

## MEMORANDUM

**TO:** City Council  
**FROM:** City Manager  
**DATE:** November 4, 2021  
**SUBJECT:** Comments on Agenda Items, Meeting of November 9, 2021

**ITEM 7.D. (Consent Calendar).** The Council will receive and file the Community Development Department Status Report for the month of November, 2021.

**ITEM 7.E. (Consent Calendar).** The Council will receive and file the Parks and Recreation Department Status Report for the month of November, 2021.

**ITEM 7.F. (Consent Calendar).** Staff is recommending that the City Council adopt Resolution No. 21-25, reauthorizing teleconferenced public meetings pursuant to Assembly Bill 361.

**ITEM 7.G. (Consent Calendar).** Staff is recommending that the City Council approve the job description and salary schedule for the position of Building Permit Technician and amend the City-Wide Salary Schedule accordingly.

**ITEM 7.H. (Consent Calendar).** Staff is recommending that the City Council authorize a letter of concern over the Very High Fire Hazard Severity Zone (VHFHSZ) exclusion that is part of the recently adopted SB 9 (Atkins 2021).

**ITEM 9.A. (Business Items).** Staff is recommending that the City Council authorize the City Manager to execute a First Amendment to the Memorandum of Agreement for Inspection Services for the San Gabriel Valley Council of Governments' Regional Food Recovery Program through August 1, 2024, in an amount not to exceed \$64,014. If approved, the contract would require a FY 2021-22 budget amendment of \$20,723.85 from the General Fund.

**ITEM 9.B. (Business Items).** Staff is recommending that the City Council discuss an amendment to the Duarte Municipal Code which would change the beginning and ending dates of Commissioner terms, and to provide related direction to Staff.

**ITEM 9.C. (Business Items).** Staff is recommending that the City Council 1) discuss options for filling the City Council office made vacant upon the passing of Mayor Bryan Urias on October 24, 2021; 2) make a selection for filling the vacancy either by appointment or special election; and 3) schedule special meetings of the City Council as appropriate. Filling the vacancy by appointment will have a negligible fiscal impact and can be accommodated within the existing budget. A special election is estimated to cost approximately \$10,860 if it is consolidated with the June 7, 2022 election and would likely entail additional expenditures and require a General Fund budget amendment.

Respectfully submitted,

Dr. Daniel Jordan  
City Manager

**CITY OF DUARTE**

**MINUTES OF THE SPECIAL MEETING OF THE OF THE CITY COUNCIL OF THE  
CITY OF DUARTE, CALIFORNIA**

**TUESDAY, OCTOBER 26, 2021 – 6:30 P.M.**

**CLOSED SESSION**

**1. CALL TO ORDER**

The meeting was called to order by Mayor Pro-tem Finlay at 6:00 p.m. in the City Hall Council Chamber, 1600 Huntington Drive, Duarte, California 91010.

**ROLL CALL:**

Councilmembers Present: Finlay, Kang, Lewis, Paras-Caracci, Schulz, Truong

Councilmembers Absent: None

Staff Present: Daniel Jordan, City Manager  
Kristen Petersen, Assistant City Manager/Director of  
Administrative Services  
Thai Viet Phan, Assistant City Attorney  
Annette Juarez, City Clerk

**2. ADOPTION OF THE AGENDA**

Mayor Pro-tem Finlay announced the following changes to the regular meeting agenda: Item 9C will be tabled, a moment of silence in honor of Mayor Bryan Urias will take place prior to the Special Items portion of the agenda, the Councilmembers will then have the opportunity to speak about Mayor Urias, and the meeting will be adjourned in memory of Mayor Urias.

Moved by Councilmember Kang, seconded by Councilmember Schulz, and carried by the following vote of the Council to approve the adoption of the agenda.

AYES: Finlay, Kang, Lewis, Paras-Caracci, Schulz, Truong

NOES: None

ABSTAIN: None

ABSENT: None

**3. PUBLIC COMMUNICATION ON CLOSED SESSION ITEMS**

None.

**4. CLOSED SESSION ITEMS**

The City Council recessed into Closed Session at 6:06 p.m. to discuss the following item:

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION: Pursuant to Government Code Section 54956.9(a), (d)(2), and (e)(1): One potential case.

**5. ANNOUNCEMENT OF CLOSED SESSION ITEMS**

The Council returned from Closed Session at 7:00 p.m., City Attorney Phan announced that no reportable action was taken during Closed Session.

**6. ADJOURNMENT**

At 7:00 p.m. the City Council continued to the regular City Council meeting.

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Margaret Finlay, Mayor Pro-tem

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Annette Juarez, City Clerk

## **CITY OF DUARTE**

### **MINUTES OF THE REGULAR JOINT MEETING OF THE CITY COUNCIL, SUCCESSOR AGENCY TO DISSOLVED REDEVELOPMENT AGENCY OF THE CITY OF DUARTE, THE DUARTE HOUSING AUTHORITY, AND THE DUARTE COMMUNITY FACILITIES FINANCING AUTHORITY**

**TUESDAY, OCTOBER 26, 2021 – 7:00 P.M.**

NOTE: Due to the state and local State of Emergency resulting from the threat of Novel Coronavirus (COVID-19), Governor Newsom has issued Executive Order N-29-20 in which Section 3 supersedes Paragraph 11 of Executive Order N-25-20 (issued on March 12, 2020) addressing Brown Act regulations. This new order states that the City does not need to make a physical location available for members of the public to observe a public meeting and offer public comment. The Order allows the City to hold City Council meetings via teleconferencing and allows for members of the public to observe and address the meeting electronically.

To follow the new Order issued by the Governor, the City Council meeting was closed to the public. Members of the public were able to view/listen to the live City Council meeting broadcast on the City's website. Public comments were submitted electronically by emailing [duarteinfo@accessduarte.com](mailto:duarteinfo@accessduarte.com) before or during the meeting, prior to the close of public comment. Emailed public comments were announced onto the record.

#### **1. CALL TO ORDER**

Via teleconference, the Regular Session was called to order by Mayor Pro-tem Finaly at 7:11 p.m. in the City Hall Council Chamber, 1600 Huntington Drive, Duarte, California 91010.

#### **ROLL CALL:**

|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Councilmembers Present: | Finlay, Kang, Lewis, Paras-Caracci, Schulz, Truong                                                                                                                                                                                                                                                                                                                                                                                           |
| Councilmembers Absent:  | None                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Staff Present:          | Daniel Jordan, City Manager<br>Thai Viet Phan, Assistant City Attorney<br>Kristen Peterson, Assistant City Manager / Director of Administrative Services<br>Victoria Rocha, Assistant to the City Manager<br>Craig Hensley, Community Development Director<br>Manuel Enriquez, Director of Parks and Recreation<br>Brian Villalobos, Director of Public Safety Services<br>Marilyn Mays, Recreation Supervisor<br>Annette Juarez, City Clerk |

#### **2. PLEDGE TO THE FLAG**

The flag salute was led by Councilmember Kang.

#### **3. ADOPTION OF THE AGENDA**

A moment of silence in honor of Mayor Bryan Urias was held.

Councilmember Paras-Caracci expressed her thoughts on the passing of Mayor Urias and gave her condolences to his family.

Councilmember Truong shared memories of Mayor Urias and expressed condolences to his family.

Councilmember Schulz shared memories of Mayor Urias.

Councilmember Kang expressed his thoughts on the passing of Mayor Urias and sent best wishes to his family.

Councilmember Lewis shared memories of Mayor Urias and expressed condolences to his family.

Mayor Pro-tem Finlay shared memories of Mayor Urias and expressed condolences to his family.

#### **4. SPECIAL ITEMS**

##### **A. Mayor's Youth Council Update**

Recreation Supervisor Mays introduced Mayor's Youth Council members Ella Batista, Oscar Barajas, Sarah Dowiri, Brielle Finlay, Ethan Finlay, Adrian Fuentes, Roselyn Gonzales, Angela LiuZeng, Carlos Mejia, Hope Peoples, Anna Perez, Elizabeth Perez, Diya Shah Patel, Rebecca Ramirez, Victoria Ramirez, Idalee Villa, and Ayana Zuniga.

Mayor's Youth Council President Elizabeth Perez provided an update on upcoming activities.

##### **B. Public Safety Update**

Director of Public Safety Villalobos provided an update on crime, Measure H and outreach coordination, and emergency preparedness.

In response to questions from the Council, he provided information regarding patrols on Huntington Drive, the closing of Men's Central Jail, and speed surveys.

#### **5. ANNOUNCEMENTS OF UPCOMING COMMUNITY EVENTS**

Veronica Lopez, Office of Assemblywoman Blanca Rubio expressed condolences to the family, friends, colleagues, and community for the passing of Mayor Urias. She provided information about upcoming community events.

Joanna Gee, Duarte Library, announced upcoming library programs and events.

Assistant to the City Manager Rocha announced upcoming City events.

Councilmember Paras-Caracci announced the Walk for Hope event and provided information about how to donate.

#### **6. ORAL COMMUNICATIONS – ITEMS NOT ON THE AGENDA**

Vivian Romero, former City of Montebello Mayor, addressed the Council to express her condolences in the passing of Mayor Urias.

