS DISTRICT 13            | (2) SC/Sports Professional<br>Training/Development | CPRS D144 Event |                                | 70.00           |
| <b>Vendor 0868 - CPRS DISTRICT 13 Total:</b>                   |                             |                                                    |                 |                                | <b>95.00</b>    |
| <b>Vendor: 4171 - CSMFO</b>                                    |                             |                                                    |                 |                                |                 |
| 100-1805-7610                                                  | CSMFO                       | Angela Chiaromonte 2024<br>Conference Registration | 200018262       |                                | 515.00          |
| <b>Vendor 4171 - CSMFO Total:</b>                              |                             |                                                    |                 |                                | <b>515.00</b>   |
| <b>Vendor: 5494 - CURO MANAGED PRINT PRODUCTION</b>            |                             |                                                    |                 |                                |                 |
| 100-1605-7741                                                  | CURO MANAGED PRINT PRO...   | Playground & Sports Field Signs                    | 7128            |                                | 55.13           |
| 100-1205-7980                                                  | CURO MANAGED PRINT PRO...   | Red Ribbon Week Event Yard<br>Signs                | 7135            |                                | 349.54          |
| <b>Vendor 5494 - CURO MANAGED PRINT PRODUCTION Total:</b>      |                             |                                                    |                 |                                | <b>404.67</b>   |
| <b>Vendor: 6493 - DANNY LETNER INC</b>                         |                             |                                                    |                 |                                |                 |
| 100-1610-8100                                                  | DANNY LETNER INC            | Fitness Center Roof<br>Replacement Warranty        | 64820           |                                | 22,160.00       |
| 100-1610-8100                                                  | DANNY LETNER INC            | Change Order                                       | 64820           |                                | -20,160.00      |
| <b>Vendor 6493 - DANNY LETNER INC Total:</b>                   |                             |                                                    |                 |                                | <b>2,000.00</b> |
| <b>Vendor: 6231 - DANNY MORENO</b>                             |                             |                                                    |                 |                                |                 |
| 100-1605-7730                                                  | DANNY MORENO                | Halloween Howl Entertainment<br>10/31/2023         | 13176           |                                | 600.00          |
| <b>Vendor 6231 - DANNY MORENO Total:</b>                       |                             |                                                    |                 |                                | <b>600.00</b>   |
| <b>Vendor: 5025 - DARRELL RAY CARROLL</b>                      |                             |                                                    |                 |                                |                 |
| 100-1610-7652                                                  | DARRELL RAY CARROLL         | Key Copies                                         | 25054           |                                | 74.42           |
| <b>Vendor 5025 - DARRELL RAY CARROLL Total:</b>                |                             |                                                    |                 |                                | <b>74.42</b>    |
| <b>Vendor: 5501 - DATA TICKET INC</b>                          |                             |                                                    |                 |                                |                 |
| 100-1205-7761                                                  | DATA TICKET INC             | Parking Citation Processing<br>9/2023              | 157437          |                                | 1,405.09        |



## Council Warrant Register By Vendor

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| Account Number                                           | Vendor Name                   | Description (Item)                            | Payable Number       | Project Account Key            | Amount   |
|----------------------------------------------------------|-------------------------------|-----------------------------------------------|----------------------|--------------------------------|----------|
| 100-1205-7761                                            | DATA TICKET INC               | Admin Citation Processing 9/2023              | 156770               |                                | 507.19   |
| Vendor 5501 - DATA TICKET INC Total:                     |                               |                                               |                      |                                | 1,912.28 |
| Vendor: 5132 - DEPARTMENT OF CONSERVATION                |                               |                                               |                      |                                |          |
| 100-2013                                                 | DEPARTMENT OF CONSERVAT...    | Strong Motion Fee (SMIP) Q3 2023              | 7/2023 - 9/2023      |                                | 461.00   |
| 100-5004                                                 | DEPARTMENT OF CONSERVAT...    | Local Agency Fee Q3 2023                      | 7/2023 - 9/2023      |                                | -23.05   |
| Vendor 5132 - DEPARTMENT OF CONSERVATION Total:          |                               |                                               |                      |                                | 437.95   |
| Vendor: 5248 - DIVISION OF THE STATE ARCHITECT           |                               |                                               |                      |                                |          |
| 100-2122                                                 | DIVISION OF THE STATE ARCH... | Disability Access Fee Q3 2023                 | 7/2023 - 9/2023      |                                | 134.80   |
| Vendor 5248 - DIVISION OF THE STATE ARCHITECT Total:     |                               |                                               |                      |                                | 134.80   |
| Vendor: 0476 - DUARTE PETTY CASH/BINGO PRIZE             |                               |                                               |                      |                                |          |
| 100-1605-7733                                            | DUARTE PETTY CASH/BINGO ...   | SC Bingo Prize Money                          | 11/2023              |                                | 140.00   |
| Vendor 0476 - DUARTE PETTY CASH/BINGO PRIZE Total:       |                               |                                               |                      |                                | 140.00   |
| Vendor: 6366 - DUTHIE ELECTRIC SERVICE CORPORATION       |                               |                                               |                      |                                |          |
| 100-1410-7656                                            | DUTHIE ELECTRIC SERVICE CO... | Emergency Generator Semi Annual Service       | A119174              |                                | 426.95   |
| Vendor 6366 - DUTHIE ELECTRIC SERVICE CORPORATION Total: |                               |                                               |                      |                                | 426.95   |
| Vendor: 6460 - ELIJAH MORALES                            |                               |                                               |                      |                                |          |
| 100-1205-7980                                            | ELIJAH MORALES                | DuSD Tutoring Program                         | 9/4/2023 - 9/23/2023 | 202211/1205-7980-Live Scan/... | 435.00   |
| Vendor 6460 - ELIJAH MORALES Total:                      |                               |                                               |                      |                                | 435.00   |
| Vendor: T4725 - ERIKA DUGUE                              |                               |                                               |                      |                                |          |
| 100-2120                                                 | ERIKA DUGUE                   | TC Mtg Room Rental Deposit Refund 9/30/2023   | R100727              |                                | 100.00   |
| Vendor T4725 - ERIKA DUGUE Total:                        |                               |                                               |                      |                                | 100.00   |
| Vendor: 6532 - EXTRA SPACE STORAGE INC                   |                               |                                               |                      |                                |          |
| 100-1405-7800                                            | EXTRA SPACE STORAGE INC       | Building Plans Storage 10/1/2023 - 10/31/2023 | 192952046            |                                | 460.00   |
| 100-1405-7800                                            | EXTRA SPACE STORAGE INC       | Building Plans Storage 10/1/2023 - 10/31/2023 | 192952189            |                                | 473.00   |
| Vendor 6532 - EXTRA SPACE STORAGE INC Total:             |                               |                                               |                      |                                | 933.00   |
| Vendor: 6237 - FAST 5 HOLDING COMPANY LLC                |                               |                                               |                      |                                |          |
| 100-1205-7650                                            | FAST 5 HOLDING COMPANY L...   | Citywide Vehicle Cleaning 9/2023              | 6249                 |                                | 72.00    |
| 100-1205-7781                                            | FAST 5 HOLDING COMPANY L...   | Citywide Vehicle Cleaning 9/2023              | 6249                 |                                | 66.00    |
| 100-1405-7650                                            | FAST 5 HOLDING COMPANY L...   | Citywide Vehicle Cleaning 9/2023              | 6249                 |                                | 18.00    |
| 100-1410-7650                                            | FAST 5 HOLDING COMPANY L...   | Citywide Vehicle Cleaning 9/2023              | 6249                 |                                | 18.00    |
| 100-1605-7650                                            | FAST 5 HOLDING COMPANY L...   | Citywide Vehicle Cleaning 9/2023              | 6249                 |                                | 18.00    |
| Vendor 6237 - FAST 5 HOLDING COMPANY LLC Total:          |                               |                                               |                      |                                | 192.00   |
| Vendor: 2638 - FRIENDS OF THE DUARTE LIBRARY             |                               |                                               |                      |                                |          |
| 100-1605-7612                                            | FRIENDS OF THE DUARTE LIBR... | Membership Dues 7/1/2023 - 6/30/2024          | 10022023             |                                | 15.00    |
| Vendor 2638 - FRIENDS OF THE DUARTE LIBRARY Total:       |                               |                                               |                      |                                | 15.00    |
| Vendor: 4690 - FULLER ENGINEERING INC                    |                               |                                               |                      |                                |          |
| 100-1610-7617                                            | FULLER ENGINEERING INC        | Pool Chemicals                                | 149556               |                                | 706.59   |
| Vendor 4690 - FULLER ENGINEERING INC Total:              |                               |                                               |                      |                                | 706.59   |
| Vendor: 4308 - GARVEY EQUIPMENT COMPANY                  |                               |                                               |                      |                                |          |
| 100-1410-7887                                            | GARVEY EQUIPMENT COMPA...     | Equipment Maintenance Repairs                 | 156537               |                                | 106.79   |
| 100-1410-8030                                            | GARVEY EQUIPMENT COMPA...     | Small Equipment Replacement                   | 156538               |                                | 613.20   |
| Vendor 4308 - GARVEY EQUIPMENT COMPANY Total:            |                               |                                               |                      |                                | 719.99   |
| Vendor: T4727 - IMELDA CASTANEDA                         |                               |                                               |                      |                                |          |
| 100-2120                                                 | IMELDA CASTANEDA              | SC Rent Deposit Refund 10/7/2023              | R101017              |                                | 500.00   |

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| Account Number                                                 | Vendor Name                  | Description (Item)                          | Payable Number | Project Account Key           | Amount    |
|----------------------------------------------------------------|------------------------------|---------------------------------------------|----------------|-------------------------------|-----------|
| 100-4402                                                       | IMELDA CASTANEDA             | Kitchen Cleaning 10/7/2023                  | R101017        |                               | -46.00    |
| Vendor T4727 - IMELDA CASTANEDA Total:                         |                              |                                             |                |                               | 454.00    |
| Vendor: 6309 - INX BUILDING MAINTENANCE                        |                              |                                             |                |                               |           |
| 100-1610-7652                                                  | INX BUILDING MAINTENANCE     | City Hall Janitorial Srvcs10/2023           | 979952         |                               | 1,723.28  |
| Vendor 6309 - INX BUILDING MAINTENANCE Total:                  |                              |                                             |                |                               | 1,723.28  |
| Vendor: 3643 - KELLY BARNES                                    |                              |                                             |                |                               |           |
| 100-2023                                                       | KELLY BARNES                 | City Kitty Father Passing Gift              | 10172023       |                               | 75.00     |
| Vendor 3643 - KELLY BARNES Total:                              |                              |                                             |                |                               | 75.00     |
| Vendor: 3968 - LANDSCAPE WAREHOUSE III                         |                              |                                             |                |                               |           |
| 100-1405-8100                                                  | LANDSCAPE WAREHOUSE III      | Irrigation-Route 66 Sign Project            | 4189725        | 202317/1405-8100-Other Cap .. | 286.23    |
| Vendor 3968 - LANDSCAPE WAREHOUSE III Total:                   |                              |                                             |                |                               | 286.23    |
| Vendor: T4513 - LAUREN LEE                                     |                              |                                             |                |                               |           |
| 100-2120                                                       | LAUREN LEE                   | TC Rental Deposit Refund 10/1/2023          | R100938        |                               | 300.00    |
| Vendor T4513 - LAUREN LEE Total:                               |                              |                                             |                |                               | 300.00    |
| Vendor: 5717 - LOS ANGELES UNIFIED SCHOOL DISTRICT             |                              |                                             |                |                               |           |
| 100-1810-7980                                                  | LOS ANGELES UNIFIED SCHOO... | Andres Rangel Bilingual Testing Services    | 3334           |                               | 90.00     |
| Vendor 5717 - LOS ANGELES UNIFIED SCHOOL DISTRICT Total:       |                              |                                             |                |                               | 90.00     |
| Vendor: 6122 - MACLEOD WATTS INC                               |                              |                                             |                |                               |           |
| 100-1805-7654                                                  | MACLEOD WATTS INC            | FY23 GASB75 Valuation                       | 09293Duarte    |                               | 6,125.00  |
| Vendor 6122 - MACLEOD WATTS INC Total:                         |                              |                                             |                |                               | 6,125.00  |
| Vendor: T4728 - MARIANA GONZALEZ                               |                              |                                             |                |                               |           |
| 100-2120                                                       | MARIANA GONZALEZ             | ROP Bldg Rental Deposit Refund 10/7/2023    | R101031        |                               | 150.00    |
| Vendor T4728 - MARIANA GONZALEZ Total:                         |                              |                                             |                |                               | 150.00    |
| Vendor: 4422 - MARILYN MAYS                                    |                              |                                             |                |                               |           |
| 100-1500                                                       | MARILYN MAYS                 | Advance-Duarte Unity March                  | 11/4/2023      |                               | 100.00    |
| Vendor 4422 - MARILYN MAYS Total:                              |                              |                                             |                |                               | 100.00    |
| Vendor: 4286 - MAXTREME INC                                    |                              |                                             |                |                               |           |
| 100-1815-7632                                                  | MAXTREME INC                 | Accessduarte.com SSL (Security) Certificate | 13696          |                               | 178.00    |
| 100-1815-7980                                                  | MAXTREME INC                 | iPhone/Laptop Cases/Power Strips/USB Cables | 13696          |                               | 1,420.38  |
| 100-1815-8011                                                  | MAXTREME INC                 | FC Membership Card Printer                  | 13696          |                               | 1,727.02  |
| 100-1815-7632                                                  | MAXTREME INC                 | Office 365 7/2023 - 9/2023                  | 13697          |                               | 1,410.75  |
| 100-1815-7965                                                  | MAXTREME INC                 | IT Helpdesk 10/2023                         | 13701          |                               | 12,500.00 |
| Vendor 4286 - MAXTREME INC Total:                              |                              |                                             |                |                               | 17,236.15 |
| Vendor: 5454 - MOORE IACOFANO GOLTSMAN INC                     |                              |                                             |                |                               |           |
| 100-1405-7965                                                  | MOORE IACOFANO GOLTSMA...    | Mel Canyon ENV Srvcs 7/1/2023 - 8/31/2023   | 0082857        | 202316/1405-7965-Melcanyo...  | 82.50     |
| Vendor 5454 - MOORE IACOFANO GOLTSMAN INC Total:               |                              |                                             |                |                               | 82.50     |
| Vendor: 5794 - MOSS, LEVY & HARTZHEIM LLP                      |                              |                                             |                |                               |           |
| 100-1805-7654                                                  | MOSS, LEVY & HARTZHEIM LLP   | FY23 Year End Fieldwork                     | 14422          |                               | 10,000.00 |
| Vendor 5794 - MOSS, LEVY & HARTZHEIM LLP Total:                |                              |                                             |                |                               | 10,000.00 |
| Vendor: T3141 - NATASHA MARTINEZ                               |                              |                                             |                |                               |           |
| 100-2026                                                       | NATASHA MARTINEZ             | Equipment Deposit Refund                    | 8012023        |                               | 25.00     |
| Vendor T3141 - NATASHA MARTINEZ Total:                         |                              |                                             |                |                               | 25.00     |
| Vendor: 6317 - OCCUPATIONAL HEALTH CENTERS OF CALIFORNIA       |                              |                                             |                |                               |           |
| 100-1810-7673                                                  | OCCUPATIONAL HEALTH CEN...   | Drug/Alcohol Testing 9/25/2023              | 80671673       |                               | 114.00    |
| Vendor 6317 - OCCUPATIONAL HEALTH CENTERS OF CALIFORNIA Total: |                              |                                             |                |                               | 114.00    |