Steve Hernandez shared his thoughts about Mayor Urias and expressed his condolences to the family.

#### **7. CONSENT CALENDAR**

- A. Approval of minutes – October 12, 2021. (CC/HA/SA/FA).
- B. Approval of warrants – October 26, 2021. (CC/HA/SA/FA)
- C. Receive and File Public Safety Update Report
- D. Adoption of Resolution No. 21-23 and Resolution No. 21-24 Fixing the City's Medical Insurance Contribution for Councilmembers and Employees for 2022.
- E. Proclamation proclaiming November 1-2, 2021 as Dia de los Muertos.
- F. Letter of Support for City of Monrovia's Local Area Modification Application to Withdraw from the Foothill Workforce Development Board.
- G. Receive and File Monthly Financial Report.

H. City Council/City Manager Conference Attendance and other items suggested by City Council.

Moved by Councilmember Kang, seconded by Councilmember Schulz, and carried by the following vote to approve Items A-H of the Consent Calendar.

AYES: Finlay, Kang, Lewis, Paras-Caracci, Schulz, Truong  
NOES: None  
ABSTAIN: None  
ABSENT: None

## **8. ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION**

None.

## **9. BUSINESS ITEMS**

### **A. Extension of Memorandum of Understanding (MOU) with Foothill Transit for the operation of the DuarteBus Service**

Assistant City Manager/Director of Administrative Services presented the Staff Report and provided a background on the partnership with Foothill Transit and the DuarteBus service.

Doran Barns, Foothill Transit Executive Director and Kevin Parks McDonald, Foothill Transit Deputy Executive Director responded to questions posed by the Council regarding ridership, equipment performance challenges, and vehicle ownership.

Moved by Councilmember Kang, seconded by Councilmember Truong to approve a two-year extension of the Memorandum of Understanding with Foothill Transit.

There was discussion regarding the approval of a two-year term rather than a three-year term, performance issues with the buses, the benefits of partnering with Foothill Transit, and the operation of City owned buses, and electric vehicle technology.

Assistant City Attorney Phan clarified the terms of the Memorandum of Understanding.

A substitute motion was made by Councilmember Paras-Caracci.

Moved by Councilmember Paras-Caracci, seconded by Councilmember Lewis, to approve a three-year extension of the Memorandum of Understanding with Foothill Transit for the operation of the DuarteBus as recommended by Staff.

AYES: Finlay, Lewis, Paras-Caracci, Schulz, Truong  
NOES: Kang  
ABSTAIN: None  
ABSENT: None

### **B. Burrtec Waste Annual Performance Review, Amendment No. 13 to the Refuse Collection and Recycling Agreement, and Annual Refuse Collection and Recycling Rate Adjustment**

Assistant to the City Manager Rocha introduced the Item, stated the recommendations of Staff, and gave an overview of the 2020 Annual Performance Review.

Burrtec Vice-President Richard Nino presented the Annual Rate Review and provided information regarding the Multi-Family Bulky Item Pickup Program and associated costs.

There was discussion regarding the cost of the Multi-Family Bulky Item Pickup Program, disposal and processing rates, and educating the public.

Moved by Councilmember Schulz, seconded by Councilmember Truong, to approve the Burrtec Waste Services 2020 Annual Performance Review; and approve Option A of Amendment No. 13 to the “Municipal Solid Waste, Recyclables and Green Waste Services Agreement between the City of Duarte and Burrtec Waste Services: setting the refuse collection and recycling rates shown in the schedule to become effective January 1, 2022, and approving the Multi-Family Bulky Item Pickup Program.

AYES: Finlay, Kang, Lewis, Paras-Caracci, Schulz, Truong  
NOES: None  
ABSTAIN: None  
ABSENT: None

C. Potential formation of a “South Duarte Community Center Ad Hoc Committee”

This Item was tabled to a future meeting.

**10. CONTINUATION OF ORAL COMMUNICATIONS**

None.

**11. APPROVE ABSENCE(S) OF CITY COUNCILMEMBER(S) FROM THE CITY COUNCIL MEETING AS EXCUSED**

None.

**12. ITEMS FROM CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY/FINANCING AUTHORITY MEMBERS AND CITY MANAGER/EXECUTIVE DIRECTOR**

Councilmember Kang requested that Staff contact CalTrans regarding the cleanup of the freeway off-ramp at Mount Olive Drive.

Councilmember Paras-Caracci encouraged everyone to participate in or donate to the Walk of Hope; and expressed her condolences to his family.

Councilmember Schulz stated that 28 tons of trash were collected at the Encanto Park cleanup; and stated that she will be organizing a cleanup in District 6 in honor of Mayor Urias.

Councilmember Lewis expressed his condolences to the Urias Family.

Mayor Pro-tem Finlay expressed her appreciation of Staff and the Council; and stated that the meeting would be adjourned in memory of Mayor Bryan Urias.

**13. ADJOURNMENT**

At 10:03 p.m. the City Council adjourned the meeting in memory of Mayor Bryan Urias.

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Margaret Finlay, Mayor Pro-tem

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Annette Juarez, City Clerk



City of Duarte

# Council Warrant Register By Account By Fund

Payment Dates 10/28/2021 - 11/10/2021

| Account Number                  | Vendor Name                     | Description (Item)                                    | Payment Number | Project Account Key             | Amount     |
|---------------------------------|---------------------------------|-------------------------------------------------------|----------------|---------------------------------|------------|
| <b>Fund: 100 - GENERAL FUND</b> |                                 |                                                       |                |                                 |            |
| 100-1810-7965                   | KOFF & ASSOCIATES INC           | Compensation Study 7/2021                             | 1545           |                                 | 8,587.50   |
| 100-1610-7618                   | HOME DEPOT CREDIT SERVICES      | CH Kitchen Hot Water Maker                            | EFT12304       |                                 | 230.42     |
| 100-1205-7780                   | ONLY CREMATIONS FOR PETS        | Deceased Animal Disposal<br>8/2021                    | 216754         |                                 | 108.00     |
| 100-1610-7618                   | HOME DEPOT CREDIT SERVICES      | Facility Maint Supplies/Repairs                       | EFT12304       |                                 | 33.95      |
| 100-1605-7002                   | PAMELA ROMERO                   | CPR Stipend                                           | 1577           |                                 | 76.92      |
| 100-1025-7701                   | AREA D CIVIL DEFENSE/DISASTE... | FY22 Area D Dues                                      | 216710         |                                 | 1,101.65   |
| 100-1610-7618                   | HOME DEPOT CREDIT SERVICES      | Facility Maint Supplies/Repairs                       | EFT12304       |                                 | 21.75      |
| 100-1825-7630                   | CANON FINANCIAL SERVICES INC    | CH(2)/SC/Tc Copier Lease 9/1/21<br>- 9/30/21          | 216722         |                                 | 875.49     |
| 100-1825-7630                   | CANON FINANCIAL SERVICES INC    | PS Copier Lease 9/1/21 -<br>9/30/21                   | 216722         |                                 | 402.41     |
| 100-1825-7631                   | CANON FINANCIAL SERVICES INC    | PS Copier Maintenance 8/1/21 -<br>8/30/21             | 216722         |                                 | 124.03     |
| 100-1205-7980                   | HOME DEPOT CREDIT SERVICES      | Office Equipment                                      | EFT12304       |                                 | 47.19      |
| 100-1205-7781                   | LOS ANGELES COUNTY SHERIFF'...  | Sheriff Contract 8/2021                               | 1569           |                                 | 389,398.22 |
| 100-1205-7781                   | LOS ANGELES COUNTY SHERIFF'...  | Sheriff Contract 8/2021                               | 1569           | 202119-Exp-Tobacco Grant SRO... | 18,927.00  |
| 100-1610-7618                   | HOME DEPOT CREDIT SERVICES      | Facility Maint Supplies/Repairs                       | EFT12304       |                                 | 141.09     |
| 100-1205-7780                   | HOME DEPOT CREDIT SERVICES      | Animal Control Locks & Gloves                         | EFT12304       |                                 | 29.71      |
| 100-1605-7733                   | CURO MANAGED PRINT PRODU...     | SC Newsletter 10/2021                                 | 216726         |                                 | 68.36      |
| 100-1205-7780                   | ONLY CREMATIONS FOR PETS        | Deceased Animal Disposal 9/2021                       | 216754         |                                 | 194.00     |
| 100-1610-7618                   | HOME DEPOT CREDIT SERVICES      | Facility Maint Supplies/Repairs                       | EFT12304       |                                 | 284.70     |
| 100-1205-7615                   | HOME DEPOT CREDIT SERVICES      | EOC Radio Surge Protectors                            | EFT12304       |                                 | 143.06     |
| 100-1605-7730                   | 4IMPRINT                        | Halloween Howl Candy Bags                             | 216704         |                                 | 331.74     |
| 100-1010-7670                   | SOUTHERN CALIFORNIA NEWS ...    | Legal Advertising 9/2021                              | 1581           |                                 | 3,836.00   |
| 100-1405-7965                   | CHARLES ABBOTT ASSOCIATES ...   | Contract Planner 9/2021                               | 1554           | 202117-COH Exps-Charles Abbo... | 2,000.00   |
| 100-1410-7980                   | HOME DEPOT CREDIT SERVICES      | Propane Supply (Asphalt Work)                         | EFT12304       |                                 | 70.71      |
| 100-1810-7660                   | CMC LIVESCAN & NOTARY SERV...   | Livescan Services 9/2021                              | 1556           |                                 | 322.00     |
| 100-1610-7618                   | HOME DEPOT CREDIT SERVICES      | Facility Maint Supplies/Repairs                       | EFT12304       |                                 | 23.50      |
| 100-1410-7814                   | SUPERIOR PROPERTY SERVICES ...  | Graffiti Removal 9/2021                               | 216769         |                                 | 746.88     |
| 100-1205-7782                   | ALL CITY MANAGEMENT SERVIC...   | Crossing Guard Services 9/19/21<br>- 10/2/21          | 1547           |                                 | 3,723.72   |
| 100-1405-7965                   | BUCKNAM INFRASTRUCTURE G...     | GIS Services 9/2021                                   | 216717         |                                 | 910.00     |
| 100-1605-7733                   | SMART & FINAL                   | Senior Ctr Supplies                                   | 1580           |                                 | 163.81     |
| 100-1405-7612                   | AMERICAN PLANNING ASSOCIA...    | Jason Golding Membership<br>1/1/2022 - 12/21/2022     | 216709         |                                 | 360.00     |
| 100-1405-7965                   | FEHR & PEERS                    | Hope Dr Traffic Signal Design                         | 216736         |                                 | 514.81     |
| 100-1610-7652                   | WESTERN EXTERMINATOR CO...      | Pest Control Srvcs-Cmty Ctr<br>10/2021                | 216774         |                                 | 60.00      |
| 100-1610-7652                   | WESTERN EXTERMINATOR CO...      | Pest Control Srvcs-FC/Pool<br>10/2021                 | 216774         |                                 | 60.00      |
| 100-1610-7652                   | WESTERN EXTERMINATOR CO...      | Pest Control Srvcs-City Hall<br>10/2021               | 216774         |                                 | 60.00      |
| 100-1610-7652                   | WESTERN EXTERMINATOR CO...      | Pest Control Srvcs-Senior Ctr<br>10/2021              | 216774         |                                 | 60.00      |
| 100-1610-7652                   | WESTERN EXTERMINATOR CO...      | Pest Control Srvcs-Teen Ctr<br>10/2021                | 216774         |                                 | 60.00      |
| 100-1405-7967                   | ARDURRA GROUP INC               | PW Inspection-COH Village Rd<br>Traffic Signal 9/2021 | 1548           |                                 | 675.00     |
| 100-1405-7967                   | ARDURRA GROUP INC               | PW Inspection-COH Pkg Lot G<br>Exp 9/2021             | 1548           |                                 | 2,700.00   |
| 100-1405-7967                   | ARDURRA GROUP INC               | PW Inspection-Seg 2<br>Infrastructure Realign 9/2021  | 1548           |                                 | 3,127.00   |

## Council Warrant Register By Account

Payment Dates: 10/28/2021 - 11/10/2021

| Account Number | Vendor Name                   | Description (Item)                               | Payment Number | Project Account Key             | Amount    |
|----------------|-------------------------------|--------------------------------------------------|----------------|---------------------------------|-----------|
| 100-1405-7967  | ARDURRA GROUP INC             | PW Inspection-Village Rd N St Improvement 9/2021 | 1548           |                                 | 4,860.00  |
| 100-1405-7967  | ARDURRA GROUP INC             | PW Inspection-Esperanza Apts 9/2021              | 1548           |                                 | 10,800.00 |
| 100-1405-7967  | ARDURRA GROUP INC             | PW Inspection-COH Seg 1 On Site Utilities 9/2021 | 1548           |                                 | 135.00    |
| 100-1405-7967  | ARDURRA GROUP INC             | PW Inspection-2137 Hunt Dr 9/2021                | 1548           |                                 | 675.00    |
| 100-1610-7618  | HOME DEPOT CREDIT SERVICES    | Facility Repairs/Supplies                        | EFT12304       |                                 | 46.60     |
| 100-1605-7733  | THEODORE SIEGEL               | SC 'Adam's Rib' Screening/Presentation           | 216765         |                                 | 150.00    |
| 100-1405-7801  | COUNTY OF LOS ANGELES DEP...  | Industrial Waste Inspections 9/2021              | 216724         |                                 | 3,104.30  |
| 100-1825-7630  | CANON FINANCIAL SERVICES INC  | CH (2)/SC/TC Copier Lease 10/1/21 - 10/31/21     | 216722         |                                 | 875.49    |
| 100-1825-7630  | CANON FINANCIAL SERVICES INC  | PS Copier Lease 10/1/21 - 10/31/21               | 216722         |                                 | 402.41    |
| 100-1825-7631  | CANON FINANCIAL SERVICES INC  | PS Copier Maintenance 9/1/21 - 9/30/21           | 216722         |                                 | 104.10    |
| 100-1610-7617  | POOL & ELECTRICAL PRODUCTS .. | Pool Chemicals                                   | 216756         |                                 | 140.00    |
| 100-1605-7614  | STAPLES ADVANTAGE             | 2022 Calendars                                   | 1582           |                                 | 26.44     |
| 100-1605-7614  | STAPLES ADVANTAGE             | 2022 Calendar                                    | 1582           |                                 | 28.86     |
| 100-1405-7614  | STAPLES ADVANTAGE             | Office Supplies                                  | 1582           |                                 | 67.85     |
| 100-1610-7652  | AIR-TRO INC                   | Yard A/C Maintenance/Repair                      | 216706         |                                 | 487.33    |
| 100-2012       | CALIFORNIA BUILDING STANDA... | Green Bldg Fees Q3 2021                          | 216719         |                                 | 129.00    |
| 100-2013       | DEPARTMENT OF CONSERVATI...   | Strong Motion (SMIP) Q3 2021                     | 216727         |                                 | 533.40    |
| 100-5004       | CALIFORNIA BUILDING STANDA... | Local Gov't Retainer Q3 2021                     | 216719         |                                 | -12.90    |
| 100-5004       | DEPARTMENT OF CONSERVATI...   | Local Agency Fee Q3 2021                         | 216727         |                                 | -26.67    |
| 100-1605-7730  | UNITED WORLD ENTERPRISES I... | Halloween Howl Circus Performance                | 216771         |                                 | 600.00    |
| 100-1825-7747  | OSCAR BARAJAS                 | Recycling Program Worker 8/17/21                 | 216712         | 202104-Exp-Bev Recycle 2019-... | 28.00     |
| 100-1825-7747  | OSCAR BARAJAS                 | Recycling Program Worker 9/9/21                  | 216712         | 202104-Exp-Bev Recycle 2019-... | 42.00     |
| 100-1410-7810  | A1 MAINTENANCE SERVICES CA    | Las Brisas Sweeping 10/2021                      | 216705         |                                 | 61.00     |
| 100-1410-7810  | A1 MAINTENANCE SERVICES CA    | Las Posadas Sweeping 10/2021                     | 216705         |                                 | 61.00     |
| 100-1205-7650  | FAST 5 HOLDING COMPANY LLC    | City Vehicle Car Wash 9/2021                     | 216734         |                                 | 64.80     |
| 100-1410-7650  | FAST 5 HOLDING COMPANY LLC    | City Vehicle Car Wash 9/2021                     | 216734         |                                 | 16.20     |
| 100-1020-7712  | TRIEPEI SMITH & ASSOCIATES    | Comm & Social Media Mgmt 10/2021                 | 1586           |                                 | 8,355.00  |
| 100-1020-7718  | TRIEPEI SMITH & ASSOCIATES    | City Newsletter 10/2021                          | 1586           |                                 | 1,300.00  |
| 100-1825-7747  | BRANDON EDWARDS               | Recycling Program Worker                         | 216733         | 202104-Exp-Bev Recycle 2019-... | 28.00     |
| 100-1825-7747  | CESAR FRANCO                  | Recycling Program Worker                         | 216737         | 202104-Exp-Bev Recycle 2019-... | 28.00     |
| 100-1825-7747  | ANNA PEREZ                    | Recycling Program Worker                         | 216755         | 202104-Exp-Bev Recycle 2019-... | 28.00     |
| 100-1825-7747  | JUSTIN JARA                   | Recycling Program Worker                         | 216747         | 202104-Exp-Bev Recycle 2019-... | 28.00     |
| 100-1825-7747  | MICHAEL AMBEGUIA              | Recycling Program Worker                         | 216708         | 202104-Exp-Bev Recycle 2019-... | 28.00     |
| 100-1825-7747  | JOSUE RUIZ                    | Recycling Program Worker                         | 216762         | 202104-Exp-Bev Recycle 2019-... | 70.00     |
| 100-1825-7747  | NATALYA BRINK                 | Recycling Program Worker                         | 216716         | 202104-Exp-Bev Recycle 2019-... | 42.00     |
| 100-1825-7747  | IDALEE VILLA                  | Recycling Program Worker                         | 216773         | 202104-Exp-Bev Recycle 2019-... | 42.00     |
| 100-4204       | JASON LAN                     | Dog License Overpayment                          | 216750         |                                 | 12.50     |
| 100-1605-7636  | JAG ENDEAVORS LLC             | Recreation Staff Uniforms                        | 216746         |                                 | 862.85    |
| 100-1610-7652  | BRIGHTVIEW PAINTING COMP...   | City Hall CM Office Painting                     | 216715         |                                 | 2,900.00  |
| 100-1610-7618  | DARRELL RAY CARROLL           | Keys                                             | 216723         |                                 | 14.88     |
| 100-1605-7739  | CURO MANAGED PRINT PRODU...   | Halloween Howl Front Entrance Cutouts            | 216726         |                                 | 341.78    |
| 100-1205-7613  | CURO MANAGED PRINT PRODU...   | PS Appeal Hearing Forms                          | 216726         |                                 | 49.61     |
| 100-1605-7735  | SMART & FINAL                 | TC Snack Bar Supplies                            | 1580           |                                 | 198.77    |
| 100-1825-7980  | STERICYCLE INC                | Document Shredding                               | 216768         |                                 | 66.48     |
| 100-1610-7652  | INX BUILDING MAINTENANCE      | City Hall Janitorial Services 10/2021            | 216744         |                                 | 836.55    |
| 100-4204       | JOHN GURLEY                   | Dog License Overpayment                          | 216743         |                                 | 30.00     |
| 100-1405-7690  | DANNY RAMIREZ                 | Planning Commission Meeting                      | 216758         |                                 | 50.00     |