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| Account Number                                                            | Vendor Name                  | Description (Item)                                    | Payable Number | Project Account Key             | Amount           |
|---------------------------------------------------------------------------|------------------------------|-------------------------------------------------------|----------------|---------------------------------|------------------|
| <b>Vendor: 6124 - OKTA INC</b>                                            |                              |                                                       |                |                                 |                  |
| 100-1815-7632                                                             | OKTA INC                     | Identity Service Provider<br>10/31/2023 - 10/30/2024  | INV225555      |                                 | 8,723.25         |
| <b>Vendor 6124 - OKTA INC Total:</b>                                      |                              |                                                       |                |                                 | <b>8,723.25</b>  |
| <b>Vendor: 6280 - ONLY CREMATIONS FOR PETS</b>                            |                              |                                                       |                |                                 |                  |
| 100-1205-7780                                                             | ONLY CREMATIONS FOR PETS     | Deceased Animal Disposal<br>9/2023                    | 3096157        |                                 | 520.00           |
| <b>Vendor 6280 - ONLY CREMATIONS FOR PETS Total:</b>                      |                              |                                                       |                |                                 | <b>520.00</b>    |
| <b>Vendor: 6286 - PARTY PRONTO INC</b>                                    |                              |                                                       |                |                                 |                  |
| 100-1605-7730                                                             | PARTY PRONTO INC             | Halloween Howl Inflatables<br>10/31/2023              | O42508         |                                 | 1,530.00         |
| <b>Vendor 6286 - PARTY PRONTO INC Total:</b>                              |                              |                                                       |                |                                 | <b>1,530.00</b>  |
| <b>Vendor: 2466 - POST ALARM SYSTEMS</b>                                  |                              |                                                       |                |                                 |                  |
| 100-1610-7652                                                             | POST ALARM SYSTEMS           | CH/Yard Alarm/Camera<br>Monitoring 11/1/23 - 11/30/23 | 1622058        |                                 | 191.22           |
| <b>Vendor 2466 - POST ALARM SYSTEMS Total:</b>                            |                              |                                                       |                |                                 | <b>191.22</b>    |
| <b>Vendor: 5403 - PRONTO GYM SERVICES INC</b>                             |                              |                                                       |                |                                 |                  |
| 100-1610-7652                                                             | PRONTO GYM SERVICES INC      | FC Equipment Curl Arm Pad                             | 23408          |                                 | 426.32           |
| <b>Vendor 5403 - PRONTO GYM SERVICES INC Total:</b>                       |                              |                                                       |                |                                 | <b>426.32</b>    |
| <b>Vendor: 6176 - QUADIENT LEASING USA INC</b>                            |                              |                                                       |                |                                 |                  |
| 100-1825-7630                                                             | QUADIENT LEASING USA INC     | PS Postage Machine Lease<br>11/1/2023 - 1/31/2024     | Q1003374       |                                 | 664.60           |
| <b>Vendor 6176 - QUADIENT LEASING USA INC Total:</b>                      |                              |                                                       |                |                                 | <b>664.60</b>    |
| <b>Vendor: 0768 - RALPHS GROCERY COMPANY</b>                              |                              |                                                       |                |                                 |                  |
| 100-1605-7980                                                             | RALPHS GROCERY COMPANY       | Staff Training Drinks                                 | 042777         |                                 | 72.65            |
| <b>Vendor 0768 - RALPHS GROCERY COMPANY Total:</b>                        |                              |                                                       |                |                                 | <b>72.65</b>     |
| <b>Vendor: 6057 - REGIONAL TAP SERVICE CENTER</b>                         |                              |                                                       |                |                                 |                  |
| 100-2125                                                                  | REGIONAL TAP SERVICE CENT... | TAP Card Reload 9/2023                                | 6021144        |                                 | 95.00            |
| <b>Vendor 6057 - REGIONAL TAP SERVICE CENTER Total:</b>                   |                              |                                                       |                |                                 | <b>95.00</b>     |
| <b>Vendor: 0904 - RKA CONSULTING GROUP</b>                                |                              |                                                       |                |                                 |                  |
| 100-1405-7969                                                             | RKA CONSULTING GROUP         | Engineering Plan Check 8/2023                         | 33997          |                                 | 680.00           |
| 100-1405-7969                                                             | RKA CONSULTING GROUP         | Contract Engineer 8/2023                              | 33998          |                                 | 1,280.00         |
| 100-1405-7969                                                             | RKA CONSULTING GROUP         | ATP Cycle 4 Ped/Bike<br>Improvements 8/2023           | 33999          | 202118-ATP Cycle 4-City Engi... | 13,473.75        |
| 100-1405-7969                                                             | RKA CONSULTING GROUP         | Duarte Rd/Highland Striping<br>Improvements 8/2023    | 34000          |                                 | 520.00           |
| 100-1405-7969                                                             | RKA CONSULTING GROUP         | FY24 LLMD Engineering Srvcs<br>8/2023                 | 34001          |                                 | 865.00           |
| <b>Vendor 0904 - RKA CONSULTING GROUP Total:</b>                          |                              |                                                       |                |                                 | <b>16,818.75</b> |
| <b>Vendor: 0196 - RUTAN &amp; TUCKER LLP</b>                              |                              |                                                       |                |                                 |                  |
| 100-1015-7680                                                             | RUTAN & TUCKER LLP           | General City Attorney<br>(Retainer) 8/2023            | 972386         |                                 | 10,333.83        |
| 100-1015-7686                                                             | RUTAN & TUCKER LLP           | Land Value General City<br>Litigation 8/2023          | 972387         |                                 | 1,647.25         |
| 100-1015-7686                                                             | RUTAN & TUCKER LLP           | Mel Cyn Eminent Domain<br>8/2023                      | 972388         |                                 | 8,468.00         |
| 100-1015-7682                                                             | RUTAN & TUCKER LLP           | Personnel Matter Legal 8/2023                         | 972389         |                                 | 3,680.00         |
| <b>Vendor 0196 - RUTAN &amp; TUCKER LLP Total:</b>                        |                              |                                                       |                |                                 | <b>24,129.08</b> |
| <b>Vendor: 3115 - SAN GABRIEL VALLEY CITY MANAGERS' ASSOCIATION</b>       |                              |                                                       |                |                                 |                  |
| 100-1010-7612                                                             | SAN GABRIEL VALLEY CITY M... | Brian Villalobos Dues 7/1/2023<br>- 6/30/2024         | 10062023       |                                 | 55.00            |
| <b>Vendor 3115 - SAN GABRIEL VALLEY CITY MANAGERS' ASSOCIATION Total:</b> |                              |                                                       |                |                                 | <b>55.00</b>     |
| <b>Vendor: 6088 - SAN GABRIEL VALLEY HUMANE SOCIETY</b>                   |                              |                                                       |                |                                 |                  |
| 100-1205-7780                                                             | SAN GABRIEL VALLEY HUMAN...  | Animals Shelter Services<br>10/2023                   | 10/2023D       |                                 | 5,833.33         |
| <b>Vendor 6088 - SAN GABRIEL VALLEY HUMANE SOCIETY Total:</b>             |                              |                                                       |                |                                 | <b>5,833.33</b>  |

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| Account Number                                                   | Vendor Name                   | Description (Item)                            | Payable Number | Project Account Key | Amount          |
|------------------------------------------------------------------|-------------------------------|-----------------------------------------------|----------------|---------------------|-----------------|
| <b>Vendor: 6277 - SECTRAN SECURITY INC</b>                       |                               |                                               |                |                     |                 |
| 100-1805-7653                                                    | SECTRAN SECURITY INC          | October 2023 Courier Pick-up                  | 23100625       |                     | 321.13          |
| <b>Vendor 6277 - SECTRAN SECURITY INC Total:</b>                 |                               |                                               |                |                     | <b>321.13</b>   |
| <b>Vendor: 0202 - SHAFFER AWARDS</b>                             |                               |                                               |                |                     |                 |
| 100-1010-7980                                                    | SHAFFER AWARDS                | CMO Name Tags                                 | 7615           |                     | 79.16           |
| 100-1205-7614                                                    | SHAFFER AWARDS                | Office Supplies                               | 7638           |                     | 21.99           |
| <b>Vendor 0202 - SHAFFER AWARDS Total:</b>                       |                               |                                               |                |                     | <b>101.15</b>   |
| <b>Vendor: 6401 - SIGNAL HILL AUTO ENTERPRISES</b>               |                               |                                               |                |                     |                 |
| 100-1610-7618                                                    | SIGNAL HILL AUTO ENTERPRIS... | Trash Bags-Parks & Bus Stops                  | 046003         |                     | 1,249.63        |
| 100-1610-7618                                                    | SIGNAL HILL AUTO ENTERPRIS... | Building Maintenance Supplies                 | 046004         |                     | 1,034.55        |
| 100-1610-7618                                                    | SIGNAL HILL AUTO ENTERPRIS... | Building Maintenance Supplies                 | 046116         |                     | 1,986.84        |
| <b>Vendor 6401 - SIGNAL HILL AUTO ENTERPRISES Total:</b>         |                               |                                               |                |                     | <b>4,271.02</b> |
| <b>Vendor: 0206 - SIMON EQUIPMENT RENTALS</b>                    |                               |                                               |                |                     |                 |
| 100-1610-7618                                                    | SIMON EQUIPMENT RENTALS       | Roto Tiller Rental                            | 155185         |                     | 140.21          |
| <b>Vendor 0206 - SIMON EQUIPMENT RENTALS Total:</b>              |                               |                                               |                |                     | <b>140.21</b>   |
| <b>Vendor: T4156 - SLATER BUILDERS</b>                           |                               |                                               |                |                     |                 |
| 100-2121                                                         | SLATER BUILDERS               | Refund-SPDR 2020-16/819 Buena Vista WELO Fees | R93000         |                     | 1,540.00        |
| <b>Vendor T4156 - SLATER BUILDERS Total:</b>                     |                               |                                               |                |                     | <b>1,540.00</b> |
| <b>Vendor: 0209 - SMART &amp; FINAL</b>                          |                               |                                               |                |                     |                 |
| 100-1605-7733                                                    | SMART & FINAL                 | SC Monthly Dance Refreshments                 | 194588         |                     | 116.37          |
| 100-1610-7618                                                    | SMART & FINAL                 | Senior Ctr Coffee Supplies                    | 791655         |                     | 252.08          |
| 100-1605-7735                                                    | SMART & FINAL                 | TC MYC Dinner Supplies                        | 062477         |                     | 11.23           |
| 100-1810-7611                                                    | SMART & FINAL                 | Ergonomics Training Snacks                    | 395333         |                     | 63.33           |
| <b>Vendor 0209 - SMART &amp; FINAL Total:</b>                    |                               |                                               |                |                     | <b>443.01</b>   |
| <b>Vendor: 5447 - SOUTHERN CALIFORNIA EDISON</b>                 |                               |                                               |                |                     |                 |
| 100-1020-7724                                                    | SOUTHERN CALIFORNIA EDIS...   | PO Pkg Lot Lease 11/1/2023 - 1/31/2024        | 7701214498     |                     | 2,305.50        |
| <b>Vendor 5447 - SOUTHERN CALIFORNIA EDISON Total:</b>           |                               |                                               |                |                     | <b>2,305.50</b> |
| <b>Vendor: 0220 - SOUTHERN CALIFORNIA NEWS GROUP</b>             |                               |                                               |                |                     |                 |
| 100-1010-7670                                                    | SOUTHERN CALIFORNIA NEWS...   | Legal Advertising 9/2023                      | 573477         |                     | 1,923.65        |
| <b>Vendor 0220 - SOUTHERN CALIFORNIA NEWS GROUP Total:</b>       |                               |                                               |                |                     | <b>1,923.65</b> |
| <b>Vendor: 2688 - STAPLES ADVANTAGE</b>                          |                               |                                               |                |                     |                 |
| 100-1805-7614                                                    | STAPLES ADVANTAGE             | Office Supplies                               | 3549140831     |                     | 53.84           |
| 100-1825-7613                                                    | STAPLES ADVANTAGE             | Copier Paper                                  | 3549140831     |                     | 262.15          |
| 100-1405-7614                                                    | STAPLES ADVANTAGE             | Office Supplies                               | 3549518591     |                     | 69.87           |
| 100-1805-7614                                                    | STAPLES ADVANTAGE             | Office Supplies                               | 3549822940     |                     | 136.68          |
| 100-1825-7613                                                    | STAPLES ADVANTAGE             | Copier Paper                                  | 3549822940     |                     | 98.10           |
| 100-1805-7614                                                    | STAPLES ADVANTAGE             | Office Supplies                               | 3549822941     |                     | 12.12           |
| 100-1825-7613                                                    | STAPLES ADVANTAGE             | Copier Paper                                  | 3549822941     |                     | 27.33           |
| <b>Vendor 2688 - STAPLES ADVANTAGE Total:</b>                    |                               |                                               |                |                     | <b>660.09</b>   |
| <b>Vendor: 6462 - SUNBELT RENTALS INC</b>                        |                               |                                               |                |                     |                 |
| 100-1605-7732                                                    | SUNBELT RENTALS INC           | City Picnic Generator Rental                  | 144923829-0001 |                     | 1,079.28        |
| <b>Vendor 6462 - SUNBELT RENTALS INC Total:</b>                  |                               |                                               |                |                     | <b>1,079.28</b> |
| <b>Vendor: 1610 - SUNWEST ENGINEERING</b>                        |                               |                                               |                |                     |                 |
| 100-1410-7656                                                    | SUNWEST ENGINEERING           | Emergency Generator Inspection 9/21/2023      | SA-37764       |                     | 160.00          |
| <b>Vendor 1610 - SUNWEST ENGINEERING Total:</b>                  |                               |                                               |                |                     | <b>160.00</b>   |
| <b>Vendor: 3661 - SUPERIOR CT OF CAL CO OF LOS ANGELES</b>       |                               |                                               |                |                     |                 |
| 100-1205-7761                                                    | SUPERIOR CT OF CAL CO OF L... | Citation Revenue Tax 9/2023                   | 10092023       |                     | 4,088.00        |
| <b>Vendor 3661 - SUPERIOR CT OF CAL CO OF LOS ANGELES Total:</b> |                               |                                               |                |                     | <b>4,088.00</b> |
| <b>Vendor: 5307 - SUPERIOR PROPERTY SERVICES INC</b>             |                               |                                               |                |                     |                 |
| 100-1410-7814                                                    | SUPERIOR PROPERTY SERVICE...  | Graffiti Removal 9/2023                       | 17911          |                     | 4,175.43        |
| <b>Vendor 5307 - SUPERIOR PROPERTY SERVICES INC Total:</b>       |                               |                                               |                |                     | <b>4,175.43</b> |

## Council Warrant Register By Vendor

Payment Dates: 10/12/2023 - 10/25/2023

| Account Number                                                          | Vendor Name                  | Description (Item)                                   | Payable Number | Project Account Key | Amount          |
|-------------------------------------------------------------------------|------------------------------|------------------------------------------------------|----------------|---------------------|-----------------|
| <b>Vendor: T4730 - TESLA ENERGY OPERATIONS INC</b>                      |                              |                                                      |                |                     |                 |
| 100-4201                                                                | TESLA ENERGY OPERATIONS I... | Permit #2023-640<br>Refund/2646 Starcrest Dr         | R97249         |                     | 200.00          |
| <b>Vendor T4730 - TESLA ENERGY OPERATIONS INC Total:</b>                |                              |                                                      |                |                     | <b>200.00</b>   |
| <b>Vendor: 6369 - THE TALENTED ARTS SCHOOL OF PERFORMING ARTS</b>       |                              |                                                      |                |                     |                 |
| 100-1605-7736                                                           | THE TALENTED ARTS SCHOOL ... | Instructor Fee-Hip Hop<br>Summer S2                  | 0000033        |                     | 196.00          |
| <b>Vendor 6369 - THE TALENTED ARTS SCHOOL OF PERFORMING ARTS Total:</b> |                              |                                                      |                |                     | <b>196.00</b>   |
| <b>Vendor: 5029 - THE TECHNOLOGY DEPOT INC</b>                          |                              |                                                      |                |                     |                 |
| 100-1815-7830                                                           | THE TECHNOLOGY DEPOT INC     | Mitel Maintenance 11/2023                            | 22052          |                     | 464.20          |
| 100-1815-7821                                                           | THE TECHNOLOGY DEPOT INC     | VITA Mgmt 11/2023                                    | 22053          |                     | 608.30          |
| 100-1815-7980                                                           | THE TECHNOLOGY DEPOT INC     | Public Safety Service Call NVR<br>Software Issue     | 22093          |                     | 225.00          |
| <b>Vendor 5029 - THE TECHNOLOGY DEPOT INC Total:</b>                    |                              |                                                      |                |                     | <b>1,297.50</b> |
| <b>Vendor: 5581 - THOMSON REUTERS-WEST PUBLISHING CORP</b>              |                              |                                                      |                |                     |                 |
| 100-1205-7655                                                           | THOMSON REUTERS-WEST P...    | EOC Software 9/1/2023 -<br>9/30/2023                 | 849017430      |                     | 215.61          |
| <b>Vendor 5581 - THOMSON REUTERS-WEST PUBLISHING CORP Total:</b>        |                              |                                                      |                |                     | <b>215.61</b>   |
| <b>Vendor: T3263 - TITAN SOLAR CONSTRUCTION</b>                         |                              |                                                      |                |                     |                 |
| 100-4201                                                                | TITAN SOLAR CONSTRUCTION     | Permit Refund Pmt#2023-<br>324/2915 Freeborn St      | R100275        |                     | 200.00          |
| <b>Vendor T3263 - TITAN SOLAR CONSTRUCTION Total:</b>                   |                              |                                                      |                |                     | <b>200.00</b>   |
| <b>Vendor: 4751 - TOM'S CLOTHING &amp; UNIFORMS INC</b>                 |                              |                                                      |                |                     |                 |
| 100-1205-7636                                                           | TOM'S CLOTHING & UNIFOR...   | ACO/CSO Uniforms (Leyland)                           | 22561          |                     | 194.02          |
| 100-1205-7636                                                           | TOM'S CLOTHING & UNIFOR...   | ACO/CSO Uniforms (Caban)                             | 24479          |                     | 360.48          |
| <b>Vendor 4751 - TOM'S CLOTHING &amp; UNIFORMS INC Total:</b>           |                              |                                                      |                |                     | <b>554.50</b>   |
| <b>Vendor: 4484 - U.S. BANK</b>                                         |                              |                                                      |                |                     |                 |
| 100-1205-7610                                                           | U.S. BANK                    | Public Safety Meeting Supplies<br>(Target)           | 9252023LB      |                     | 40.14           |
| 100-1205-7612                                                           | U.S. BANK                    | Larry Breceda MMASC Dues<br>8/24/2023 - 8/24/2024    | 9252023LB      |                     | 90.00           |
| 100-1205-7636                                                           | U.S. BANK                    | Don Vailliancourt Uniform<br>Pants (5.11 Inc)        | 9252023LB      |                     | 198.45          |
| 100-1205-7779                                                           | U.S. BANK                    | DART Raffle Prizes for City<br>Picnic (Target)       | 9252023LB      |                     | 110.00          |
| 100-1205-7779                                                           | U.S. BANK                    | DART Universal Horror Nights<br>9/15 (USH Ticketing) | 9252023LB      |                     | 1,722.00        |
| 100-1205-7779                                                           | U.S. BANK                    | DART Beach Trip Supplies<br>(Walmart)                | 9252023LB      |                     | 72.54           |
| 100-1205-7779                                                           | U.S. BANK                    | DART Beach Trip 9/16/23<br>Parking (City of HB)      | 9252023LB      |                     | 15.00           |
| 100-1205-7779                                                           | U.S. BANK                    | DART Universal Trip 9/15/23<br>Parking (USH Parking) | 9252023LB      |                     | 90.00           |
| 100-1205-7779                                                           | U.S. BANK                    | DART Event Food 9/20/23<br>(Wingstop)                | 9252023LB      |                     | 37.46           |
| 100-1205-7779                                                           | U.S. BANK                    | DART Universal Trip 9/15/23<br>Dinner (In-N-Out)     | 9252023LB      |                     | 180.89          |
| 100-1205-7780                                                           | U.S. BANK                    | A/C Training Cups (Target)                           | 9252023LB      |                     | 7.71            |
| 100-1205-7780                                                           | U.S. BANK                    | A/C Training Food (Tropicana<br>Market)              | 9252023LB      |                     | 210.50          |
| 100-1205-7887                                                           | U.S. BANK                    | iPhone Maintenance Kit<br>(Amazon)                   | 9252023LB      |                     | 19.37           |
| 100-1205-7887                                                           | U.S. BANK                    | Warranty Replacement iPhone<br>Case (Otterbox)       | 9252023LB      |                     | 9.99            |
| 100-1205-7980                                                           | U.S. BANK                    | Red Ribbon Week Ribbons<br>(Nimco)                   | 9252023LB      |                     | 229.21          |
| 100-1205-7980                                                           | U.S. BANK                    | Cmty Outreach Stickers<br>(Creative Services)        | 9252023LB      |                     | 515.95          |
| 100-1205-7980                                                           | U.S. BANK                    | City Picnic Supplies (Target)                        | 9252023LB      |                     | 36.11           |
| 100-1205-7980                                                           | U.S. BANK                    | Inter-Dept Employee Meeting<br>8/31/23 (Smart&Final) | 9252023LB      |                     | 32.03           |