## Council Warrant Register By Account

Payment Dates: 10/28/2021 - 11/10/2021

| Account Number | Vendor Name                   | Description (Item)                                  | Payment Number | Project Account Key               | Amount    |
|----------------|-------------------------------|-----------------------------------------------------|----------------|-----------------------------------|-----------|
| 100-1405-7690  | SARA VASQUEZ                  | Planning Commission Meeting                         | 216772         |                                   | 50.00     |
| 100-1405-7690  | WALLACE WOLFF                 | Planning Commission Meeting                         | 216775         |                                   | 50.00     |
| 100-1405-7690  | CHRISTINA HEANY               | Planning Commission Meeting                         | 1563           |                                   | 50.00     |
| 100-1605-7733  | DUARTE PETTY CASH/BINGO PR... | SC Bingo Prize Money                                | 216730         |                                   | 100.00    |
| 100-1610-7617  | FULLER ENGINEERING INC        | Pool Chemicals                                      | 216739         |                                   | 560.78    |
| 100-1405-7969  | RKA CONSULTING GROUP          | FY22 LLD Engineering Svcs<br>9/2021                 | 216759         |                                   | 427.50    |
| 100-1405-7967  | RKA CONSULTING GROUP          | Public Works Inspection Svcs<br>9/2021              | 216759         |                                   | 320.00    |
| 100-1405-7969  | RKA CONSULTING GROUP          | Contract City Engineer 9/2021                       | 216759         |                                   | 3,720.00  |
| 100-1405-7969  | RKA CONSULTING GROUP          | Plan Check Engineering Svcs<br>9/2021               | 216759         |                                   | 1,000.00  |
| 100-1405-7969  | RKA CONSULTING GROUP          | Engineering Consulting 9/2021                       | 216759         |                                   | 960.00    |
| 100-1405-8100  | RKA CONSULTING GROUP          | Civic Center Courtyard ADA<br>Project Design 9/2021 | 216759         | 202102-Cap Improv-CH CDBG ...     | 26,249.91 |
| 100-1610-7636  | CINTAS CORPORATION #693       | Facility Maintenance Uniforms                       | 1555           |                                   | 29.08     |
| 100-1610-7652  | CINTAS CORPORATION #693       | Logo Mat                                            | 1555           |                                   | 8.20      |
| 100-1610-7652  | ALBERTOS PLUMBING             | Beardslee PK RR Toilet Valve<br>Repair              | 216707         |                                   | 325.00    |
| 100-1205-7980  | OLGALIVIER GARCIA             | DUSD Tutoring Program                               | 216740         | 202211-Live Scan of APU Tutors... | 200.00    |
| 100-1610-7660  | 211 ELECTRONIC SERVICES INC   | Yard Security 10/25/21 -<br>10/31/21                | 1576           |                                   | 2,835.00  |
| 100-1610-7617  | POOL & ELECTRICAL PRODUCTS .. | Pool Chemicals                                      | 216756         |                                   | 181.18    |
| 100-1405-7650  | CITY OF MONROVIA              | Fuel-Community Development<br>7/2021                | 216752         |                                   | 30.59     |
| 100-1610-7650  | CITY OF MONROVIA              | Fuel-Facility Maintenance<br>7/2021                 | 216752         |                                   | 813.16    |
| 100-1410-7650  | CITY OF MONROVIA              | Fuel-Field Services 7/2021                          | 216752         |                                   | 1,523.20  |
| 100-1605-7650  | CITY OF MONROVIA              | Fuel-Parks & Recreation 7/2021                      | 216752         |                                   | 302.23    |
| 100-1205-7650  | CITY OF MONROVIA              | Fuel-Public Safety 7/2021                           | 216752         |                                   | 1,268.76  |
| 100-1205-7781  | CITY OF MONROVIA              | Fuel-Sheriff's Dept 7/2021                          | 216752         |                                   | 5,888.21  |
| 100-1610-7652  | AIR-TRO INC                   | Public Safety HVAC<br>Maintenance/Repair            | 216706         |                                   | 272.00    |
| 100-1205-7650  | BLACK AND WHITE EMERGENCY...  | Vehicle #13 Repair                                  | 1551           |                                   | 204.03    |
| 100-1605-7730  | JA EVENT PRODUCTION           | Halloween Howl Sound/Lights                         | 216745         |                                   | 1,850.00  |
| 100-1205-7787  | MVP, LLC                      | Public Safety Lease                                 | 1571           |                                   | 12,431.28 |
| 100-1825-7613  | GRAND PRINTING INC            | #9 Security Tint Envelopes (A/P)                    | 216742         |                                   | 657.53    |
| 100-1825-7613  | GRAND PRINTING INC            | Pulbic Safety & City<br>Envelopes/Letterhead        | 216742         |                                   | 2,972.01  |
| 100-1825-7613  | GRAND PRINTING INC            | Business Cards/#10<br>Envelopes/RFS Forms           | 216742         |                                   | 674.51    |
| 100-1825-7613  | GRAND PRINTING INC            | Business Cards                                      | 216742         |                                   | 578.15    |
| 100-1410-7980  | SITEONE LANDSCAPE SUPPLY H... | City Yard Clarifier Repair                          | 216766         |                                   | 45.43     |
| 100-1015-7680  | RUTAN & TUCKER LLP            | General City Attorney (Retainer)<br>9/2021          | 1578           |                                   | 6,524.16  |
| 100-1015-7686  | RUTAN & TUCKER LLP            | Telecommunications Legal<br>9/2021                  | 1578           |                                   | 563.57    |
| 100-1610-7652  | EXECUTIVE ELEVATOR INC        | SC Elevator Maintenance<br>10/2021                  | 1559           |                                   | 139.00    |
| 100-2126       | YOLANDA SOSA                  | Constr/Demo Deposit Refund                          | 216767         |                                   | 2,100.00  |
| 100-1815-7980  | THE TECHNOLOGY DEPOT INC      | Network/Internet Support                            | 1585           |                                   | 534.39    |
| 100-1605-7730  | MAYFLOWER DISTRIBUTING C...   | Halloween Howl Floating<br>Pumpkin Event            | 1570           |                                   | 7.44      |
| 100-1610-7652  | ALBERTOS PLUMBING             | Cmty Ctr RR Toilet Valve Replace                    | 216707         |                                   | 585.00    |
| 100-1825-7626  | FEDEX                         | Document Delivery                                   | 216735         |                                   | 90.78     |
| 100-1410-7656  | SUNWEST ENGINEERING           | Emergency Generator Inspection<br>10/21/21          | 1583           |                                   | 145.00    |
| 100-1805-7614  | STAPLES ADVANTAGE             | Office Supplies                                     | 1582           |                                   | 17.61     |
| 100-1825-7630  | QUADIENT LEASING USA INC      | Postage Machine Lease<br>11/23/21 - 2/22/22         | 216757         |                                   | 707.12    |

## Council Warrant Register By Account

Payment Dates: 10/28/2021 - 11/10/2021

| Account Number | Vendor Name                 | Description (Item)                                  | Payment Number | Project Account Key         | Amount   |
|----------------|-----------------------------|-----------------------------------------------------|----------------|-----------------------------|----------|
| 100-1405-7610  | U.S. BANK                   | Cindy Huynh American Stormwater Institute Training  | 1588           |                             | 700.00   |
| 100-1405-7613  | U.S. BANK                   | Lg data File Transfer (Hightail)                    | 1588           |                             | 15.99    |
| 100-1405-7975  | U.S. BANK                   | Fasana Rd Event Cookies (Lemon Drop Cookie Shop)    | 1588           |                             | 393.00   |
| 100-1410-7980  | U.S. BANK                   | City Yard Clarifier Pump Float (Powerflo Products)  | 1588           |                             | 135.25   |
| 100-1410-7980  | U.S. BANK                   | City Yard Clarifier Sewer Pump (Powerflo Products)  | 1588           |                             | 1,342.22 |
| 100-1020-7726  | U.S. BANK                   | Adobe Creative Cloud 10/13/21 - 11/12/21            | 1589           |                             | 34.99    |
| 100-1405-7612  | U.S. BANK                   | Adobe Creative Cloud 10/13/21 - 11/12/21            | 1589           |                             | 101.94   |
| 100-1605-7728  | U.S. BANK                   | AmeriCorps Fieldprint Screening (Fieldprint Inc)    | 1589           | 202204-Exp-Duarte's Promise | 27.75    |
| 100-1605-7728  | U.S. BANK                   | AmeriCorps Truescreen (Verticalscreen)              | 1589           | 202204-Exp-Duarte's Promise | 7.50     |
| 100-1605-7728  | U.S. BANK                   | AmeriCorps Truescreen (Verticalscreen)              | 1589           | 202204-Exp-Duarte's Promise | 7.50     |
| 100-1605-7733  | U.S. BANK                   | Netflix-Senior Ctr 10/12/21 - 11/11/21              | 1589           |                             | 8.99     |
| 100-1605-7735  | U.S. BANK                   | Netflix0Teen Ctr 10/12/21 - 11/11/21                | 1589           |                             | 9.00     |
| 100-1805-7610  | U.S. BANK                   | Kristen Petersen Lunch Mtg w/Councilmember          | 1589           |                             | 39.96    |
| 100-1805-7980  | U.S. BANK                   | Microsoft 365 9/27/21 - 10/26/21                    | 1589           |                             | 12.00    |
| 100-1810-7610  | U.S. BANK                   | Kristen Petersen CalPERLA Conference Hotel          | 1589           |                             | 1,841.39 |
| 100-1810-7610  | U.S. BANK                   | Kristen Petersen CalPERLA Airfare (United Airlines) | 1589           |                             | 222.80   |
| 100-1815-7632  | U.S. BANK                   | Adobe Creative Cloud 10/13/21 - 11/12/21            | 1589           |                             | 314.91   |
| 100-1815-7632  | U.S. BANK                   | HR/Michelle-Adobe AcroPro                           | 1589           |                             | 14.99    |
| 100-1815-7632  | U.S. BANK                   | Finance Webinar 10/7/21 - 11/6/21 (Zoom)            | 1589           |                             | 80.00    |
| 100-1815-7830  | U.S. BANK                   | SC Elevator 911 9/10/21 - 10/9/21 (Vonage)          | 1589           |                             | 23.53    |
| 100-1005-7642  | MARGARET FINLAY             | Council Vehicle Allowance                           | 1561           |                             | 75.00    |
| 100-1005-7643  | VINH TRUONG                 | Council Vehicle Allowance                           | 1587           |                             | 75.00    |
| 100-1005-7644  | JODY ERRANDI SCHULZ         | Council Vehicle Allowance                           | 1579           |                             | 75.00    |
| 100-1005-7646  | TZEITEL PARAS-CARACCI       | Council Vehicle Allowance                           | 1574           |                             | 75.00    |
| 100-1005-7648  | SAMUEL KANG                 | Council Vehicle Allowance                           | 1567           |                             | 75.00    |
| 100-1005-7650  | TONEY LEWIS                 | Council Vehicle Allowance                           | 1568           |                             | 75.00    |
| 100-1825-7674  | STEVE ESBENSHADE            | Health Insurance Reimbursement                      | 1558           |                             | 435.00   |
| 100-1825-7674  | JACQUELINE BURCKHARD        | Health Insurance Reimbursement                      | 1552           |                             | 218.00   |
| 100-1825-7674  | EFREN CASTRO                | Health Insurance Reimbursement                      | 1553           |                             | 566.00   |
| 100-1825-7674  | LINDA HENDERSON             | Health Insurance Reimbursement                      | 1564           |                             | 435.00   |
| 100-1825-7674  | MICHAEL TARR                | Health Insurance Reimbursement                      | 1584           |                             | 566.00   |
| 100-1825-7674  | JIM KIRCHNER                | Health Insurance Reimbursement                      | 216748         |                             | 435.00   |
| 100-1825-7674  | CATHERINE BRATTA            | Health Insurance Reimbursement                      | 216713         |                             | 435.00   |
| 100-1825-7674  | JOHN FASANA                 | Health Insurance Reimbursement                      | 1560           |                             | 435.00   |
| 100-1410-7887  | GARVEY EQUIPMENT COMPANY    | Equipment Maintenance/Repairs                       | 216741         |                             | 411.25   |
| 100-1610-7636  | HENDERSON'S UNIFORMS        | Facility Maintenance Uniforms                       | 1565           |                             | 351.70   |
| 100-1605-7739  | CURO MANAGED PRINT PRODU... | Halloween Howl A-Frame Signs                        | 216726         |                             | 61.74    |

## Council Warrant Register By Account

Payment Dates: 10/28/2021 - 11/10/2021

| Account Number | Vendor Name                     | Description (Item)                                 | Payment Number | Project Account Key                | Amount    |
|----------------|---------------------------------|----------------------------------------------------|----------------|------------------------------------|-----------|
| 100-1410-7650  | WEX BANK                        | Fuel-Field Srvcs CNG 9/1/21 - 9/30/21              | EFT12294       |                                    | 29.45     |
| 100-1825-7747  | ARELI RUIZ                      | Recycling Program Worker                           | 216761         | 202104-Exp-Bev Recycle 2019-...    | 70.00     |
| 100-2121       | ARMSTRONG & WALKER LAND...      | Landscape Plan Ck (COH-Village Rd South)           | 1549           |                                    | 960.00    |
| 100-2121       | ARMSTRONG & WALKER LAND...      | Landscape Plan Ck (BV/Village Rd Intersection)     | 1549           |                                    | 1,210.00  |
| 100-1805-7610  | DUARTE PETTY CASH               | City Staff Lunch Pizza Tip                         | 216729         |                                    | 30.00     |
| 100-1805-7610  | DUARTE PETTY CASH               | Admin Srvcs Staff Meeting                          | 216729         |                                    | 35.04     |
| 100-1805-7610  | DUARTE PETTY CASH               | Kristen Petersen Mtg w/Councilmember               | 216729         |                                    | 36.11     |
| 100-1020-7710  | LUDECKE PROPERTY MANAGE...      | Chamber Lease 11/2021                              | 216751         |                                    | 1,600.00  |
| 100-1610-7636  | CINTAS CORPORATION #693         | Facility Maintenance Uniforms                      | 1555           |                                    | 29.08     |
| 100-1610-7652  | CINTAS CORPORATION #693         | Logo Mat                                           | 1555           |                                    | 8.20      |
| 100-1605-7741  | BREAKTHROUGH SPORTS LLC         | Little Hoppers/Kickers Sports Instruction          | 216714         |                                    | 1,683.50  |
| 100-1005-7642  | ROTARY CLUB OF DUARTE           | Margaret Finlay FY22 Q2 Dues                       | 216760         |                                    | 110.00    |
| 100-1205-7612  | ROTARY CLUB OF DUARTE           | Tony Hadloc FY22 Q2 Dues                           | 216760         |                                    | 240.00    |
| 100-1205-7612  | ROTARY CLUB OF DUARTE           | Brian Villalobos FY22 Q2 Dues                      | 216760         |                                    | 240.00    |
| 100-1020-7716  | CALIFORNIANS ORGANIZED FOR...   | TAPS Performer 11/11/2021                          | 216720         |                                    | 100.00    |
| 100-1605-7733  | DUARTE RECREATION PETTY CA...   | SC Scissors/Containers/Bingo Markers/Misc          | 216731         |                                    | 50.16     |
| 100-2023       | CECILIA CONTRERAS               | City Kitty Seperation Gift                         | 1544           |                                    | 150.00    |
| 100-1405-7967  | RKA CONSULTING GROUP            | City of Hope Inspections 9/2021                    | 216759         |                                    | 80.00     |
| 100-1405-7965  | RKA CONSULTING GROUP            | ATP Cycle 4 PS & E Srvcs 9/2021                    | 216759         | 202118-ATP Cycle 4-Professiona..   | 160.00    |
| 100-1825-7687  | SAN GABRIEL VALLEY COUNCIL ...  | Regional Food Recovery Program                     | 216764         |                                    | 16,959.00 |
| 100-1605-7730  | GICELA CAMPOS                   | Pet Costume Contest Balloons                       | 216721         |                                    | 355.00    |
| 100-1605-7735  | JODY ERRANDI SCHULZ             | Family Feud Event Lunch                            | 1579           |                                    | 107.87    |
| 100-1605-7730  | GICELA CAMPOS                   | Halloween Howl Balloon Decorations                 | 216721         |                                    | 1,145.00  |
| 100-1410-7650  | PREVENTIVE MOBILE INC           | Vehicle #4 Electrical Repair                       | 1575           |                                    | 511.03    |
| 100-1410-7650  | PREVENTIVE MOBILE INC           | Vehicle #5 Beacon Light Repair                     | 1575           |                                    | 62.50     |
| 100-1610-7650  | HUNTINGTON TIRE & AUTO CE...    | Vehicle #21 Tires                                  | 1566           |                                    | 655.44    |
| 100-2122       | DIVISION OF THE STATE ARCHIT... | Disability Access Fee Q3 2021                      | 216728         |                                    | 110.40    |
| 100-2120       | JOSE ANGEL TORRES               | CC Rent Deposit Refund 10/23/2021                  | 216770         |                                    | 500.00    |
| 100-2120       | JANICE KOLODINSKI               | CC Rent Deposit Refund (Youth Life Duarte-Monrovia | 216749         |                                    | 500.00    |
| 100-2120       | CATALINA FULIAR                 | ROP Bldg Rent Refund 10/17/2021                    | 216738         |                                    | 150.00    |
| 100-1020-7711  | PAMELA ROMERO                   | Employee Turkey Feast Plants                       | 1546           |                                    | 110.06    |
| 100-1810-7980  | NAVIA BENEFIT SOLUTIONS         | FSA Processing Fee 10/2021                         | 1572           |                                    | 100.00    |
| 100-1410-7650  | WARDS SERVICE                   | Vehicle #9 PM Service                              | 1590           |                                    | 117.22    |
| 100-1825-7626  | QUADIENT FINANCE USA INC        | Postage for Meter                                  | 216703         |                                    | 5,000.00  |
| 100-1205-7760  | OAK PARK MOTEL SERVICES INC     | Homeless Prevention & Diversion Grant              | 216753         | 202115-Outreach-Homeless Ser...    | 740.20    |
| 100-1805-7612  | CSMFO                           | Angela Chiaromonte 2022 Membership                 | 216725         |                                    | 110.00    |
| 100-1205-7612  | CACEO                           | Larry Breceda FY22 Membership Dues                 | 216718         |                                    | 95.00     |
| 100-1205-7612  | CACEO                           | Juan Oseguera FY22 Membership Dues                 | 216718         |                                    | 95.00     |
| 100-1610-7660  | 211 ELECTRONIC SERVICES INC     | Yard Security 11/1/2021 - 11/7/2021                | 1576           |                                    | 2,835.00  |
| 100-1405-7800  | LIFE STORAGE #530               | Building Plans Storage 11/1/2021 - 12/1/2021       | EFT12304       |                                    | 267.00    |
| 100-4408       | DUARTE UNIFIED SCHOOL DISTR..   | Nextel Lease 10/2021                               | 216732         | 250004 - Property Rent - Nextel... | 1,779.34  |
| 100-4408       | DUARTE UNIFIED SCHOOL DISTR..   | Nextel Lease 11/2021                               | 216732         | 250004 - Property Rent - Nextel... | 1,831.53  |
| 100-1205-7760  | OAK PARK MOTEL SERVICES INC     | Prevention & Diversion Grant                       | 216753         | 202115-Outreach-Homeless Ser...    | 122.06    |
| 100-1211       | SEAN H MCBRIDE                  | Computer Loan                                      | 216702         |                                    | 2,152.67  |