## Council Warrant Register By Vendor

Payment Dates: 10/12/2023 - 10/25/2023

| Account Number                                                           | Vendor Name                 | Description (Item)                                 | Payable Number | Project Account Key              | Amount     |
|--------------------------------------------------------------------------|-----------------------------|----------------------------------------------------|----------------|----------------------------------|------------|
| 100-1205-7980                                                            | U.S. BANK                   | City Picnic Volunteer Ice (Smart & Final)          | 9252023LB      |                                  | 12.11      |
| 100-1205-8030                                                            | U.S. BANK                   | Computer Storage/Memory Upgrade (Crucial)          | 9252023LB      |                                  | 176.60     |
| 100-1205-8030                                                            | U.S. BANK                   | EOC Outdoor Timers for Cameras (Amazon)            | 9252023LB      |                                  | 44.97      |
| 100-1205-8030                                                            | U.S. BANK                   | Computer Storage Transfer Device (Amazon)          | 9252023LB      |                                  | 23.14      |
| 100-1205-8030                                                            | U.S. BANK                   | LASD Key Lock Box (Amazon)                         | 9252023LB      |                                  | 92.60      |
| Vendor 4484 - U.S. BANK Total:                                           |                             |                                                    |                |                                  | 3,966.77   |
| Vendor: 5992 - WESTERN EXTERMINATOR COMPANY                              |                             |                                                    |                |                                  |            |
| 100-1610-7652                                                            | WESTERN EXTERMINATOR C...   | Facility Pest/Mosquito Control Srvcs 9/8/2023      | 311858C        |                                  | 707.85     |
| Vendor 5992 - WESTERN EXTERMINATOR COMPANY Total:                        |                             |                                                    |                |                                  | 707.85     |
| Vendor: 6396 - WILLARD KENNETH BERRY                                     |                             |                                                    |                |                                  |            |
| 100-2122                                                                 | WILLARD KENNETH BERRY       | Business License Refund                            | R101224        |                                  | 4.00       |
| 100-4004                                                                 | WILLARD KENNETH BERRY       | Business License Refund                            | R101224        |                                  | 132.00     |
| Vendor 6396 - WILLARD KENNETH BERRY Total:                               |                             |                                                    |                |                                  | 136.00     |
| Fund 100 - GENERAL FUND Total:                                           |                             |                                                    |                |                                  | 216,592.55 |
| Fund: 220 - GAS TAX FUN                                                  |                             |                                                    |                |                                  |            |
| Vendor: 5554 - PALP INC                                                  |                             |                                                    |                |                                  |            |
| 220-2127                                                                 | PALP INC                    | Retention                                          | 3-27174 R2     | 202125/220-2127-Highland/H...    | -2,365.00  |
| 220-2205-8100                                                            | PALP INC                    | Highland/Huntington Traffic Signal Upgrades-Final  | 3-27174 R2     | 202125-Highland/Huntington ...   | 47,300.00  |
| Vendor 5554 - PALP INC Total:                                            |                             |                                                    |                |                                  | 44,935.00  |
| Vendor: 0904 - RKA CONSULTING GROUP                                      |                             |                                                    |                |                                  |            |
| 220-2225-7965                                                            | RKA CONSULTING GROUP        | Huntington Dr Survey & Utility Research 8/2023     | 34002          |                                  | 845.00     |
| Vendor 0904 - RKA CONSULTING GROUP Total:                                |                             |                                                    |                |                                  | 845.00     |
| Fund 220 - GAS TAX FUN Total:                                            |                             |                                                    |                |                                  | 45,780.00  |
| Fund: 400 - PARK DEVELOPMENT GRANT FUND                                  |                             |                                                    |                |                                  |            |
| Vendor: 5454 - MOORE IACOFANO GOLTSMAN INC                               |                             |                                                    |                |                                  |            |
| 400-4005-8041                                                            | MOORE IACOFANO GOLTSMA...   | Design Services-Duarte Park Revitalization 8/2023  | 0083022        | 202213-Capial Exp-Duarte Par...  | 4,912.00   |
| Vendor 5454 - MOORE IACOFANO GOLTSMAN INC Total:                         |                             |                                                    |                |                                  | 4,912.00   |
| Vendor: 6526 - STILLWATER ECOSYSTEM, WATERSHED & RIVERINE SCIENCES       |                             |                                                    |                |                                  |            |
| 400-4005-7965                                                            | STILLWATER ECOSYSTEM, WA... | Fish Cyn Trail Environmental Plan 9/4/23 - 10/1/23 | 10420001       | 202214-Exp-Fish Cyn Trail Res... | 4,909.09   |
| Vendor 6526 - STILLWATER ECOSYSTEM, WATERSHED & RIVERINE SCIENCES Total: |                             |                                                    |                |                                  | 4,909.09   |
| Fund 400 - PARK DEVELOPMENT GRANT FUND Total:                            |                             |                                                    |                |                                  | 9,821.09   |
| Fund: 440 - PROPOSITION A TRANSIT FUND                                   |                             |                                                    |                |                                  |            |
| Vendor: 5197 - CIMA FIRE PROTECTION CO                                   |                             |                                                    |                |                                  |            |
| 440-4405-7650                                                            | CIMA FIRE PROTECTION CO     | Transportation Dept Fire Extinguisher Service      | 17217          |                                  | 93.50      |
| Vendor 5197 - CIMA FIRE PROTECTION CO Total:                             |                             |                                                    |                |                                  | 93.50      |
| Vendor: 6237 - FAST 5 HOLDING COMPANY LLC                                |                             |                                                    |                |                                  |            |
| 440-4405-7650                                                            | FAST 5 HOLDING COMPANY L... | Citywide Vehicle Cleaning 9/2023                   | 6249           |                                  | 12.00      |
| Vendor 6237 - FAST 5 HOLDING COMPANY LLC Total:                          |                             |                                                    |                |                                  | 12.00      |
| Vendor: 3192 - FOOTHILL TRANSIT                                          |                             |                                                    |                |                                  |            |
| 440-4405-8013                                                            | FOOTHILL TRANSIT            | 54th Installment of 3rd Bus 9/2023                 | SI009766       |                                  | 3,887.05   |
| 440-4405-7960                                                            | FOOTHILL TRANSIT            | Duarte Local Service 8/2023                        | SI009767       |                                  | 34,376.18  |
| 440-5004                                                                 | FOOTHILL TRANSIT            | Duarte Local Service 8/2023                        | SI009767       |                                  | -1,709.24  |
| Vendor 3192 - FOOTHILL TRANSIT Total:                                    |                             |                                                    |                |                                  | 36,553.99  |

## Council Warrant Register By Vendor

Payment Dates: 10/12/2023 - 10/25/2023

| Account Number                                             | Vendor Name                  | Description (Item)                              | Payable Number | Project Account Key | Amount            |
|------------------------------------------------------------|------------------------------|-------------------------------------------------|----------------|---------------------|-------------------|
| <b>Vendor: 5307 - SUPERIOR PROPERTY SERVICES INC</b>       |                              |                                                 |                |                     |                   |
| 440-4405-7814                                              | SUPERIOR PROPERTY SERVICE... | Graffiti Removal 9/2023                         | 17911          |                     | 388.41            |
| <b>Vendor 5307 - SUPERIOR PROPERTY SERVICES INC Total:</b> |                              |                                                 |                |                     | <b>388.41</b>     |
| <b>Fund 440 - PROPOSITION A TRANSIT FUND Total:</b>        |                              |                                                 |                |                     | <b>37,047.90</b>  |
| <b>Fund: 460 - PROPOSITION C TRANSIT FUND</b>              |                              |                                                 |                |                     |                   |
| <b>Vendor: 3192 - FOOTHILL TRANSIT</b>                     |                              |                                                 |                |                     |                   |
| 460-4605-8013                                              | FOOTHILL TRANSIT             | 54th Installment of 3rd Bus 9/2023              | SI009766       |                     | 3,180.31          |
| 460-4605-7960                                              | FOOTHILL TRANSIT             | Duarte Local Service 8/2023                     | SI009767       |                     | 28,125.96         |
| 460-5004                                                   | FOOTHILL TRANSIT             | Duarte Local Service 8/2023                     | SI009767       |                     | -1,398.47         |
| <b>Vendor 3192 - FOOTHILL TRANSIT Total:</b>               |                              |                                                 |                |                     | <b>29,907.80</b>  |
| <b>Vendor: 5307 - SUPERIOR PROPERTY SERVICES INC</b>       |                              |                                                 |                |                     |                   |
| 460-4605-7814                                              | SUPERIOR PROPERTY SERVICE... | Graffiti Removal 9/2023                         | 17911          |                     | 291.31            |
| <b>Vendor 5307 - SUPERIOR PROPERTY SERVICES INC Total:</b> |                              |                                                 |                |                     | <b>291.31</b>     |
| <b>Fund 460 - PROPOSITION C TRANSIT FUND Total:</b>        |                              |                                                 |                |                     | <b>30,199.11</b>  |
| <b>Fund: 680 - Duarte Housing Authority</b>                |                              |                                                 |                |                     |                   |
| <b>Vendor: 6175 - HARRIS &amp; ASSOCIATES</b>              |                              |                                                 |                |                     |                   |
| 680-6805-7965                                              | HARRIS & ASSOCIATES          | FY23 Housing Authority Report 8/27/23 - 9/30/23 | 59645          |                     | 2,845.00          |
| <b>Vendor 6175 - HARRIS &amp; ASSOCIATES Total:</b>        |                              |                                                 |                |                     | <b>2,845.00</b>   |
| <b>Fund 680 - Duarte Housing Authority Total:</b>          |                              |                                                 |                |                     | <b>2,845.00</b>   |
| <b>Grand Total:</b>                                        |                              |                                                 |                |                     | <b>342,285.65</b> |

## Report Summary

## Fund Summary

| Fund                              | Payment Amount    |
|-----------------------------------|-------------------|
| 100 - GENERAL FUND                | 216,592.55        |
| 220 - GAS TAX FUN                 | 45,780.00         |
| 400 - PARK DEVELOPMENT GRANT FUND | 9,821.09          |
| 440 - PROPOSITION A TRANSIT FUND  | 37,047.90         |
| 460 - PROPOSITION C TRANSIT FUND  | 30,199.11         |
| 680 - Duarte Housing Authority    | 2,845.00          |
| <b>Grand Total:</b>               | <b>342,285.65</b> |

## Account Summary

| Account Number | Account Name               | Payment Amount |
|----------------|----------------------------|----------------|
| 100-1010-7612  | Publications and Dues      | 55.00          |
| 100-1010-7670  | Legal Notices              | 1,923.65       |
| 100-1010-7980  | Other Expenses             | 79.16          |
| 100-1015-7680  | City Attorney Legal        | 10,333.83      |
| 100-1015-7682  | Labor Counsel Legal        | 6,427.50       |
| 100-1015-7686  | Other Legal Services       | 10,115.25      |
| 100-1020-7724  | Post Office Parking        | 2,305.50       |
| 100-1205-7610  | Travel, Mtgs & Conf        | 40.14          |
| 100-1205-7612  | Publications and Dues      | 90.00          |
| 100-1205-7614  | Office Supplies            | 21.99          |
| 100-1205-7636  | Uniforms                   | 752.95         |
| 100-1205-7650  | Vehicle Maintenance        | 72.00          |
| 100-1205-7655  | Emergency Services         | 215.61         |
| 100-1205-7761  | Parking Ticket Collect     | 6,000.28       |
| 100-1205-7762  | Parking Pass Kiosk Costs   | 492.06         |
| 100-1205-7779  | Youth Programs             | 2,227.89       |
| 100-1205-7780  | Animal Control             | 6,571.54       |
| 100-1205-7781  | Contract Law Enforceme...  | 66.00          |
| 100-1205-7782  | Crossing Guard Contract... | 20,113.11      |
| 100-1205-7887  | Repairs & Replacements     | 29.36          |
| 100-1205-7980  | Other Expenses             | 1,709.95       |
| 100-1205-8030  | Other Equipment            | 337.31         |
| 100-1405-7614  | Office Supplies            | 69.87          |
| 100-1405-7650  | Vehicle Maintenance        | 18.00          |
| 100-1405-7800  | Building Department Ser... | 26,791.77      |
| 100-1405-7965  | Professional Services      | 82.50          |
| 100-1405-7969  | City Engineer              | 16,818.75      |
| 100-1405-8100  | Other Capital Improvem...  | 286.23         |
| 100-1410-7650  | Vehicle Maintenance        | 231.00         |
| 100-1410-7656  | Emergency Generator        | 586.95         |
| 100-1410-7814  | Graffiti Removal           | 4,175.43       |
| 100-1410-7887  | Repairs & Replacements     | 297.15         |
| 100-1410-8030  | Other Equipment (Capita... | 613.20         |
| 100-1500       | Advances                   | 100.00         |
| 100-1605-7610  | Travel, Mtgs & Conf        | 95.00          |
| 100-1605-7612  | Publications and Dues      | 15.00          |
| 100-1605-7650  | Vehicle Maintenance        | 18.00          |
| 100-1605-7730  | Special Events             | 2,905.00       |
| 100-1605-7732  | City Picnic                | 1,356.36       |
| 100-1605-7733  | Senior Center              | 1,044.89       |
| 100-1605-7735  | Teen Center                | 331.74         |
| 100-1605-7736  | Youth & Adult Recreatio... | 196.00         |
| 100-1605-7741  | Sports/Playground Progr... | 78.22          |
| 100-1605-7980  | Other Expenses             | 11,040.05      |
| 100-1610-7617  | Pool Chemicals             | 706.59         |
| 100-1610-7618  | Building Supplies          | 4,663.31       |
| 100-1610-7636  | Uniforms                   | 322.37         |



**Account Summary**

| <b>Account Number</b> | <b>Account Name</b>          | <b>Payment Amount</b> |
|-----------------------|------------------------------|-----------------------|
| 100-1610-7650         | Vehicle Maintenance          | 850.37                |
| 100-1610-7652         | Building Maint Services      | 12,583.50             |
| 100-1610-8100         | Other Capital Improvem...    | 2,000.00              |
| 100-1805-7610         | Travel, Mtgs & Conf          | 515.00                |
| 100-1805-7614         | Office Supplies              | 202.64                |
| 100-1805-7653         | Bank Charges                 | 321.13                |
| 100-1805-7654         | Audit Services               | 16,125.00             |
| 100-1810-7611         | Training                     | 63.33                 |
| 100-1810-7660         | Other Services               | 406.00                |
| 100-1810-7673         | Physical Exams               | 114.00                |
| 100-1810-7980         | Other Expenses               | 90.00                 |
| 100-1815-7632         | Software                     | 10,312.00             |
| 100-1815-7821         | Network & Internet Serv...   | 608.30                |
| 100-1815-7830         | Telephone Services           | 2,131.67              |
| 100-1815-7965         | Professional Services        | 12,500.00             |
| 100-1815-7980         | Other Expenses               | 1,645.38              |
| 100-1815-8011         | Computer Equipment (C...     | 1,727.02              |
| 100-1825-7613         | Duplications And Photos      | 387.58                |
| 100-1825-7630         | Equipment Lease              | 2,393.87              |
| 100-1825-7631         | Equipment Maintenance        | 562.75                |
| 100-2012              | Green Building Fees Pay...   | 152.00                |
| 100-2013              | Strong Motions Fees Pay...   | 461.00                |
| 100-2023              | EE City Kitty Contributio... | 75.00                 |
| 100-2026              | EE Equipment Deposit         | 25.00                 |
| 100-2120              | Refundable Deposits          | 2,200.00              |
| 100-2121              | Pass Through Deposits        | 3,160.00              |
| 100-2122              | Disability Access & Educ ... | 138.80                |
| 100-2125              | Metro Pass Through (TA...    | 95.00                 |
| 100-2126              | Construction and Demoli...   | 1,600.00              |
| 100-4004              | Business License Tax         | 132.00                |
| 100-4201              | Building Permits             | 400.00                |
| 100-4402              | Community Center Renta..     | -46.00                |
| 100-5004              | Other Revenue                | -163.25               |
| 220-2127              | Retention Payable            | -2,365.00             |
| 220-2205-8100         | Other Capital Improvem...    | 47,300.00             |
| 220-2225-7965         | Professional Services        | 845.00                |
| 400-4005-7965         | Professional Services        | 4,909.09              |
| 400-4005-8041         | Park Improvements (Cap...    | 4,912.00              |
| 440-4405-7650         | Vehicle Maintenance          | 105.50                |
| 440-4405-7814         | Graffiti Removal             | 388.41                |
| 440-4405-7960         | Foothill Transit Operatio... | 34,376.18             |
| 440-4405-8013         | Vehicles (Capital)           | 3,887.05              |
| 440-5004              | Other Revenue                | -1,709.24             |
| 460-4605-7814         | Graffiti Removal             | 291.31                |
| 460-4605-7960         | Foothill Tranist Operatio... | 28,125.96             |
| 460-4605-8013         | Vehicles (Capital)           | 3,180.31              |
| 460-5004              | Other Revenue                | -1,398.47             |
| 680-6805-7965         | Professional Services        | 2,845.00              |
| <b>Grand Total:</b>   |                              | <b>342,285.65</b>     |

**Project Account Summary**

| <b>Project Account Key</b>                         | <b>Payment Amount</b> |
|----------------------------------------------------|-----------------------|
| **None**                                           | 273,152.08            |
| 202118-ATP Cycle 4-City Engineer                   | 13,473.75             |
| 202125/220-2127-Highland/Hunt Traffic Signal       | -2,365.00             |
| 202125-Highland/Huntington Traffic Signal Improv   | 47,300.00             |
| 202211/1205-7980-Live Scan/APU Tutors/DUSD FY21-23 | 535.00                |
| 202213-Capial Exp-Duarte Park Improvements         | 4,912.00              |

**Project Account Summary****Project Account Key**

202214-Exp-Fish Cyn Trail Restoration/Access Plan

202316/1405-7965-Melcanyon Debris Catch Basin

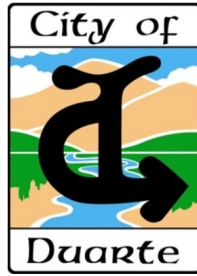
202317/1405-8100-Other Cap Improv-Route 66 Art

**Grand Total:****Payment Amount**

4,909.09

82.50

286.23**342,285.65**



## **ITEM: 7.E**

Receive and File the Monthly Financial Update

### **Recommended Action:**

It is recommended that the City Council receive and file the monthly financial update.

Attachments:

[7E - Monthly Financial Report for August 2023.pdf](#)



# City of Duarte

## MONTHLY FINANCIAL REPORT

**Month Ended August 31, 2023  
(16.7% of FY 2023-24 Completed)**

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### **Contents**

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### **Page #**

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#### **Treasury Report**

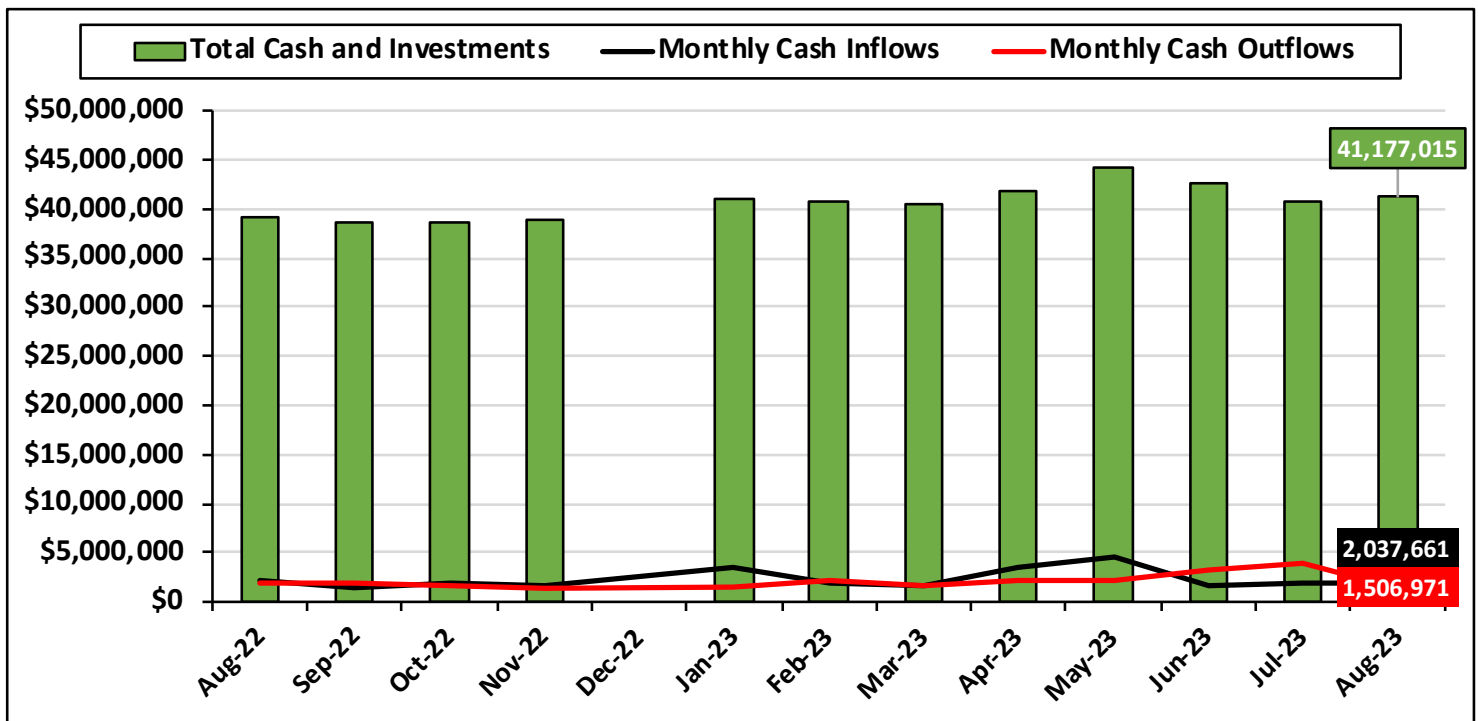
|                               |   |
|-------------------------------|---|
| Monthly Activity and Balances | 2 |
| Cash Balance by Fund          | 3 |

#### **Budget-to-Actual Report**

|                                                              |      |
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| General Fund Revenue Dashboard                               | 4-6  |
| General Fund Expenditure Dashboard                           | 7-11 |
| Revenue, Expenditures, Transfers and Surplus/Deficit by Fund | 12   |
| Components of Fund Balance in the General Fund               | 13   |

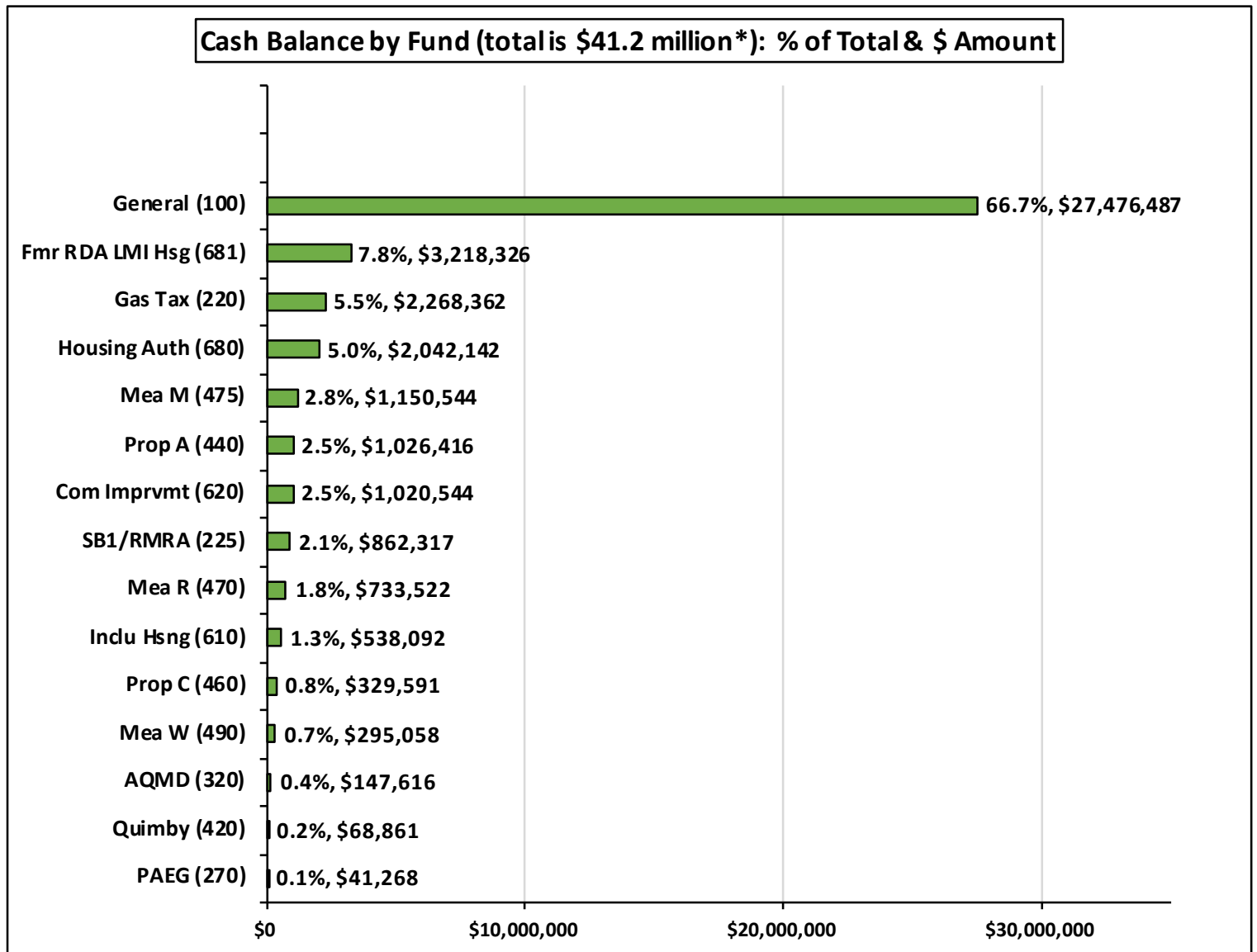
**CITY OF DUARTE**  
**Treasury Report - Monthly Activity & Balances**  
**Month Ended August 31, 2023**

| MONTHLY ACTIVITY                     |                    |                     |                     |
|--------------------------------------|--------------------|---------------------|---------------------|
|                                      | Bank*              | LAIF*               | Total               |
| <b>Beginning Balance (8/01/2023)</b> | \$4,414,631        | \$36,231,694        | <b>\$40,646,325</b> |
| <b>Cash Inflows</b>                  |                    |                     |                     |
| Receipts                             | \$2,037,661        | \$0                 | <b>\$2,037,661</b>  |
| Transfers In                         | \$0                | \$0                 | <b>\$0</b>          |
| <b>Total Cash Inflows</b>            | <b>\$2,037,661</b> | <b>\$0</b>          | <b>\$2,037,661</b>  |
| <b>Cash Outflows</b>                 |                    |                     |                     |
| Disbursements                        | \$1,506,971        | \$0                 | <b>\$1,506,971</b>  |
| Transfers Out                        | \$0                | \$0                 | <b>\$0</b>          |
| <b>Total Cash Outflows</b>           | <b>\$1,506,971</b> | <b>\$0</b>          | <b>\$1,506,971</b>  |
| <b>Net Activity</b>                  | <b>\$530,690</b>   | <b>\$0</b>          | <b>\$530,690</b>    |
| <b>Ending Balance (8/31/2023)</b>    | <b>\$4,945,321</b> | <b>\$36,231,694</b> | <b>\$41,177,015</b> |



\*The "Bank" balance refers to the balance in the City's primary checking account. The "LAIF" balance refers to the City's investment balance with the Local Agency Investment Fund, which is part of the State of California's Pooled Money Investment Account and administered by the California State Treasurer.

**CITY OF DUARTE**  
**Treasury Report - Cash Balance by Fund**  
**Month Ended August 31, 2023**

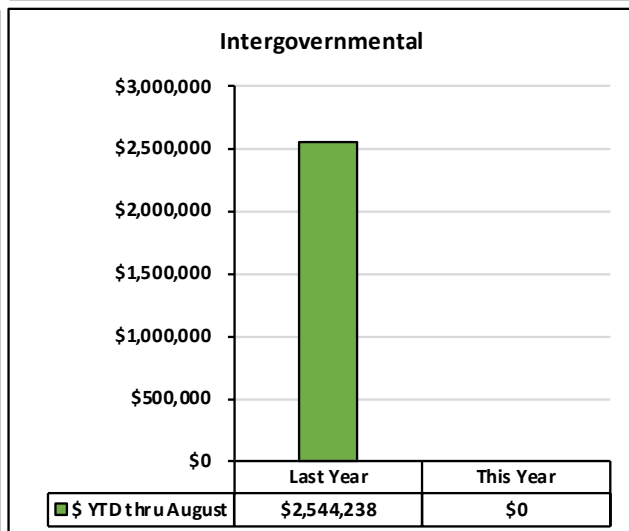
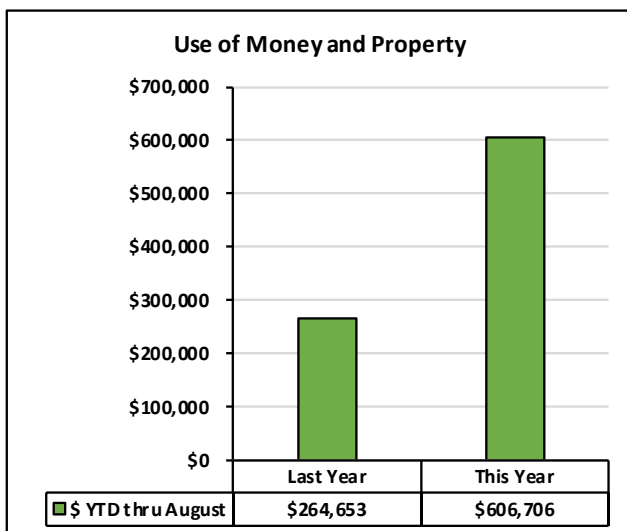
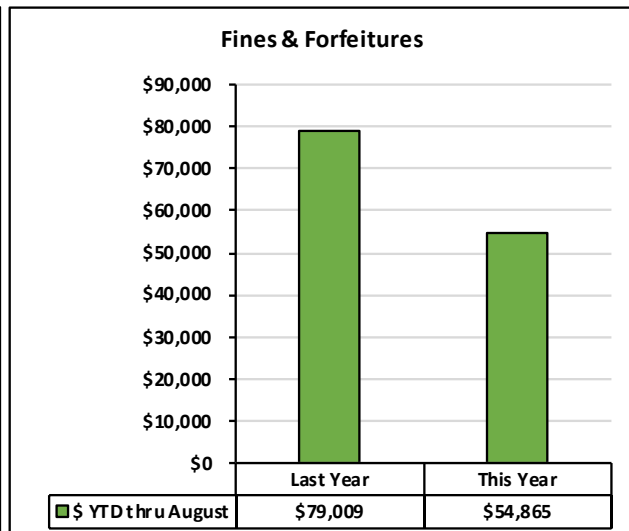
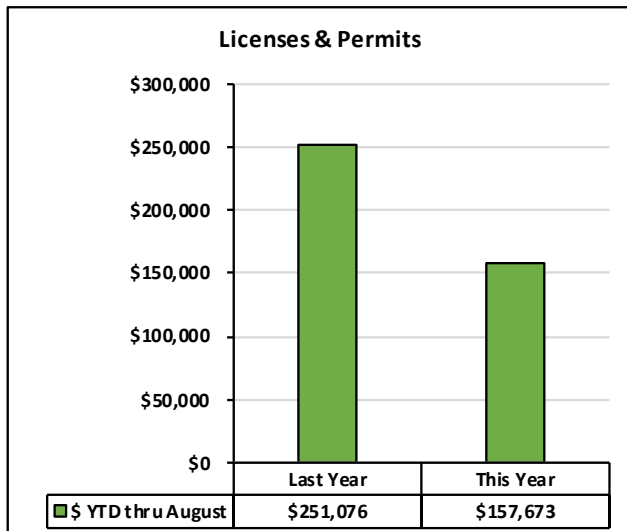
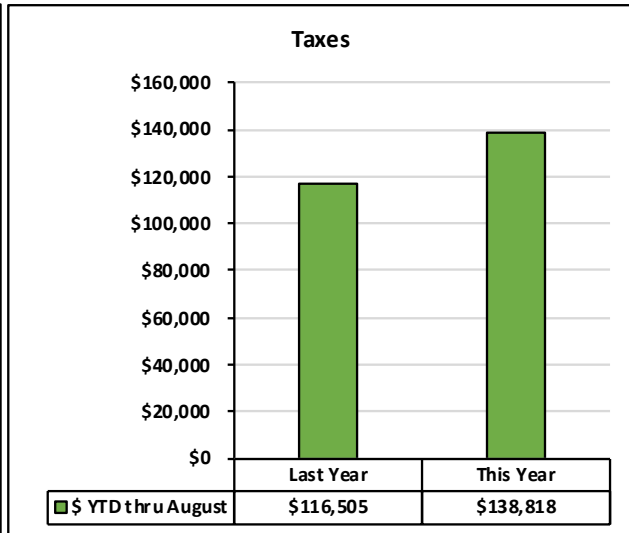
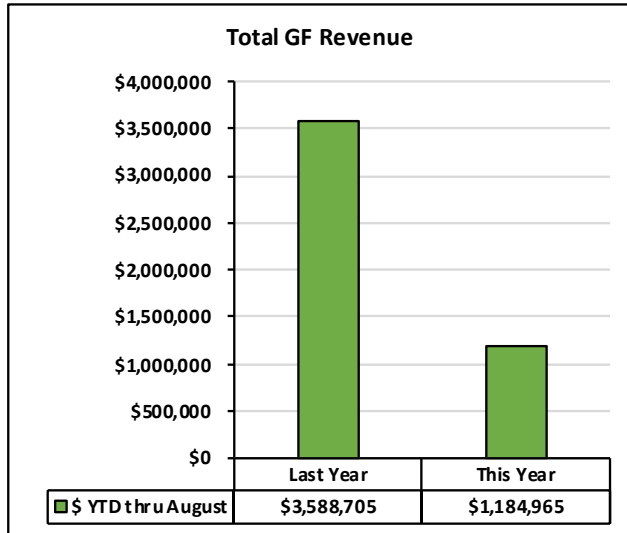


\*Source: City of Duarte general ledger. Note that the total cash balance as shown in the City's general ledger is not equal to the combined ending "Bank" and "LAIF" balances shown on the previous page. Because certain transactions are reflected at different times in the general ledger as compared to the City's bank account, the combined "Bank" and "LAIF" balances will rarely equal precisely the City's general ledger cash balance. The City performs a monthly "bank reconciliation" to reconcile these balances.

\*\*Funds with zero or negative cash balances are not shown above. Those with negative balances are offset against the General Fund cash balance.

# CITY OF DUARTE

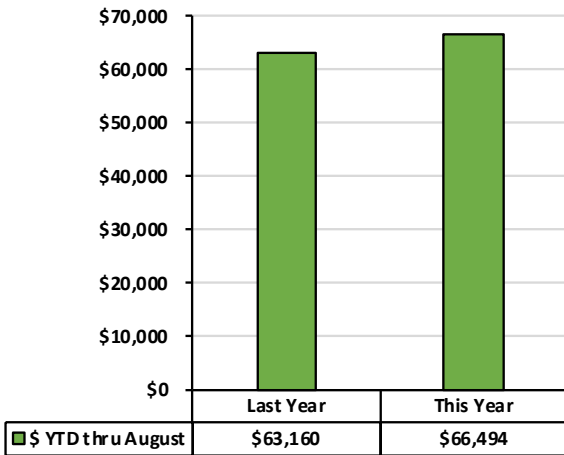
## General Fund Revenue by Category & Major Sources FY 2023-24 Year-to-Date Through August versus Prior Year