## Council Warrant Register By Account

Payment Dates: 10/28/2021 - 11/10/2021

| Account Number                                                | Vendor Name                    | Description (Item)                                   | Payment Number | Project Account Key             | Amount            |
|---------------------------------------------------------------|--------------------------------|------------------------------------------------------|----------------|---------------------------------|-------------------|
| 100-1205-7760                                                 | OAK PARK MOTEL SERVICES INC    | Homeless Prevention & Diversion Grant                | 216753         | 202115-Outreach-Homeless Ser... | 1,400.00          |
| 100-1405-7800                                                 | LIFE STORAGE #530              | Building Plans Storage<br>11/1/2021 - 12/1/2021      | BD22-0001      |                                 | 247.00            |
| <b>Fund 100 - GENERAL FUND Total:</b>                         |                                |                                                      |                |                                 | <b>612,317.32</b> |
| <b>Fund: 220 - GAS TAX FUN</b>                                |                                |                                                      |                |                                 |                   |
| 220-2210-7813                                                 | NEXTECH SYSTEMS INC            | Fasana Rd Sign                                       | 1573           |                                 | 1,267.25          |
| 220-2210-7813                                                 | SAFETY NETWORK TRAFFIC SIG...  | Street Name Signs                                    | 216763         |                                 | 879.36            |
| 220-2220-7980                                                 | U.S. BANK                      | Markwood Nieghborhood<br>Parking Permits (Smartsign) | 1588           |                                 | 941.76            |
| 220-2220-7980                                                 | DUARTE PETTY CASH              | Traffic Signal Controller Ant Bait                   | 216729         |                                 | 8.70              |
| 220-2225-7980                                                 | ELIE FARAH INC                 | Street Light Pedestal Design                         | 1557           |                                 | 1,600.00          |
| <b>Fund 220 - GAS TAX FUN Total:</b>                          |                                |                                                      |                |                                 | <b>4,697.07</b>   |
| <b>Fund: 240 - LIGHTING AND LANDSCAPE DISTRICT FUND</b>       |                                |                                                      |                |                                 |                   |
| 240-2426-7887                                                 | SITEONE LANDSCAPE SUPPLY H...  | Grocery Outlet Ctr Irrigation<br>Repairs             | 216766         |                                 | 47.30             |
| 240-2405-7888                                                 | HOME DEPOT CREDIT SERVICES     | Electrical Repair/Replacement                        | EFT12304       |                                 | 65.36             |
| 240-2405-7890                                                 | COUNTY OF LOS ANGELES DEP...   | KITS Traffic Signal Monitoring<br>9/2021             | 216724         |                                 | 489.06            |
| 240-2405-7890                                                 | COUNTY OF LOS ANGELES DEP...   | Traffic Signal Maintenance<br>(Add'l) 9/2021         | 216724         |                                 | 948.76            |
| 240-2405-7890                                                 | COUNTY OF LOS ANGELES DEP...   | Traffic Signal Maintenance<br>9/2021                 | 216724         |                                 | 4,955.69          |
| 240-2426-7810                                                 | A1 MAINTENANCE SERVICES CA     | Grocery Oultet Ctr Sweeping<br>10/2021               | 216705         |                                 | 784.00            |
| 240-2410-7888                                                 | SITEONE LANDSCAPE SUPPLY H...  | Citywide Irrigation Repair<br>(Vacant Lot)           | 216766         |                                 | 13.64             |
| 240-2410-7888                                                 | SITEONE LANDSCAPE SUPPLY H...  | Citywide Irrigation Repair                           | 216766         |                                 | 270.97            |
| <b>Fund 240 - LIGHTING AND LANDSCAPE DISTRICT FUND Total:</b> |                                |                                                      |                |                                 | <b>7,574.78</b>   |
| <b>Fund: 290 - SUPPLEMENTAL LAW ENFORCEMENT FUND</b>          |                                |                                                      |                |                                 |                   |
| 290-2905-7781                                                 | LOS ANGELES COUNTY SHERIFF'... | Sheriff Contract 8/2021                              | 1569           |                                 | 11,650.00         |
| <b>Fund 290 - SUPPLEMENTAL LAW ENFORCEMENT FUND Total:</b>    |                                |                                                      |                |                                 | <b>11,650.00</b>  |
| <b>Fund: 440 - PROPOSITION A TRANSIT FUND</b>                 |                                |                                                      |                |                                 |                   |
| 440-4405-8013                                                 | FOOTHILL TRANSIT               | 31st Installment of 3rd Bus<br>10/2021               | 1562           |                                 | 3,887.05          |
| 440-4405-7650                                                 | HOME DEPOT CREDIT SERVICES     | Yard Supplies                                        | EFT12304       |                                 | 95.86             |
| 440-4405-7814                                                 | SUPERIOR PROPERTY SERVICES ... | Graffiti Removal 9/2021                              | 216769         |                                 | 995.84            |
| 440-4405-7650                                                 | FAST 5 HOLDING COMPANY LLC     | City Vehicle Car Wash 9/2021                         | 216734         |                                 | 43.20             |
| 440-4405-7650                                                 | CITY OF MONROVIA               | Fuel-Transportation Dept 7/2021                      | 216752         |                                 | 167.31            |
| 440-4405-7960                                                 | FOOTHILL TRANSIT               | Duarte Local Service 9/2021                          | 1562           |                                 | 25,739.97         |
| 440-4405-7650                                                 | AUTOZONE                       | Vehicle 26 Cabin Filter/Washer<br>Fluid/Air Freshner | 216711         |                                 | 51.37             |
| <b>Fund 440 - PROPOSITION A TRANSIT FUND Total:</b>           |                                |                                                      |                |                                 | <b>30,980.60</b>  |
| <b>Fund: 460 - PROPOSITION C TRANSIT FUND</b>                 |                                |                                                      |                |                                 |                   |
| 460-4605-8013                                                 | FOOTHILL TRANSIT               | 31st Installment of 3rd Bus<br>10/2021               | 1562           |                                 | 3,180.31          |
| 460-4605-7814                                                 | SUPERIOR PROPERTY SERVICES ... | Graffiti Removal 9/2021                              | 216769         |                                 | 746.88            |
| 460-4605-7960                                                 | FOOTHILL TRANSIT               | Duarte Local Service 9/2021                          | 1562           |                                 | 21,059.97         |
| <b>Fund 460 - PROPOSITION C TRANSIT FUND Total:</b>           |                                |                                                      |                |                                 | <b>24,987.16</b>  |
| <b>Fund: 490 - MEASURE W (WATER/STORMWATER)</b>               |                                |                                                      |                |                                 |                   |
| 490-4905-7980                                                 | BEST BEST & KRIEGER LLP        | NPDES Federal Lobbying Services<br>9/2021            | 1550           |                                 | 1,161.54          |
| <b>Fund 490 - MEASURE W (WATER/STORMWATER) Total:</b>         |                                |                                                      |                |                                 | <b>1,161.54</b>   |
| <b>Grand Total:</b>                                           |                                |                                                      |                |                                 | <b>693,368.47</b> |