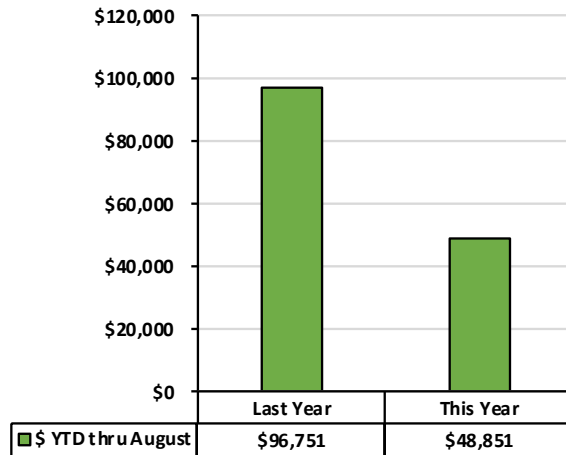
# CITY OF DUARTE

## General Fund Revenue by Category & Major Sources FY 2023-24 Year-to-Date Through August versus Prior Year

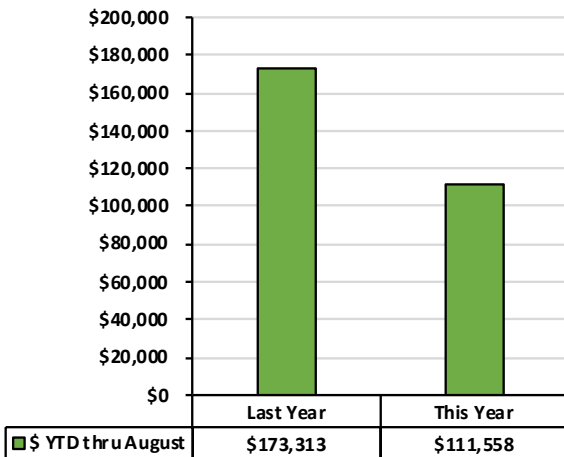
**Recreation Fees**



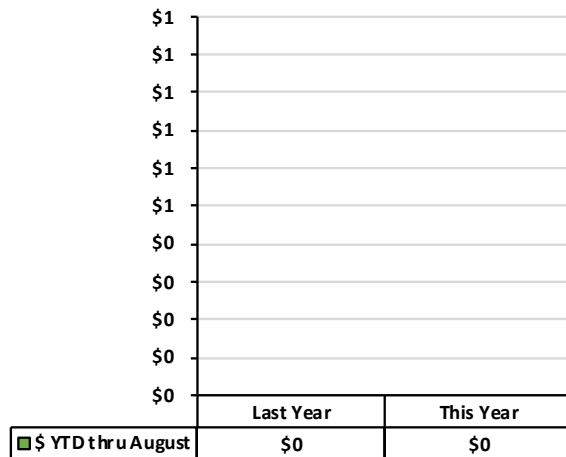
**Other Service Charges**



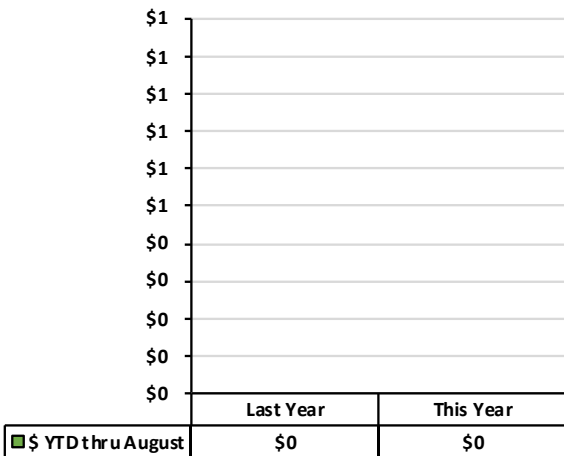
**Miscellaneous**



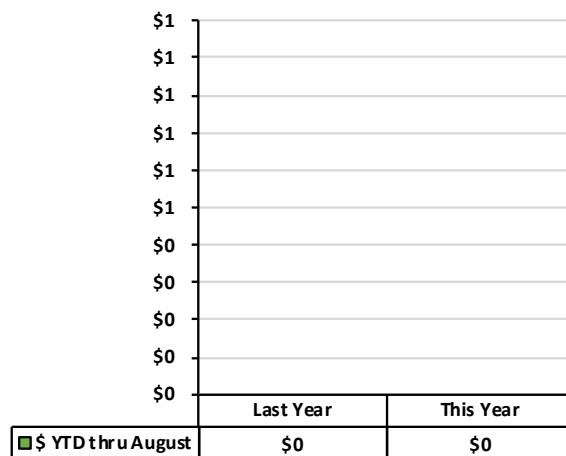
**Reimbursements**



**Sales and Use Tax**



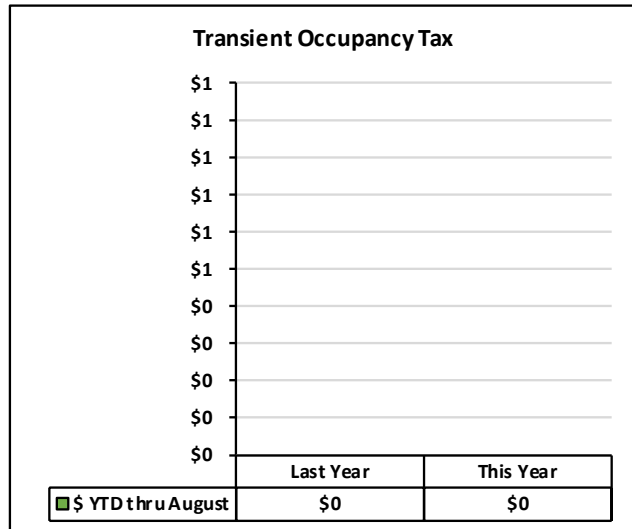
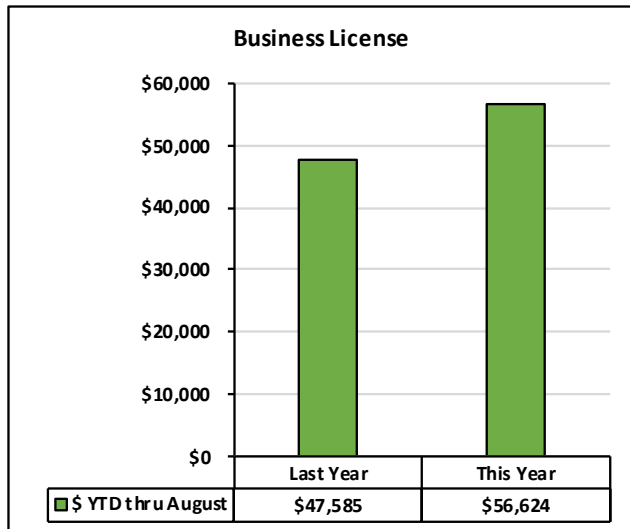
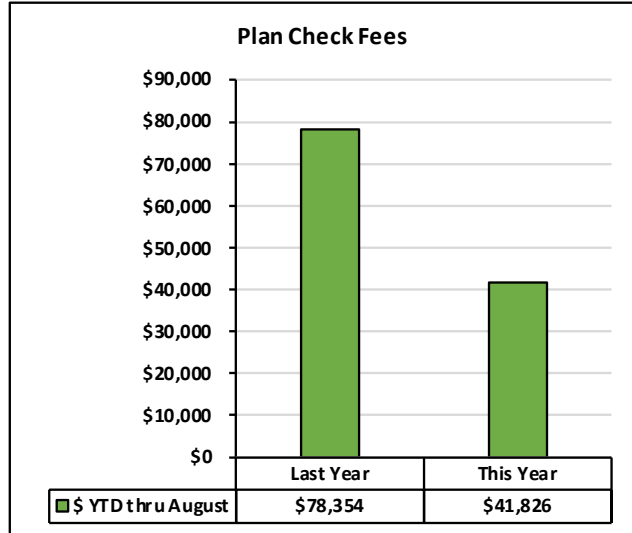
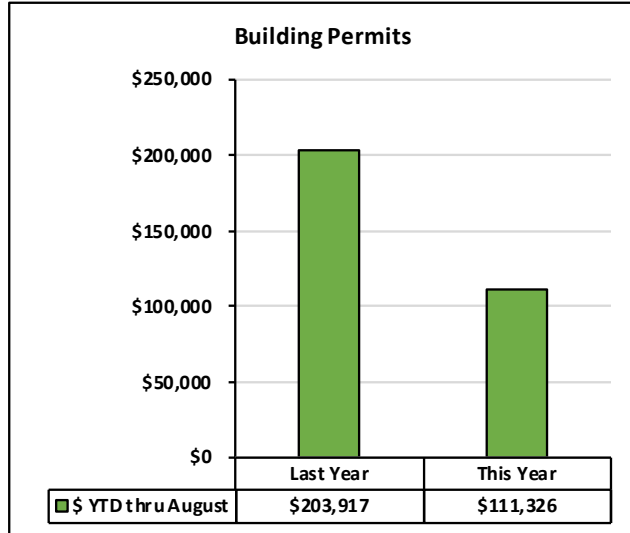
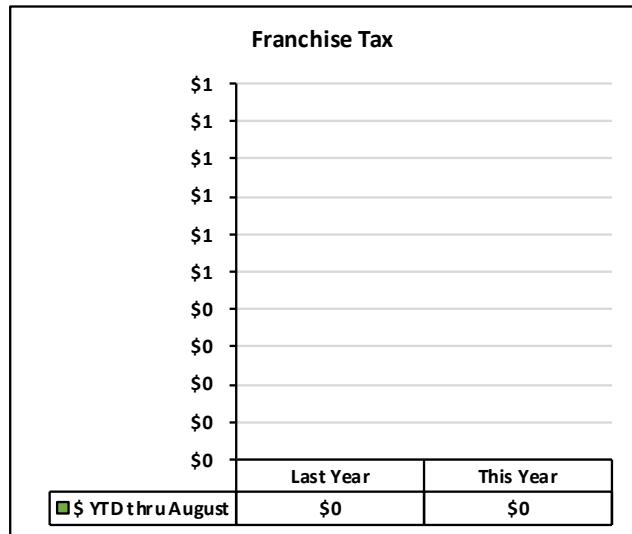
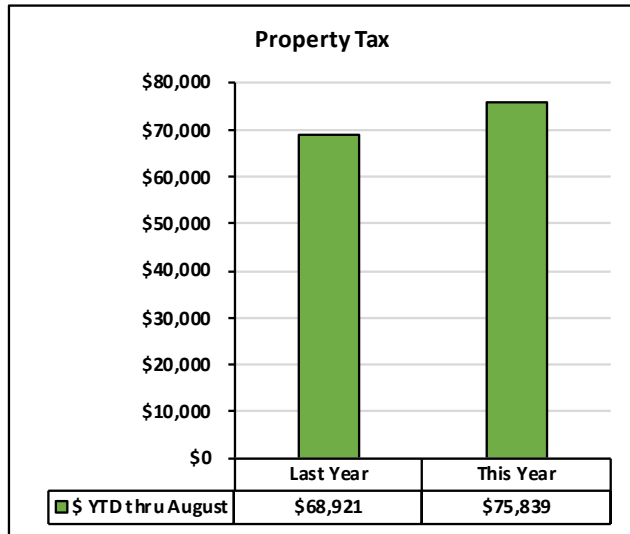
**Transactions (New Sales) Tax**





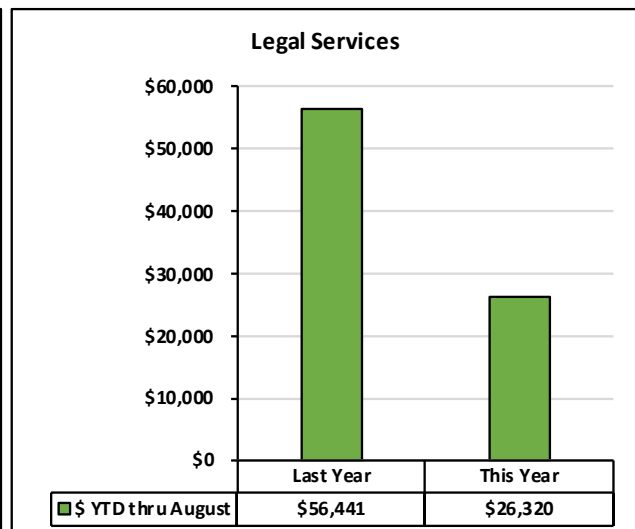
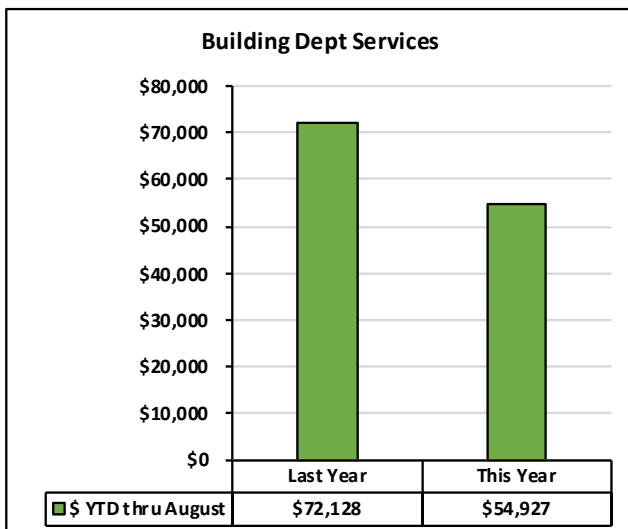
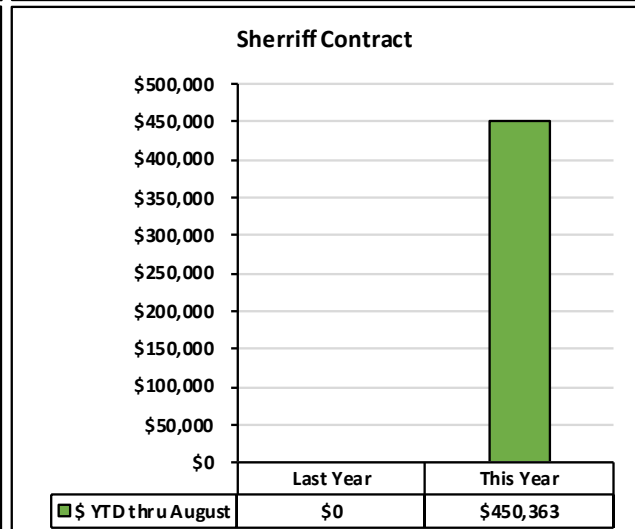
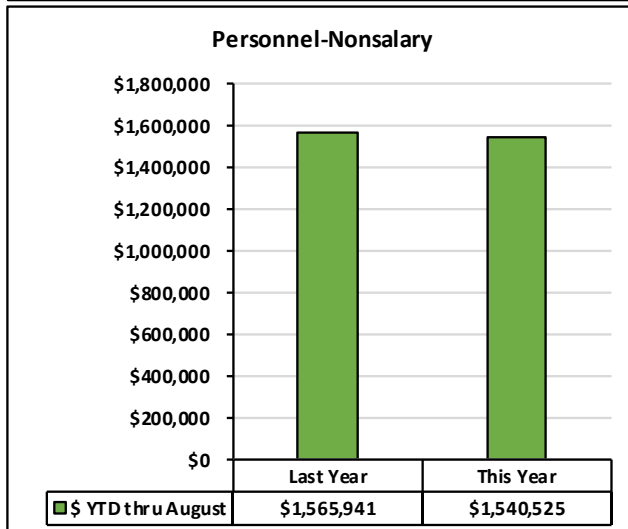
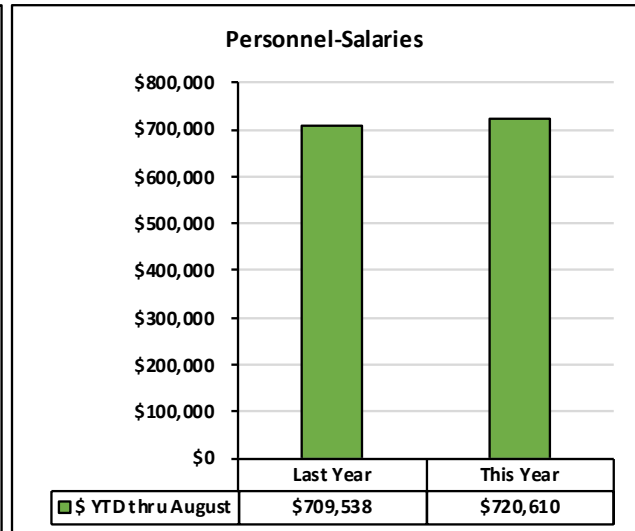
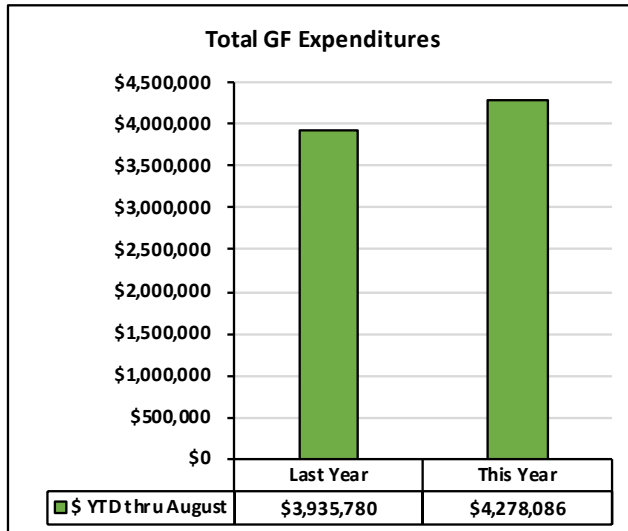
# CITY OF DUARTE

## General Fund Revenue by Category & Major Sources FY 2023-24 Year-to-Date Through August versus Prior Year



# CITY OF DUARTE

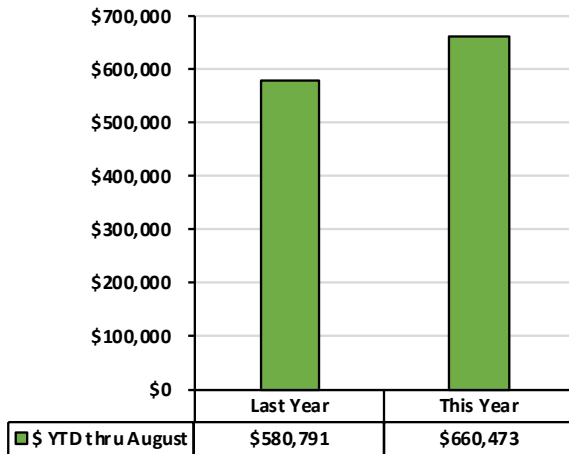
## General Fund Expenditures by Category & Division FY 2023-24 Year-to-Date Through August versus Prior Year



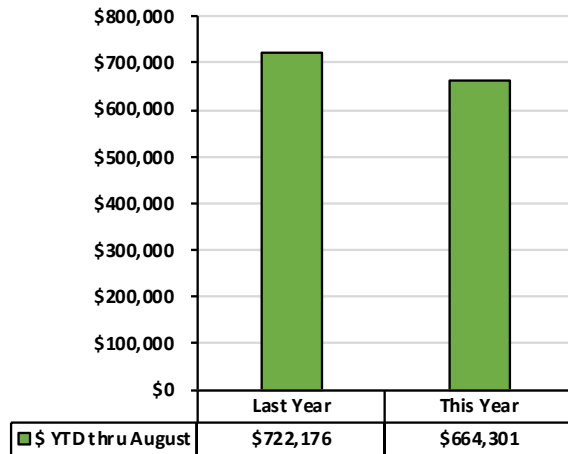
# CITY OF DUARTE

## General Fund Expenditures by Category & Division FY 2023-24 Year-to-Date Through August versus Prior Year

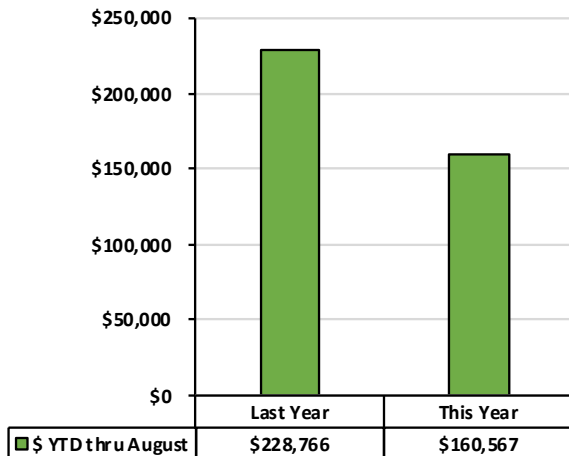
Insurance Coverage



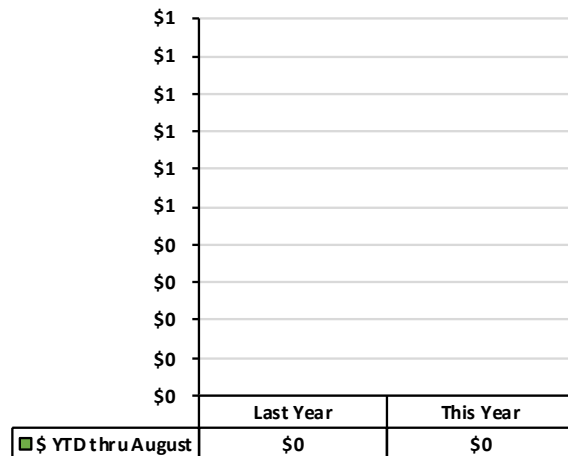
Other Operating Expenses



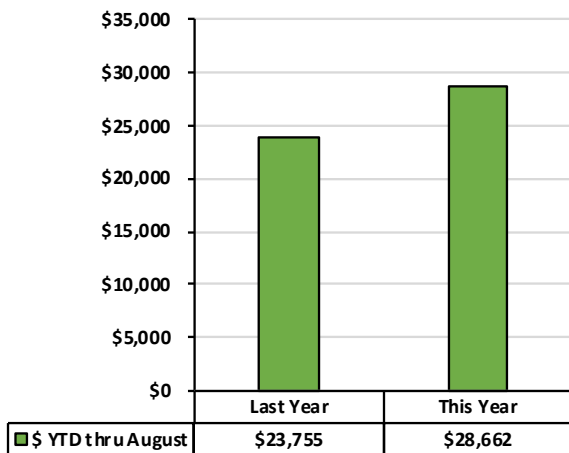
Capital Expenses



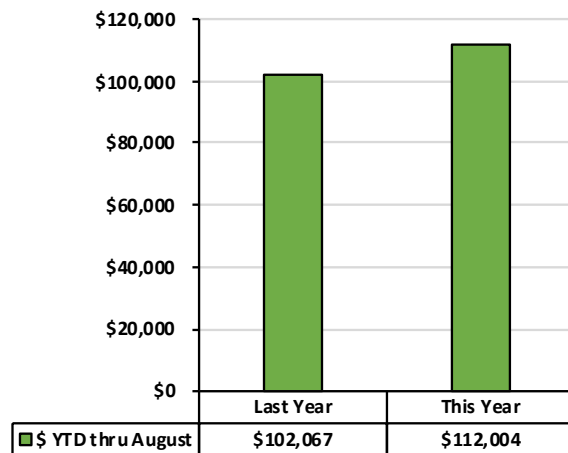
Transfers Out



City Council

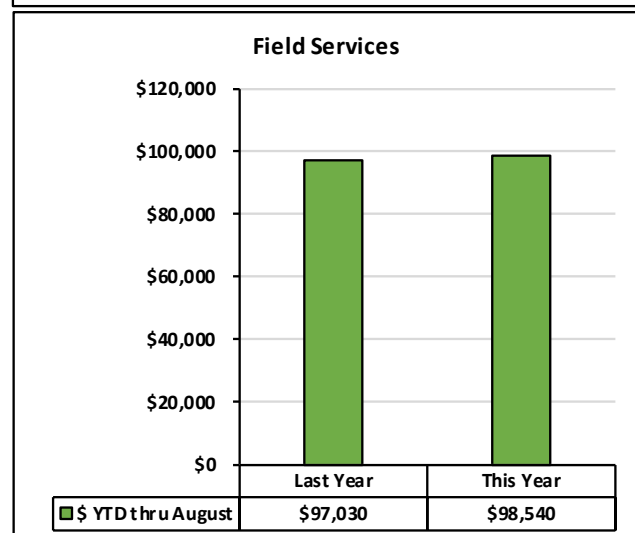
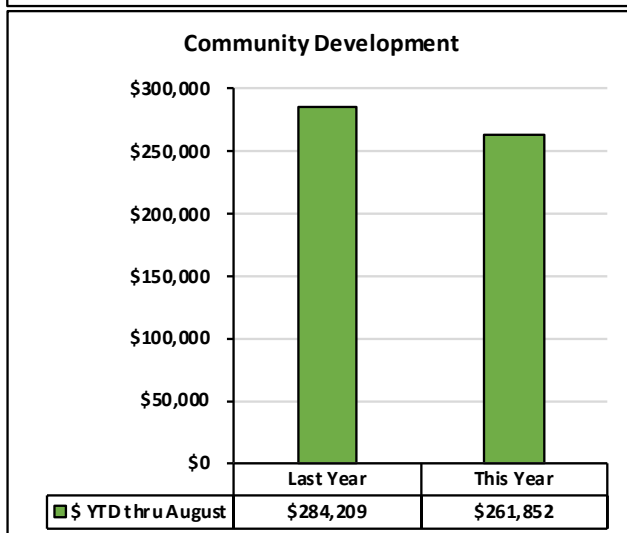
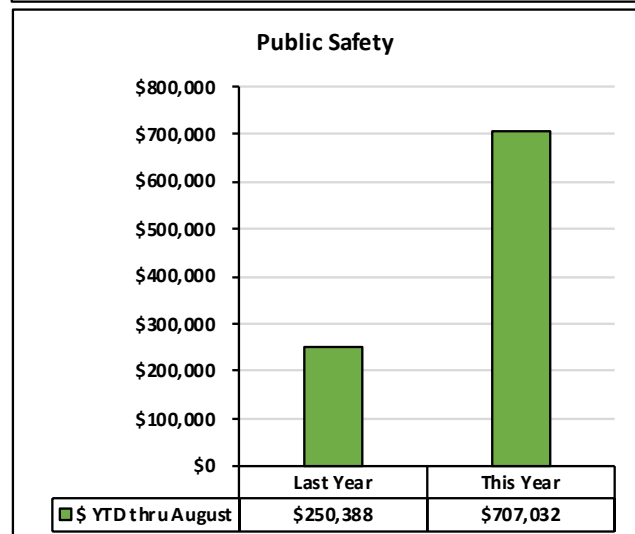
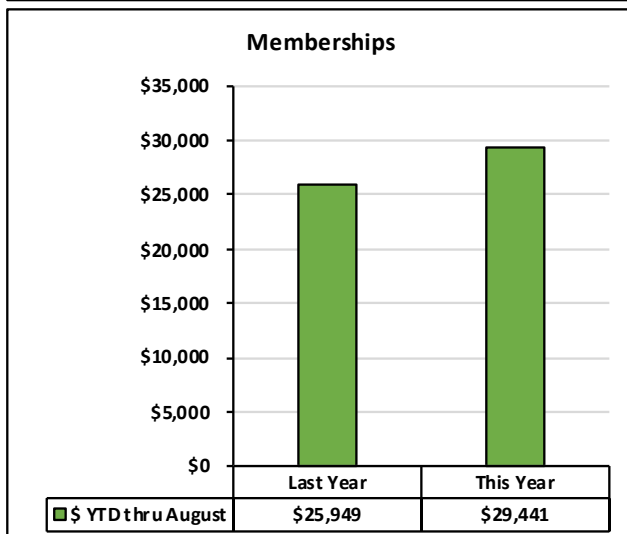
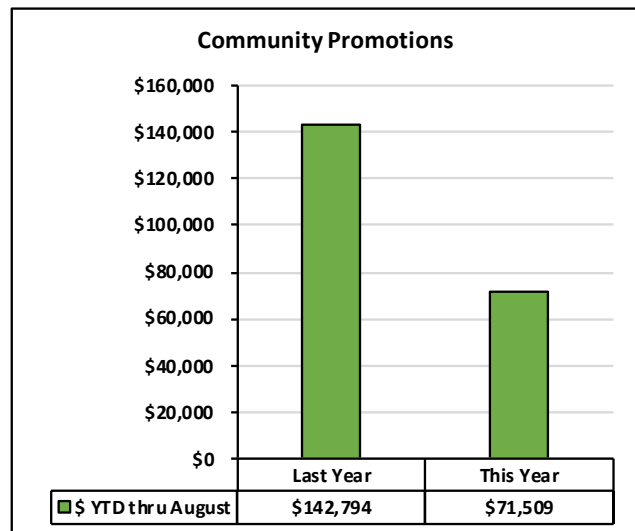
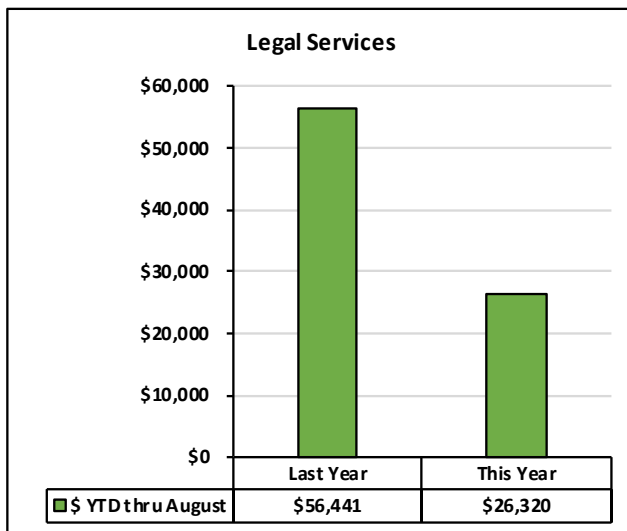


City Manager/City Clerk



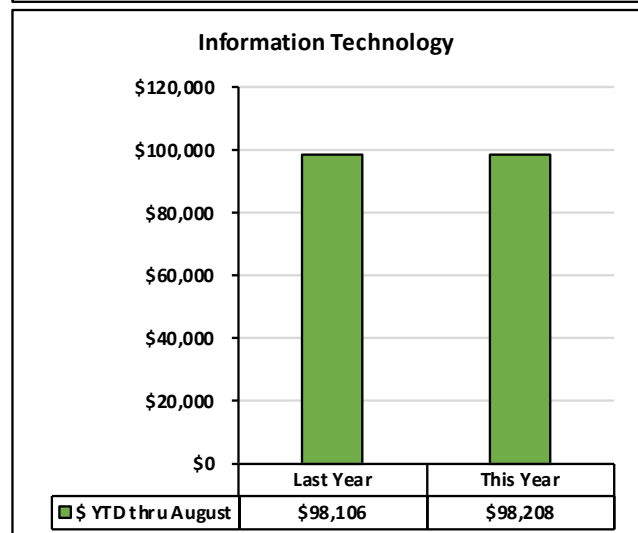
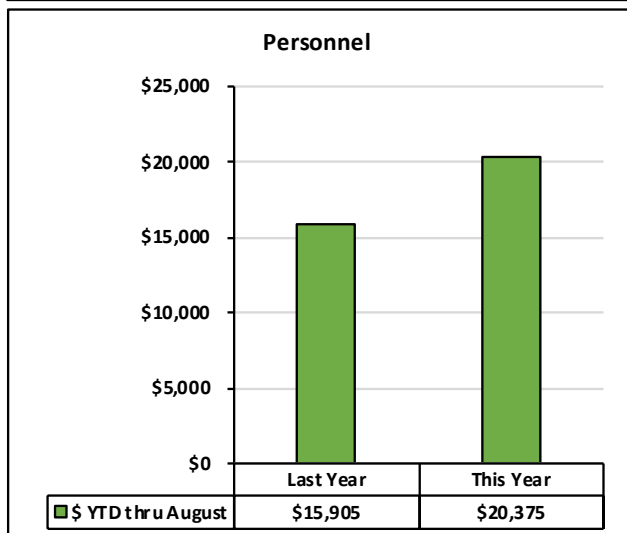
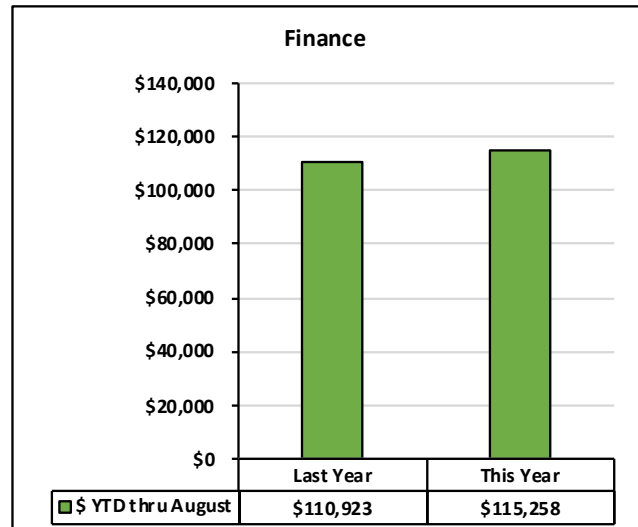
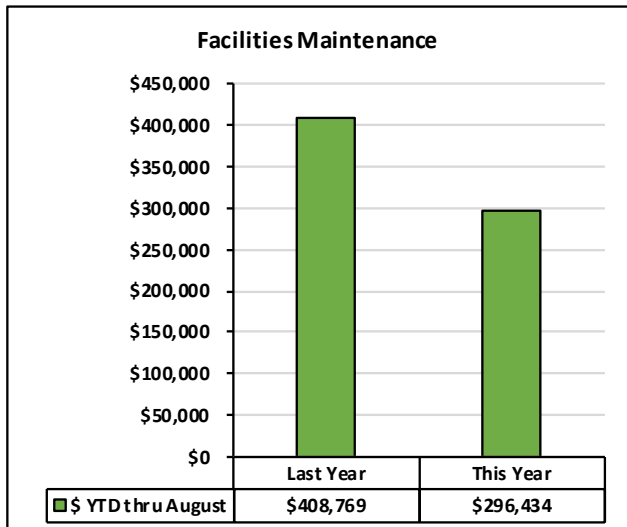
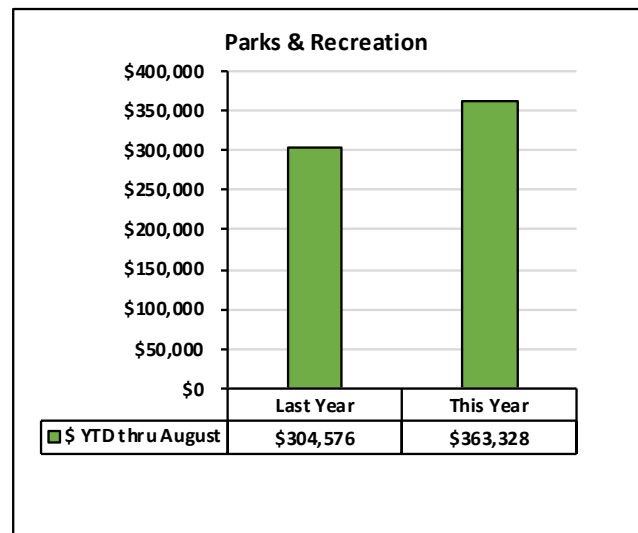
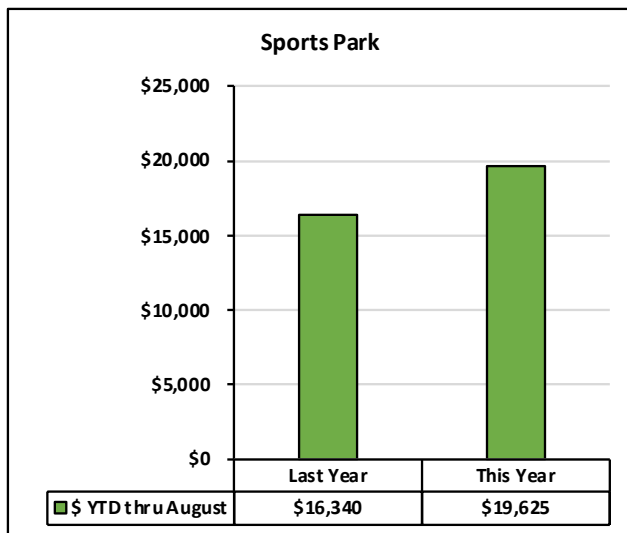
# CITY OF DUARTE

## General Fund Expenditures by Category & Division FY 2023-24 Year-to-Date Through August versus Prior Year



# CITY OF DUARTE

## General Fund Expenditures by Category & Division FY 2023-24 Year-to-Date Through August versus Prior Year

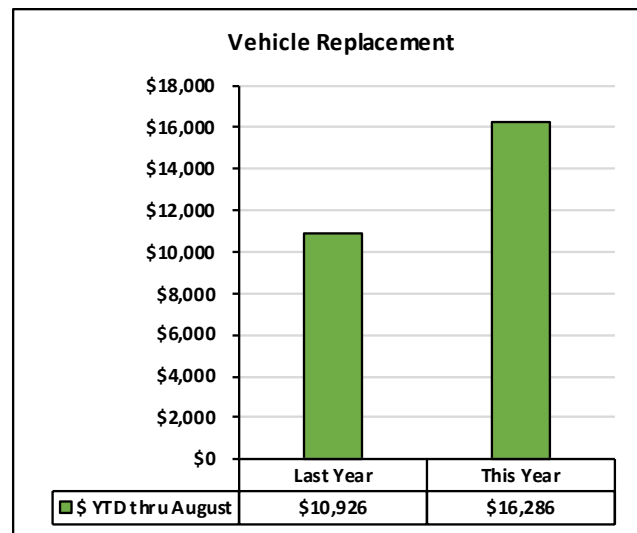
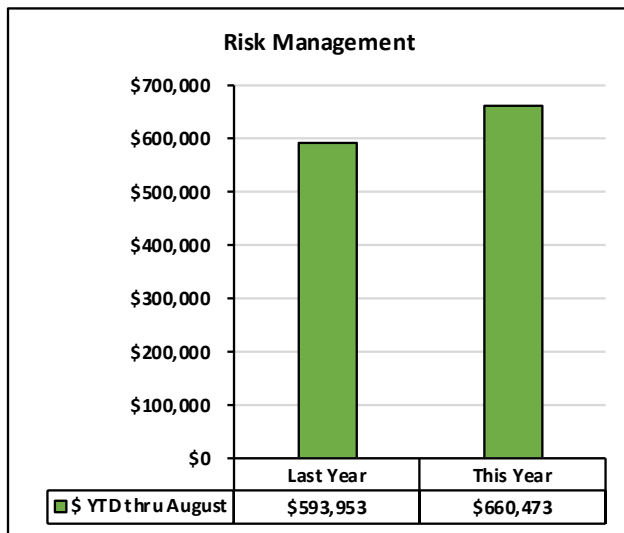


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## CITY OF DUARTE

### *General Fund Expenditures by Category & Division* *FY 2023-24 Year-to-Date Through August versus Prior Year*

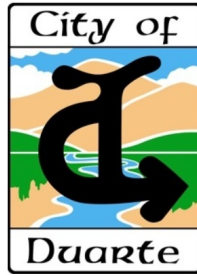
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# CITY OF DUARTE