## Report Summary

## Fund Summary

| Fund                                       | Payment Amount    |
|--------------------------------------------|-------------------|
| 100 - GENERAL FUND                         | 612,317.32        |
| 220 - GAS TAX FUN                          | 4,697.07          |
| 240 - LIGHTING AND LANDSCAPE DISTRICT FUND | 7,574.78          |
| 290 - SUPPLEMENTAL LAW ENFORCEMENT FUND    | 11,650.00         |
| 440 - PROPOSITION A TRANSIT FUND           | 30,980.60         |
| 460 - PROPOSITION C TRANSIT FUND           | 24,987.16         |
| 490 - MEASURE W (WATER/STORMWATER)         | 1,161.54          |
| <b>Grand Total:</b>                        | <b>693,368.47</b> |

## Account Summary

| Account Number | Account Name                 | Payment Amount |
|----------------|------------------------------|----------------|
| 100-1005-7642  | Travel & Exp - Finlay        | 185.00         |
| 100-1005-7643  | Travel & Exp - Truong        | 75.00          |
| 100-1005-7644  | Travel & Exp - Schulz        | 75.00          |
| 100-1005-7646  | Travel & Exp - Paras         | 75.00          |
| 100-1005-7648  | Travel & Exp - Kang          | 75.00          |
| 100-1005-7650  | Travel & Exp - Lewis         | 75.00          |
| 100-1010-7670  | Legal Notices                | 3,836.00       |
| 100-1015-7680  | City Attorney Legal          | 6,524.16       |
| 100-1015-7686  | Other Legal Services         | 563.57         |
| 100-1020-7710  | Chamber Of Commerce          | 1,600.00       |
| 100-1020-7711  | Employee Recognition C...    | 110.06         |
| 100-1020-7712  | Community Information (...)  | 8,355.00       |
| 100-1020-7716  | Special Community Events     | 100.00         |
| 100-1020-7718  | City Newsletter              | 1,300.00       |
| 100-1020-7726  | Council Cablecasting         | 34.99          |
| 100-1025-7701  | Area D Civil Defense         | 1,101.65       |
| 100-1205-7612  | Publications and Dues        | 670.00         |
| 100-1205-7613  | Duplications And Photos      | 49.61          |
| 100-1205-7615  | Emergency Supplies           | 143.06         |
| 100-1205-7650  | Vehicle Maintenance          | 1,537.59       |
| 100-1205-7760  | Homeless Outreach Progr...   | 2,262.26       |
| 100-1205-7780  | Animal Control               | 331.71         |
| 100-1205-7781  | Contract Law Enforcement     | 414,213.43     |
| 100-1205-7782  | Crossing Guard Contract ...  | 3,723.72       |
| 100-1205-7787  | Public Safety Cntr Lease     | 12,431.28      |
| 100-1205-7980  | Other Expenses               | 247.19         |
| 100-1211       | Computer Loan Program        | 2,152.67       |
| 100-1405-7610  | Travel, Mtgs & Conf          | 700.00         |
| 100-1405-7612  | Publications and Dues        | 461.94         |
| 100-1405-7613  | Duplications And Photos      | 15.99          |
| 100-1405-7614  | Office Supplies              | 67.85          |
| 100-1405-7650  | Vehicle Maintenance          | 30.59          |
| 100-1405-7690  | Planning Commission          | 200.00         |
| 100-1405-7800  | Building Department Serv...  | 514.00         |
| 100-1405-7801  | Industrial Waste Inspecti... | 3,104.30       |
| 100-1405-7965  | Professional Services        | 3,584.81       |
| 100-1405-7967  | Public Works Inspections     | 23,372.00      |
| 100-1405-7969  | City Engineer                | 6,107.50       |
| 100-1405-7975  | Economic Development E...    | 393.00         |
| 100-1405-8100  | Other Capital Improvemnts    | 26,249.91      |
| 100-1410-7650  | Vehicle Maintenance          | 2,259.60       |
| 100-1410-7656  | Emergency Generator          | 145.00         |
| 100-1410-7810  | Street Sweeping              | 122.00         |
| 100-1410-7814  | Graffiti Removal             | 746.88         |
| 100-1410-7887  | Repairs & Replacements       | 411.25         |
| 100-1410-7980  | Other Expenses               | 1,593.61       |

## Account Summary

| Account Number | Account Name                  | Payment Amount |
|----------------|-------------------------------|----------------|
| 100-1605-7002  | Regular Salaries              | 76.92          |
| 100-1605-7614  | Office Supplies               | 55.30          |
| 100-1605-7636  | Uniforms                      | 862.85         |
| 100-1605-7650  | Vehicle Maintenance           | 302.23         |
| 100-1605-7728  | Americorp's VIP Program       | 42.75          |
| 100-1605-7730  | Special Events                | 4,289.18       |
| 100-1605-7733  | Senior Center                 | 541.32         |
| 100-1605-7735  | Teen Center                   | 315.64         |
| 100-1605-7739  | Publicity                     | 403.52         |
| 100-1605-7741  | Sports/Playground Progr...    | 1,683.50       |
| 100-1610-7617  | Pool Chemicals                | 881.96         |
| 100-1610-7618  | Building Supplies             | 796.89         |
| 100-1610-7636  | Uniforms                      | 409.86         |
| 100-1610-7650  | Vehicle Maintenance           | 1,468.60       |
| 100-1610-7652  | Building Maint Services       | 5,861.28       |
| 100-1610-7660  | Other Services                | 5,670.00       |
| 100-1805-7610  | Travel, Mtgs & Conf           | 141.11         |
| 100-1805-7612  | Publications and Dues         | 110.00         |
| 100-1805-7614  | Office Supplies               | 17.61          |
| 100-1805-7980  | Other Expenses                | 12.00          |
| 100-1810-7610  | Travel, Mtgs & Conf           | 2,064.19       |
| 100-1810-7660  | Other Services                | 322.00         |
| 100-1810-7965  | Professional Services         | 8,587.50       |
| 100-1810-7980  | Other Expenses                | 100.00         |
| 100-1815-7632  | Software Maintenance          | 409.90         |
| 100-1815-7830  | Telephones                    | 23.53          |
| 100-1815-7980  | Other Expenses                | 534.39         |
| 100-1825-7613  | Duplications And Photos       | 4,882.20       |
| 100-1825-7626  | Postage                       | 5,090.78       |
| 100-1825-7630  | Equipment Lease               | 3,262.92       |
| 100-1825-7631  | Equipment Maintenance         | 228.13         |
| 100-1825-7674  | Retiree Health Insurance      | 3,525.00       |
| 100-1825-7687  | Waste Mgmt Services           | 16,959.00      |
| 100-1825-7747  | Beverage Cont Recycling       | 434.00         |
| 100-1825-7980  | Other Expenses                | 66.48          |
| 100-2012       | Green Building Fees Payab..   | 129.00         |
| 100-2013       | Strong Motions Fees Paya...   | 533.40         |
| 100-2023       | EE City Kitty Contributions   | 150.00         |
| 100-2120       | Refundable Deposits           | 1,150.00       |
| 100-2121       | Pass Through Deposits         | 2,170.00       |
| 100-2122       | Disability Access & Educ P... | 110.40         |
| 100-2126       | Construction and Demolit...   | 2,100.00       |
| 100-4204       | Animal Licenses               | 42.50          |
| 100-4408       | Property Rental               | 3,610.87       |
| 100-5004       | Other Revenue                 | -39.57         |
| 220-2210-7813  | Regulatory Signs              | 2,146.61       |
| 220-2220-7980  | Other Expenses                | 950.46         |
| 220-2225-7980  | Other Expenses                | 1,600.00       |
| 240-2405-7888  | Repairs-Citywide              | 65.36          |
| 240-2405-7890  | Repairs-Traffic Signal        | 6,393.51       |
| 240-2410-7888  | Repairs-Citywide              | 284.61         |
| 240-2426-7810  | Street Sweeping               | 784.00         |
| 240-2426-7887  | Repairs & Replacements        | 47.30          |
| 290-2905-7781  | Contract Law Enforcement      | 11,650.00      |
| 440-4405-7650  | Vehicle Maintenance           | 357.74         |
| 440-4405-7814  | Graffiti Removal              | 995.84         |
| 440-4405-7960  | Foothill Transit Operations   | 25,739.97      |
| 440-4405-8013  | Vehicles (Capital)            | 3,887.05       |