## Total Revenue, Expenditures, Transfers, and Year-to-Date Surplus/(Deficit) by Fund FY 2023-24 Year-to-Date Through August

| Fund #                   | Fund Name           | Beginning Fund Balance | Revenue          | Transfers In | Expenditures     | Transfers Out | Surplus / (Deficit) | Ending Fund Balance |
|--------------------------|---------------------|------------------------|------------------|--------------|------------------|---------------|---------------------|---------------------|
| 100                      | General             | 31,805,212             | 1,184,965        | 0            | 4,278,086        | 0             | (3,093,121)         | 28,712,091          |
| 220                      | Gas Tax             | 2,149,582              | 115,008          | 0            | 16,994           | 0             | 98,013              | 2,247,596           |
| 225                      |                     | 842,668                | 0                | 0            | 0                | 0             | 0                   | 842,668             |
| 240                      | Lghtng & Lndscpng   | 67,652                 | 0                | 0            | 226,608          | 0             | (226,608)           | (158,956)           |
| 260                      | CDBG                | 0                      | 0                | 0            | 117              | 0             | (117)               | (117)               |
| 270                      | PAEG                | 41,268                 | 0                | 0            | 146              | 0             | (146)               | 41,123              |
| 290                      | Supp Law Enfrmnt    | 0                      | 0                | 0            | 30,021           | 0             | (30,021)            | (30,021)            |
| 300                      | Bike & Ped Safety   | 0                      | 0                | 0            | 0                | 0             | 0                   | 0                   |
| 320                      | Air Quality (AQMD)  | 150,835                | 0                | 0            | 3,219            | 0             | (3,219)             | 147,616             |
| 400                      | Park Development    | (18,808)               | 0                | 0            | 8,170            | 0             | (8,170)             | (26,978)            |
| 420                      | Quimby              | 68,861                 | 0                | 0            | 0                | 0             | 0                   | 68,861              |
| 440                      | Prop A              | 948,893                | 98,590           | 0            | 26,758           | 0             | 71,832              | 1,020,726           |
| 460                      | Prop C              | 260,957                | 81,890           | 0            | 16,585           | 0             | 65,305              | 326,261             |
| 470                      | Mea R               | 652,248                | 61,275           | 0            | 0                | 0             | 61,275              | 713,522             |
| 475                      | Mea M               | 1,081,960              | 68,585           | 0            | 0                | 0             | 68,585              | 1,150,544           |
| 490                      | Mea W               | 342,985                | 0                | 0            | 47,927           | 0             | (47,927)            | 295,058             |
| 520                      | Town Cntr Debt Serv | 0                      | 0                | 0            | 0                | 0             | 0                   | 0                   |
| 521                      | Infra Mod Debt Srv  | 0                      | 0                | 0            | 220,837          | 0             | (220,837)           | (220,837)           |
| 610                      | Inclusionary Hsng   | 538,092                | 0                | 0            | 0                | 0             | 0                   | 538,092             |
| 620                      | Community Impr      | 811,851                | 0                | 0            | 0                | 0             | 0                   | 811,851             |
| 625                      | STPL                | 0                      | 0                | 0            | 0                | 0             | 0                   | 0                   |
| 680                      | Housing Auth        | 2,042,652              | 0                | 0            | 11,157           | 0             | (11,157)            | 2,031,495           |
| 681                      | Fmr RDA L/M Hsg     | 4,100,079              | 0                | 0            | 0                | 0             | 0                   | 4,100,079           |
| <b>Total - All Funds</b> |                     | <b>45,886,986</b>      | <b>1,610,312</b> | <b>0</b>     | <b>4,886,626</b> |               | <b>(3,276,314)</b>  | <b>42,610,672</b>   |



**ITEM: 7.F**

Receive and File the Public Safety Department update

**Recommended Action:**

It is recommended that the City Council receive and file the Public Safety Department update.

Attachments:

[7F - Public Safety Department October 2023.pdf](#)





## PUBLIC SAFETY STATUS REPORT October 2023



| PROJECT/PROGRAM                         | STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>L.A. COUNTY SHERIFF'S DEPARTMENT</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1. Part 1 Crimes                        | <p>Our current Part 1 crime rate has <b>decreased by 24.47%</b>. This improvement translates to 93 fewer incidents compared to the corresponding period last year. The notable contributors to this decline are grand theft auto and larceny theft.</p> <p>As per the Council's directive, the City of Duarte is working on the inclusion into the \$0 bail injunction relief, alongside around twenty other municipalities. The Public Safety Department will oversee the impact of this measure on the community, conduct a thorough analysis of crime statistics, and furnish anecdotal evidence to substantiate the need for discontinuing the \$0 bail schedule.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2. Special Assignment Team              | <p>Special Assignment Deputies are actively conducting ongoing special operations with the primary objective of mitigating theft incidents at prominent retailers within the city. These operations entail a comprehensive evaluation of the security protocols employed by these retailers, strategically designed to enhance both suspect apprehension and theft prevention.</p> <p>In light of an upsurge in criminal activity in the Buena Vista and Duarte Road area, deputies have initiated dialogue with neighboring property owners to implement no trespassing regulations on private property. Deputies have been diligently enforcing the Duarte Municipal Code concerning trespassing on private property, leading to several arrests for municipal trespass violations. The City Prosecutor is presently overseeing the management of these cases, with the city actively seeking stay-away orders against all individuals who were arrested.</p> <p>Our team has actively connected with the senior community through participation in parks and recreation events and engagement with senior living facilities. During these interactions, we have offered crime prevention guidance and conducted thorough reviews of their security protocols, providing valuable tips and insights to enhance their crime prevention efforts.</p> |
| 3. Neighborhood Watch                   | <p>The Fraud and Cyber Crimes Bureau organized a workshop at the Duarte Community Center on October 4th, 2023, which was specifically designed to cater to families and older adults. The workshop's primary goal was to equip participants with valuable knowledge and strategies for protecting themselves from online threats and scams. The event saw an impressive turnout, with over 65 attendees in attendance.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| PROJECT/PROGRAM                                   | STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                   | <p>Additionally, a Neighborhood Watch meeting was held on the 500 block of Tocino Drive, focusing on educating residents about recent crime trends and fostering a sense of community policing to ultimately reduce overall crime.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b><u>MEASURE H and OUTREACH COORDINATION</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1. Outreach Coordinator                           | <p>Tony Hadloc, the Outreach Coordinator, has been serving in this position since August 2018. According to his unofficial homeless count for the month, there are 23 individuals experiencing homelessness. Over the course of this month, Tony Hadloc has had 68 interactions with individuals facing homelessness, providing them with essential services and information regarding Duarte Regulations. One notable achievement during this period involved successfully placing an adult man and woman with long-term housing needs into housing.</p> <p>Emily Lepone, our dedicated Code Enforcement Officer, assumed her role on October 3, 2022. Since then, she has been diligently overseeing the enforcement of regulations related to outdoor camps, shopping carts, park rules, public right-of-way violations, and addressing nuisances within both our commercial establishments and residential areas. Her proactive initiatives have yielded significant results, including the protection of vacant businesses and their utilities, as well as safeguarding occupied businesses from utility theft.</p> |
| 2. L.A. CADA                                      | <p>The L.A. CADA High Acuity Team, dedicated to assisting individuals experiencing homelessness for over a year, commenced their operations in the City of Duarte on August 2, 2022.</p> <p>Similarly, the L.A. CADA Supplemental Program, focused on individuals who are recently homeless or at risk of homelessness, began their work in the City on Thursday, September 22, 2022.</p> <p>In this reporting timeframe, L.A. CADA is currently undergoing staff transitions in the data tabulation department, resulting in a temporary delay in reporting. Our team is actively collaborating with SGV COG and L.A. CADA to expedite the reporting process.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3. 2023 LAHSA Official Homeless Count             | <p>Duarte – 26 in 2023 (11 in 2022)<br/> Monrovia – 76 in 2022<br/> Arcadia – 174 in 2022<br/> Irwindale – 213 in 2022<br/> Azusa – 220 in 2022</p> <p>Planning for the 2024 Point in Time Count is underway, scheduled for January 23, 2024.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b><u>EMERGENCY PREPAREDNESS</u></b>              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| PROJECT/PROGRAM                      | STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Emergency Operations Center (EOC) | <p>In-person training for the Community Emergency Response Team (CERT) has commenced, with a total of twenty attendees. The training sessions are scheduled for the following dates: September 20, 27, October 4, 11, and 18, and will culminate with the final drill on October 28th.</p> <p>Hands-Only CPR Initiative by LA County Heart Heroes:<br/> Los Angeles County Public Health aims to educate 500,000 residents in hands-only "Sidewalk CPR" by December 31, 2023. In response, Duarte CERT has proactively taken the lead by sending three members to the instructor school, equipping them to teach our residents the technique. Duarte CERT has successfully trained 245 residents in hands-only CPR at the time of this report.</p> |



## ITEM: 7.G

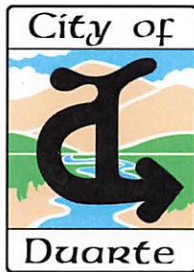
Resolution Fixing the City's 2024 Medical Insurance Contribution

### **Recommended Action:**

It is recommended that the City Council approve Resolution No. 23-26 and Resolution No. 23-27 fixing the City's Medical Insurance contribution for Councilmembers and Employees for 2024

Attachments:

[7G - Resolutions for Health Care Contributions.pdf](#)



Agenda Item: 7.6.  
CM Review: SCV  
Fiscal Review: al

## AGENDA REPORT

MEETING DATE: October 24, 2023

TO: Mayor and Members of the City Council

FROM: Kristen Petersen, Assistant City Manager/Director of Administrative Services

BY: Michelle Brown, Human Resources Specialist

SUBJECT: Resolution Fixing the City's 2024 Medical Insurance Contribution

RECOMMENDATION: It is recommended that the City Council approve Resolution No. 23-26 and Resolution No. 23-27 fixing the City's Medical Insurance contribution for Councilmembers and Employees for 2024

FISCAL IMPACT: The City's contribution towards medical insurance is fixed at a 5% annual increase, which equates to an increase of approximately \$17,000 and was already included in the 2023/24 budget.

---

### BACKGROUND

The City of Duarte has two employee bargaining units: the general employees and the management & professional employees. Both of these units are represented by the Service Employees International Union, Local 721 (SEIU 721). Pursuant to the terms of the negotiated Memorandums of Understanding ("MOUs"), the City will contribute toward the cost of medical insurance.

### DISCUSSION/ANALYSIS

Pursuant to the terms of the Memorandums of Understanding ("MOUs"), the City will contribute toward the cost of medical insurance indexed to the cost of CalPERS Kaiser premiums in fiscal year 2021/22 and increased each subsequent year by a maximum of 5%. Healthcare premiums will change as of January 1, 2024, and as a result, the contribution needs to be adjusted.

The City's contribution towards healthcare premiums as of January 1, 2024 will be \$775.41, \$1,550.85 and \$2,016.12 for employee only, employee + 1 and employee + 2 or more. The same healthcare contribution will also apply to the City Council, the City Manager, and the Assistant City Manager. While the new employer contribution amounts are the same for everyone, CalPERS requires a separate resolution for Councilmembers that are not enrolled in the CalPERS retirement system as optional members.

### RECOMMENDATION

It is recommended that the City Council approve Resolution No. 23-26 and Resolution No. 23-27 fixing the City's Medical Insurance contribution for Councilmembers and Employees for 2024.

**FISCAL IMPACT**

The City's contribution towards medical insurance is fixed at a 5% annual increase, which equates to an increase of approximately \$17,000 and was already included in the 2023/24 budget.

**ATTACHMENTS**

Resolution No. 23-26 and Resolution No. 23-27.

**RESOLUTION NO. 23-26**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DUARTE  
FIXING THE EMPLOYER CONTRIBUTION UNDER THE PUBLIC EMPLOYEES'  
MEDICAL AND HOSPITAL CARE ACT AT AN EQUAL AMOUNT FOR  
EMPLOYEES AND ANNUITANTS  
Non PERS City Council**

WHEREAS, City of Duarte is a contracting agency under Government Code Section 22920 and subject to the Public Employees' Medical and Hospital Care Act (the "Act"); and

WHEREAS, Government Code Section 22892(a) provides that a contracting agency subject to Act shall fix the amount of the employer contribution by resolution; and

WHEREAS, Government Code Section 22892(b) provides that the employer contribution shall be an equal amount for both employees and annuitants, but may not be less than the amount prescribed by Section 22892(b) of the Act;

NOW, THEREFORE, the City Council of the City of Duarte, California, does hereby resolve as follows:

1. That the employer contribution for each employee or annuitant shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members in a health benefits plan up to a maximum of \$775.41 per month with respect to employee enrolled for self alone, \$1,550.85 per month for employee enrolled for self and one family member, and \$2,016.12 per month for employee enrolled for self and two or more family members, plus administrative fees and Contingency Reserve Fund assessments; and be it further
2. City of Duarte has fully complied with any and all applicable provisions of Government Code Section 7507 in electing the benefits set forth above and be it further
3. That the participation of the employees and annuitants of City of Duarte shall be subject to determination of its status as an "agency or instrumentality of the state or political subdivision of a State" that is eligible to participate in a governmental plan within the meaning of Section 414(d) of the Internal Revenue Code, upon publication of final Regulations pursuant to such Section. If it is determined that City of Duarte would not qualify as an agency or instrumentality of the state or political subdivision of a State under such final Regulations, CalPERS may be obligated, and reserves the right to terminate the health coverage of all participants of the employer; and be it further
4. That the executive body appoint and direct, and it does hereby appoint and direct, Assistant City Manager to file with the Board a verified copy of this resolution, and to perform on behalf of City of Duarte all functions required of it under the Act; and be it further
5. That coverage under the Act be effective on January 1, 2024.

PASSED, APPROVED, AND ADOPTED this 24th day of October, 2023.

---

Jody Schulz  
Mayor

APPROVED AS TO FORM:

\_\_\_\_\_  
Thai Viet Phan  
City Attorney

ATTEST:

\_\_\_\_\_  
Annette Juarez  
City Clerk

STATE OF CALIFORNIA            )  
COUNTY OF LOS ANGELES       ) ss.  
CITY OF DUARTE                )

I, Annette Juarez, City Clerk of the City of Duarte, County of Los Angeles, State of California, hereby attest to the above signature and certify that Resolution No. 23-26 was adopted by the City Council of said City of Duarte at a regular meeting of said Council held on the 24th day of October, 2023, by the following vote:

AYES:       Councilmembers:  
NOES:       Councilmembers:  
ABSENT:     Councilmembers:

\_\_\_\_\_  
City Clerk Annette Juarez  
City of Duarte, California



**RESOLUTION NO. 23-27**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DUARTE  
FIXING THE EMPLOYER CONTRIBUTION UNDER THE PUBLIC EMPLOYEES'  
MEDICAL AND HOSPITAL CARE ACT AT AN EQUAL AMOUNT FOR  
EMPLOYEES AND ANNUITANTS  
PERS All Employees**

WHEREAS, City of Duarte is a contracting agency under Government Code Section 22920 and subject to the Public Employees' Medical and Hospital Care Act (the "Act"); and

WHEREAS, Government Code Section 22892(a) provides that a contracting agency subject to Act shall fix the amount of the employer contribution by resolution; and

WHEREAS, Government Code Section 22892(b) provides that the employer contribution shall be an equal amount for both employees and annuitants, but may not be less than the amount prescribed by Section 22892(b) of the Act;

NOW, THEREFORE, the City Council of the City of Duarte, California, does hereby resolve as follows:

1. That the employer contribution for each employee or annuitant shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members in a health benefits plan up to a maximum of \$775.41 per month with respect to employee enrolled for self alone, \$1,550.85 per month for employee enrolled for self and one family member, and \$2,016.12 per month for employee enrolled for self and two or more family members, plus administrative fees and Contingency Reserve Fund assessments; and be it further
2. City of Duarte has fully complied with any and all applicable provisions of Government Code Section 7507 in electing the benefits set forth above and be it further
3. That the participation of the employees and annuitants of City of Duarte shall be subject to determination of its status as an "agency or instrumentality of the state or political subdivision of a State" that is eligible to participate in a governmental plan within the meaning of Section 414(d) of the Internal Revenue Code, upon publication of final Regulations pursuant to such Section. If it is determined that City of Duarte would not qualify as an agency or instrumentality of the state or political subdivision of a State under such final Regulations, CalPERS may be obligated, and reserves the right to terminate the health coverage of all participants of the employer; and be it further
4. That the executive body appoint and direct, and it does hereby appoint and direct, Assistant City Manager to file with the Board a verified copy of this resolution, and to perform on behalf of City of Duarte all functions required of it under the Act; and be it further
5. That coverage under the Act be effective on January 1, 2024.

PASSED, APPROVED, AND ADOPTED this 24th day of October, 2023.

---

Jody Schulz  
Mayor

APPROVED AS TO FORM:

\_\_\_\_\_  
Thai Viet Phan  
City Attorney

ATTEST:

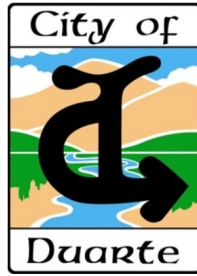
\_\_\_\_\_  
Annette Juarez  
City Clerk

STATE OF CALIFORNIA            )  
COUNTY OF LOS ANGELES    ) ss.  
CITY OF DUARTE                )

I, Annette Juarez, City Clerk of the City of Duarte, County of Los Angeles, State of California, hereby attest to the above signature and certify that Resolution No. 23-27 was adopted by the City Council of said City of Duarte at a regular meeting of said Council held on the 24th day of October, 2023, by the following vote:

- AYES:       Councilmembers:
- NOES:       Councilmembers:
- ABSENT:    Councilmembers:

\_\_\_\_\_  
City Clerk Annette Juarez  
City of Duarte, California



## **ITEM: 7.H**

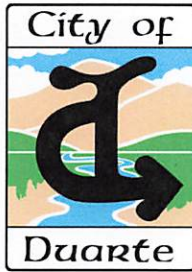
Approval of a letter of Authorization, allowing the City Manager to Authorize the San Gabriel Valley Council of Governments (SGVCOG) to Submit a Regional Application on Behalf of the City for SB 1383 Local Assistance Grant Program

### **Recommended Action:**

It is recommended that the City Council allow the City Manager to execute a letter of authorization, authorizing the San Gabriel Valley Council of Governments (SGVCOG) to submit a regional application on behalf of the city for SB 1383 Local Assistance Grant Program

Attachments:

[7H - SGVCOG Letter of Authorization.pdf](#)



## AGENDA REPORT

MEETING DATE: October 24, 2023

TO: Mayor and Members of the City Council

FROM: Brian Villalobos, City Manager

BY: Andres Rangel, Assistant to the City Manager

SUBJECT: Approval of a letter of Authorization, allowing the City Manager to Authorize the San Gabriel Valley Council of Governments (SGVCOG) to Submit a Regional Application on Behalf of the City for SB 1383 Local Assistance Grant Program

RECOMMENDATION: Allow the City Manager to execute a letter of authorization, authorizing the San Gabriel Valley Council of Governments (SGVCOG) to submit a regional application on behalf of the city for SB 1383 Local Assistance Grant Program.

FISCAL IMPACT: If approved, the SGVCOG would be authorized to submit a regional application to secure approximately \$75,000 on behalf of Duarte from the CalRecycle Local Assistance Grant Program for SB 1383 compliance.

---

### BACKGROUND

The passage of Senate Bill 1383 (SB 1383) in September 2016 imposed statewide targets to reduce the disposal of organic waste by 75 percent by January 1, 2025 (based on 2014 levels) and recover at least 20 percent of currently disposed edible food for human consumption by 2025. The California Department of Resources Recycling and Recovery (CalRecycle) finalized and adopted SB 1383 guidelines in November 2020 with the approval of the Office of Administrative Law. SB 1383 became effective on January 1, 2022 and all provisions of that law will be fully enforceable starting January 1, 2023.

To help alleviate the burden of creating and enforcing programs that implement SB 1383, CalRecycle offered financial assistance through its SB 1383 Local Assistance Grant Program. The only eligibility requirement was applicants must have adopted an enforceable SB 1383 ordinance by April 1, 2022, which the City has met by adopting Ordinance No. 905 on January 11, 2022. In its prior cycle, the City received \$31,269, of which the city allocated \$20,000 to participate in the SGVCOG Regional Food Recovery Program. The remainder was allocated on the development, outreach and implementation of the City's Organic Food Waste Recycling Program.

On September 14, 2023, CalRecycle opened a new round of Local Assistance Grant Funding. The City is estimated to receive a \$75,000 allocation for this cycle. The application due date is November 15.

Unlike the prior cycle, CalRecycle announced that it will now be allowing regional organizations to apply on behalf of Cities. The SGVCOG has played an instrumental role in ensuring the City meets its Food Recovery Program requirements, which includes inspection of tier 1 and tier 2 businesses in Duarte, as well as establishing and operating supportive regional food recovery hubs.

### DISCUSSION/ANALYSIS

Given the success of its Regional Food Recovery Program and the efficiency of addressing SB 1383 compliance requirements from a regional approach, the SGVCOG is offering to submit a regional application as lead applicant on behalf of member cities.

As the lead applicant, the SGVCOG would work closely with the City of Duarte to prepare a budget that curtails to City needs using its \$75,000 allocation. However, grant writing and administration would be the responsibility of the SGVCOG, alleviating staff time.

The City would work with the SGVCOG to allocate any funding not used for the Regional Food Recovery Program to City programs by identifying those programs on the submitted application budget. Similar to other funding sources the SGVCOG administers, the City would receive this funding via funding requests from the SGVCOG once funds are dispersed.

Additionally, allowing the SGVCOG to be the lead regional applicant streamlines the ability to operate regional projects such as the Food Recovery Program, as it eliminates the need for multiple MOUs between various cities, specifically when purchasing equipment to support regional food hubs, or meeting future procurement goals.

If approved, the SGVCOG will submit a resolution to its governing board for approval, attaching signed letter of authorizations from participating Cities (Attachment A). Upon approval of its governing board, it will submit its regional application to CalRecycle by the November 15 deadline.

### RECOMMENDATION

Allow the City Manager to execute a letter of authorization, authorizing the San Gabriel Valley Council of Governments (SGVCOG) to submit a regional application on behalf of the city for SB 1383 Local Assistance Grant Program.

### FISCAL IMPACT

If approved, the SGVCOG would be authorized to submit a regional application to secure approximately \$75,000 allocated to Duarte from the CalRecycle Local Assistance Grant Program for SB 1383 compliance.

### ATTACHMENTS

Attachment A – Letter of Authorization



# City of Duarte

1600 Huntington Drive, Duarte, CA 91010 | Tel (626) 357-7931 | Fax (626) 358-0018 | [accessduarte.com](http://accessduarte.com)

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October 24, 2023

San Gabriel Valley Council of Governments  
1333 Mayflower Avenue #360  
Monrovia, CA 91060

## **RE: LETTER OF AUTHORIZATION**

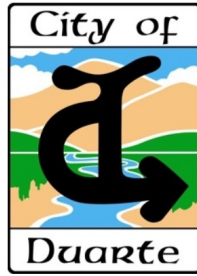
I am the City Manager of the City of Duarte. I am authorized to contractually bind the City of Duarte. Pursuant to this authority, I hereby authorize San Gabriel Valley Council of Governments to submit a regional application and act as Lead Agency on behalf of the City Duarte.

The San Gabriel Valley Council of Governments is hereby authorized to execute all documents necessary to implement the project under the San Gabriel Valley Regional Food Recovery Program.

This authorization is effective until June 30, 2026.

Sincerely,

Brian Villalobos  
City Manager  
City of Duarte  
1600 Huntington Drive, Duarte, CA 91010  
626-357-7931



## ITEM: 7.I

Notice of Completion: Traffic & Street Improvement Project - Huntington Drive and Highland Avenue;  
Project No. 22-2

### **Recommended Action:**

It is recommended that the City Council: (1) Authorize the Notice of Completion for the Traffic & Street Improvement Project – Huntington Drive and Highland Avenue in the amount of \$325,191.94; and 2) Approve a budget amendment of \$47,300

Attachments:

[7I - Notice of Completion Traffic & Street Improvement.pdf](#)





Agenda Item: 7.1.

CM Review: BC ✓

Fiscal Review: N

# AGENDA REPORT

MEETING DATE: October 24, 2023

TO: Mayor and Members of the City Council

FROM: Craig Hensley, Community Development Director

BY: Marvin Carpio, Assistant Civil Engineer

SUBJECT: Notice of Completion: Traffic & Street Improvement Project – Huntington Drive and Highland Avenue; Project No. 22-2

RECOMMENDATION: It is recommended that the City Council: (1) Authorize the Notice of Completion for the Traffic & Street Improvement Project – Huntington Drive and Highland Avenue in the amount of \$325,191.94; and 2) Approve a budget amendment of \$47,300.

FISCAL IMPACT: The Traffic & Street Improvement Project – Huntington Drive and Highland Avenue was included in the 2021/2022 Capital Improvement Program Budget and funded by Gas Tax Funds and Mitigation Funds from the MBK Rental Living. City Council approved the contract for \$307,578.00 plus a 10% contingency in February 2022. Due to delays, \$277,891.94 was expended in FY 22/23 and the final project costs of \$47,300 in FY 23/24 will require a budget amendment to the Gas Tax Fund (220-2205-8100). Total project costs of \$325,191.94 is under the original budget amount.

---

## BACKGROUND

On February 22, 2022, City Council awarded the contract for Traffic & Street Improvement Project – Huntington Drive and Highland Avenue to PALP dba Excel Paving Co. The project's scope of work was to modify the existing traffic signal to add a protected left turn in both the northbound and southbound approaches at the intersection and their respective left-turn pockets. The work also included the reconfiguration of the medians approaching this intersection along Huntington Drive to increase the length of the left turn pocket storage.

This work is partially funded by the traffic mitigation measure for the Esperanza and Solana apartment complexes by MBK Rental Living which requires the installation of a left-turn pocket and traffic signal modifications to accommodate for the increased traffic at the intersection caused by the development. These improvements were of high priority to provide improved and safe turning movements for drivers.



## RECOMMENDATION

It is recommended that the City Council: (1) Authorize the Notice of Completion for the Traffic & Street Improvement Project – Huntington Drive and Highland Avenue in the amount of \$325,191.94; and 2) Approve a budget amendment of \$47,300.

## FISCAL IMPACT

The Traffic & Street Improvement Project – Huntington Drive and Highland Avenue was included in the 2021/2022 Capital Improvement Program Budget and funded by Gas Tax Funds and Mitigation Funds from MBK Rental Living. City Council approved the contract for \$307,578.00 plus a 10% contingency in February 2022. Due to delays, \$277,891.94 was expended in FY 22/23 and the final project costs of \$47,300 in FY 23/24 will require a budget amendment to the Gas Tax Fund (220-2205-8100). Total project costs of \$325,191.94 is under the original budget amount.

## ATTACHMENTS

Attachment A. Before and After Photos

Attachment B. Notice of Completion

# ATTACHMENT "A"

BEFORE

AFTER



**ATTACHMENT “B”**  
(Please see next page)

RECORDING REQUESTED BY:

**CITY OF DUARTE**

WHEN RECORDED MAIL TO THIS ADDRESS:

**CITY CLERK  
CITY OF DUARTE  
1600 Huntington Dr.  
Duarte, CA 91010**

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

## NOTICE OF COMPLETION

### NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is OWNER or AGENT of the OWNER of the interest or estate stated below in the property hereinafter described.
2. The full name of the OWNER is: **CITY OF DUARTE**
3. The full address of the OWNER is: **1600 Huntington Dr. Duarte, CA 91010**
4. The nature of the interest or estate of the undersigned is: (i.e., In Fee.) **Fee Interest.**
5. A work of improvement on the property hereinafter described was COMPLETED on **Tuesday, September 5, 2023**
6. The work of improvement completed is described as follows: **Traffic & Street Improvement Project – Huntington Dr / Highland Ave; Project No. 22-2**
7. The name of the original contractor, if any, for such work of improvement is: **PALP dba Excel Paving**
8. The street address of said property is: **Intersection of Huntington Dr and Highland Ave**
9. The property on which said work of improvement was completed is in the City of Duarte, County of LOS ANGELES, State of CALIFORNIA, and is described as follows: **The scope of the work includes the removal and replacement of asphalt concrete and existing curbs, grinding of asphalt pavement, relocation/adjustment of existing utility covers, installing pavement striping and markings, installation of new traffic signal poles, mast arms, luminaires and all appurtenant work.**

**CITY OF DUARTE**

October 24, 2023

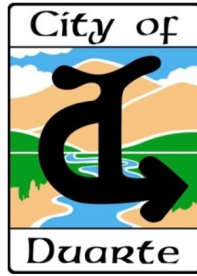
Signature of Owner or agent: **Brian Villalobos, City Manager**

### VERIFICATION

I, the undersigned, declare under penalty of perjury under the laws of the State of California, that I am the **City Manager of the City of Duarte** of the aforesaid interest or estate in the property described in the above Notice, that I have read the said Notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

October 24, 2023 at Duarte, California

**Brian Villalobos, City Manager**



## ITEM: 9.A

City Council Salary Adjustment

### **Recommended Action:**

It is recommended that City Council conduct a public hearing; receive public testimony; and discuss and approve Ordinance No. 920 to increase City Council salaries beginning December 10, 2024, pursuant to Government Code section 36516

Attachments:

[9A - City Council Salary Adjustment.pdf](#)





|                |      |
|----------------|------|
| Agenda Item:   | 9.A. |
| CM Review:     | 3CV  |
| Fiscal Review: | dl   |

## AGENDA REPORT

MEETING DATE: October 24, 2023

TO: Mayor and Members of the City Council

FROM: Thai Viet Phan, City Attorney

SUBJECT: City Council Salary Adjustment

RECOMMENDATION: It is recommended that City Council conduct a public hearing; receive public testimony; and discuss and approve Ordinance No. 920 to increase City Council salaries beginning December 10, 2024, pursuant to Government Code section 36516.

FISCAL IMPACT: Depends on the increase approved by the City Council, but increases can be accounted for when approving the 2024-2025 Fiscal Year Budget.

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### BACKGROUND

California Government Code section 36516 provides that a City Council may establish their salary by ordinance, with a maximum initial salary determined by the City of Duarte's ("City") population. As a general law city, not a charter city, the City is limited to specific salary increases. City Council salaries may be increased by an ordinance amendment up to an amount equal to five percent (5%) for each calendar year from the last salary adjustment, without compounding. The City Council previously approved a first reading of an ordinance allowing for a salary adjustment equal to five percent (5%) per year for 18 years. At the ordinance's second reading, the City Council decided that a four-and-a-half percent (4.5%) per year for 18 years was more appropriate.

### DISCUSSION

The current City Council salary is \$550 per month pursuant to the most recent salary adjustment in Ordinance No. 05-O-05 which took effect November 2005.

As mentioned above, the City Council's salaries may be increased up to an amount equal to five percent (5%) for each calendar year from the last salary adjustment. Thus, the maximum increase permitted by law is a total of 90% (18 years at 5% per year), non-compounded. This maximum amount would be an increase of \$495 per month for each Councilmember. City staff previously recommended that the City Council adopt the proposed Ordinance No. 920, which would result in the following new salary of \$1,045 per Councilmember.

However, at the October 9, 2023, City Council meeting when the second reading of the salary ordinance was to take place, the City Council determined that a four-and-a-half percent (4.5%) increase per year for 18 years was more appropriate. Thus, this Ordinance No. 920 has been

updated to reflect the increase at four-and-a-half percent (4.5%) per year for 18 years, totaling \$995.50. This ordinance is now set for a new first reading.

Pursuant to Government Code section 36516.5, a change in salary does not apply to an elected official during their term in office. However, the salary of all members of a city council serving staggered terms can be adjusted by virtue of the beginning of a new term of office for a single member. Therefore, any approved salary increase will not take effect until after the November 2024 election, but will apply to all members of the City Council. If approved, these increases would take effect on December 10, 2024, when a new term for Councilmembers representing Districts 2, 3, and 7 begins.

#### RECOMMENDATION

It is recommended that City Council conduct a public hearing; receive public testimony; and discuss and approve Ordinance No. 920 to increase City Council salaries beginning December 10, 2024, pursuant to Government Code section 36516.

#### FISCAL IMPACT

Depends on the increase approved by the City Council, but increases can be accounted for when approving the 2024-2025 Fiscal Year Budget.

#### ATTACHMENTS

Ordinance No. 920: An Ordinance of the City Council of the City of Duarte, California to Increase City Council Salaries Beginning December 10, 2024, Pursuant to Government Code Section 36516.

**ORDINANCE NO. 920**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF DUARTE, CALIFORNIA, TO INCREASE CITY COUNCIL SALARIES BEGINNING DECEMBER 10, 2024, PURSUANT TO GOVERNMENT CODE SECTION 36516.**

**WHEREAS**, Pursuant to California Government Code section 36516, the salary paid to each member of the City Council is currently \$550 as set by Ordinance 05-O-05 in 2005; and

**WHEREAS**, California Government Code section 36516 allows Councilmember salaries to be increased by no more than five percent (5%) for each calendar year since the last increase became operative; and

**WHEREAS**, the City Council last increased its salary by ordinance in 2005, 18 years ago; and

**WHEREAS**, thus, State law permits a maximum pay increase of ninety percent (90%); and

**WHEREAS**, the pay increase being adopted at this time equals 81%.

**NOW, THEREFORE**, the City Council of the City of Duarte hereby ordains as follows:

**SECTION 1.** The recitals above are true and correct and incorporated in full herein.

**SECTION 2.** Pursuant to California Government Code section 36516, the salary paid to each member of the City Council shall be \$995.50.

**SECTION 3.** All ordinances, resolutions, or parts thereof in conflict with this Ordinance are hereby repealed.

**SECTION 4.** If any section, subsection, subdivision, sentence, clause, phrase, or portion of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, then such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council of the City of Duarte hereby declares the Council would have adopted this Ordinance, and each section, subsection, subdivision, sentence, clause, phrase, or portion thereof, irrespective of the fact that anyone or more sections, subsections, subdivisions, sentences, clauses, phrases, or portions thereof be declared unconstitutional, invalid, or ineffective.

**SECTION 5.** Pursuant to the provisions of Government Code section 36516.5, the new salary set by this Ordinance shall not take effect as to all members of the City Council until one or more members begins a new term of office following the 2024 General Municipal Election which new term is scheduled to commence on and as of December 10, 2024.

**SECTION 6.** The Mayor shall sign this ordinance and the City Clerk shall attest and certify to the passage and adoption of this Ordinance and cause this Ordinance to be published using the alternative summary and posting procedure authorized under Government Code section 36933.

**SECTION 7.** This Ordinance shall take effect thirty (30) days following its adoption.

This Ordinance was introduced for first reading on October 24, 2023, and **PASSED, APPROVED, AND ADOPTED** this 14th day of November 2023.

[Signatures on following page.]



\_\_\_\_\_  
Jody Schulz, Mayor

APPROVED AS TO FORM:

\_\_\_\_\_  
Thai Viet Phan  
City Attorney

ATTEST:

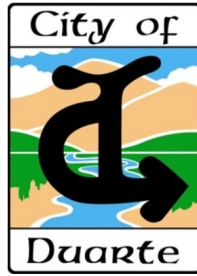
\_\_\_\_\_  
Annette Juarez  
City Clerk

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss.  
CITY OF DUARTE )

I, Annette Juarez, City Clerk of the City of Duarte, County of Los Angeles, State of California, hereby attest to the above signature and certify that Ordinance No. 920 was adopted by the City Council of said City of Duarte at a regular meeting of said City Council held on the 14<sup>th</sup> day of November 2023, by the following vote:

AYES: FINLAY, KANG, LEWIS, SCHULZ, GARCIA, MARTIN DEL CAMPO, TRUONG  
NOES: NONE  
ABSTAIN: NONE  
ABSENT: NONE

\_\_\_\_\_  
Annette Juarez  
City Clerk



## **ITEM: 10.A**

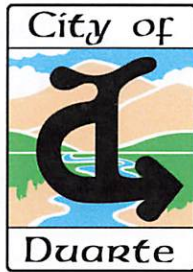
Discussion and Appointment of a Commissioner to the Public Works and Traffic Safety Commission to fill an existing vacancy

### **Recommended Action:**

It is recommended that the City Council discuss and appoint a Commissioner to fill an existing vacancy on the Public Works and Traffic Safety Commission for the remaining of the term ending on December 31, 2026

Attachments:

[10A - Commissioner Appointment.pdf](#)



Agenda Item: 10.A.

CM Review: ECV

Fiscal Review: al

## AGENDA REPORT

MEETING DATE: October 24, 2023

TO: Mayor and Members of the City Council

FROM: Brian Villalobos, City Manager

BY: Annette Juarez, City Clerk

SUBJECT: Discussion and Appointment of a Commissioner to the Public Works and Traffic Safety Commission to fill an existing vacancy

RECOMMENDATION: It is recommended that the City Council discuss and appoint a Commissioner to fill an existing vacancy on the Public Works and Traffic Safety Commission for the remaining of the term ending on December 31, 2026.

FISCAL IMPACT: None

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### BACKGROUND

The City currently has one vacancy on the Public Works and Traffic Safety Commission with a term ending on December 31, 2026.

### DISCUSSION/ANALYSIS

On September 12, 2023, Public Works and Traffic Safety Commissioner Paez was appointed to the Planning and Economic Development Commission to fill a vacancy. Her appointment created a vacancy which needs to be filled. The City Council shall appoint one Commissioner to fill that vacant seat for the remainder of the term which expires on December 31, 2026.

### RECOMMENDATION

It is recommended that the City Council discuss and appoint a Commissioner to fill an existing vacancy on the Public Works and Traffic Safety Commission for the remaining of the term ending on December 31, 2026.

### FISCAL IMPACT

None.

### ATTACHMENTS

None.