**Account Summary**

| <b>Account Number</b> | <b>Account Name</b>         | <b>Payment Amount</b> |
|-----------------------|-----------------------------|-----------------------|
| 460-4605-7814         | Graffiti Removal            | 746.88                |
| 460-4605-7960         | Foothill Tranist Operations | 21,059.97             |
| 460-4605-8013         | Vehicles (Capital)          | 3,180.31              |
| 490-4905-7980         | Other Expenses              | 1,161.54              |
| <b>Grand Total:</b>   |                             | <b>693,368.47</b>     |

**Project Account Summary**

| <b>Project Account Key</b>                         | <b>Payment Amount</b> |
|----------------------------------------------------|-----------------------|
| **None**                                           | 639,481.68            |
| 202102-Cap Improv-CH CDBG ADA Improvement          | 26,249.91             |
| 202104-Exp-Bev Recycle 2019-20 PROG FY22           | 434.00                |
| 202115-Outreach-Homeless Services Grant-(SGVCOG)   | 2,262.26              |
| 202117-COH Exps-Charles Abbott Contract Planner    | 2,000.00              |
| 202118-ATP Cycle 4-Professional Svcs               | 160.00                |
| 202119-Exp-Tobacco Grant SRO/Deputy-DOJ            | 18,927.00             |
| 202204-Exp-Duarte's Promise                        | 42.75                 |
| 202211-Live Scan of APU Tutors for DUSD FY21-22    | 200.00                |
| 250004 - Property Rent - Nextel Rent (Otis Gordon) | 3,610.87              |
| <b>Grand Total:</b>                                | <b>693,368.47</b>     |



City of Duarte

# Council Warrant Register By Vendor By Fund

Payment Dates 10/28/2021 - 11/10/2021

| Account Number                                              | Vendor Name                     | Description (Item)                                 | Payable Number | Project Account Key             | Amount           |
|-------------------------------------------------------------|---------------------------------|----------------------------------------------------|----------------|---------------------------------|------------------|
| <b>Fund: 100 - GENERAL FUND</b>                             |                                 |                                                    |                |                                 |                  |
| <b>Vendor: 6295 - 211 ELECTRONIC SERVICES INC</b>           |                                 |                                                    |                |                                 |                  |
| 100-1610-7660                                               | 211 ELECTRONIC SERVICES INC     | Yard Security 10/25/21 - 10/31/21                  | P 7597         |                                 | 2,835.00         |
| 100-1610-7660                                               | 211 ELECTRONIC SERVICES INC     | Yard Security 11/1/2021 - 11/7/2021                | P 7601         |                                 | 2,835.00         |
| <b>Vendor 6295 - 211 ELECTRONIC SERVICES INC Total:</b>     |                                 |                                                    |                |                                 | <b>5,670.00</b>  |
| <b>Vendor: 5008 - 4IMPRINT</b>                              |                                 |                                                    |                |                                 |                  |
| 100-1605-7730                                               | 4IMPRINT                        | Halloween Howl Candy Bags                          | 21817300       |                                 | 331.74           |
| <b>Vendor 5008 - 4IMPRINT Total:</b>                        |                                 |                                                    |                |                                 | <b>331.74</b>    |
| <b>Vendor: 1570 - A1 MAINTENANCE SERVICES CA</b>            |                                 |                                                    |                |                                 |                  |
| 100-1410-7810                                               | A1 MAINTENANCE SERVICES CA      | Las Brisas Sweeping 10/2021                        | 198476         |                                 | 61.00            |
| 100-1410-7810                                               | A1 MAINTENANCE SERVICES CA      | Las Posadas Sweeping 10/2021                       | 198477         |                                 | 61.00            |
| <b>Vendor 1570 - A1 MAINTENANCE SERVICES CA Total:</b>      |                                 |                                                    |                |                                 | <b>122.00</b>    |
| <b>Vendor: 2061 - AIR-TRO INC</b>                           |                                 |                                                    |                |                                 |                  |
| 100-1610-7652                                               | AIR-TRO INC                     | Yard A/C Maintenance/Repair                        | 415183         |                                 | 487.33           |
| 100-1610-7652                                               | AIR-TRO INC                     | Public Safety HVAC Maintenance/Repair              | 415450         |                                 | 272.00           |
| <b>Vendor 2061 - AIR-TRO INC Total:</b>                     |                                 |                                                    |                |                                 | <b>759.33</b>    |
| <b>Vendor: 5561 - ALBERTOS PLUMBING</b>                     |                                 |                                                    |                |                                 |                  |
| 100-1610-7652                                               | ALBERTOS PLUMBING               | Beardslee PK RR Toilet Valve Repair                | 681544         |                                 | 325.00           |
| 100-1610-7652                                               | ALBERTOS PLUMBING               | Cmty Ctr RR Toilet Valve Replace                   | 681546         |                                 | 585.00           |
| <b>Vendor 5561 - ALBERTOS PLUMBING Total:</b>               |                                 |                                                    |                |                                 | <b>910.00</b>    |
| <b>Vendor: 6117 - ALL CITY MANAGEMENT SERVICE INC</b>       |                                 |                                                    |                |                                 |                  |
| 100-1205-7782                                               | ALL CITY MANAGEMENT SERVICE INC | Crossing Guard Services 9/19/21 - 10/2/21          | 72391          |                                 | 3,723.72         |
| <b>Vendor 6117 - ALL CITY MANAGEMENT SERVICE INC Total:</b> |                                 |                                                    |                |                                 | <b>3,723.72</b>  |
| <b>Vendor: 3417 - AMERICAN PLANNING ASSOCIATION</b>         |                                 |                                                    |                |                                 |                  |
| 100-1405-7612                                               | AMERICAN PLANNING ASSOCIATION   | Jason Golding Membership 1/1/2022 - 12/21/2022     | 108718-21103   |                                 | 360.00           |
| <b>Vendor 3417 - AMERICAN PLANNING ASSOCIATION Total:</b>   |                                 |                                                    |                |                                 | <b>360.00</b>    |
| <b>Vendor: 6156 - ANNA PEREZ</b>                            |                                 |                                                    |                |                                 |                  |
| 100-1825-7747                                               | ANNA PEREZ                      | Recycling Program Worker                           | 8/17/2021      | 202104-Exp-Bev Recycle 2019-... | 28.00            |
| <b>Vendor 6156 - ANNA PEREZ Total:</b>                      |                                 |                                                    |                |                                 | <b>28.00</b>     |
| <b>Vendor: 6212 - ARDURRA GROUP INC</b>                     |                                 |                                                    |                |                                 |                  |
| 100-1405-7967                                               | ARDURRA GROUP INC               | PW Inspection-2137 Hunt Dr 9/2021                  | 117284         |                                 | 675.00           |
| 100-1405-7967                                               | ARDURRA GROUP INC               | PW Inspection-COH Pkg Lot G Exp 9/2021             | 117284         |                                 | 2,700.00         |
| 100-1405-7967                                               | ARDURRA GROUP INC               | PW Inspection-Seg 2 Infrastructure Realign 9/2021  | 117284         |                                 | 3,127.00         |
| 100-1405-7967                                               | ARDURRA GROUP INC               | PW Inspection-Village Rd N St Improvement 9/2021   | 117284         |                                 | 4,860.00         |
| 100-1405-7967                                               | ARDURRA GROUP INC               | PW Inspection-Esperanza Apts 9/2021                | 117284         |                                 | 10,800.00        |
| 100-1405-7967                                               | ARDURRA GROUP INC               | PW Inspection-COH Seg 1 On Site Utilities 9/2021   | 117284         |                                 | 135.00           |
| 100-1405-7967                                               | ARDURRA GROUP INC               | PW Inspection-COH Village Rd Traffic Signal 9/2021 | 117284         |                                 | 675.00           |
| <b>Vendor 6212 - ARDURRA GROUP INC Total:</b>               |                                 |                                                    |                |                                 | <b>22,972.00</b> |

## Council Warrant Register By Vendor

Payment Dates: 10/28/2021 - 11/10/2021

| Account Number                                                         | Vendor Name                     | Description (Item)                             | Payable Number  | Project Account Key             | Amount          |
|------------------------------------------------------------------------|---------------------------------|------------------------------------------------|-----------------|---------------------------------|-----------------|
| <b>Vendor: 0866 - AREA D CIVIL DEFENSE/DISASTER MANAGEMENT</b>         |                                 |                                                |                 |                                 |                 |
| 100-1025-7701                                                          | AREA D CIVIL DEFENSE/DISASTE... | FY22 Area D Dues                               | 2108            |                                 | 1,101.65        |
| <b>Vendor 0866 - AREA D CIVIL DEFENSE/DISASTER MANAGEMENT Total:</b>   |                                 |                                                |                 |                                 | <b>1,101.65</b> |
| <b>Vendor: 6305 - ARELI RUIZ</b>                                       |                                 |                                                |                 |                                 |                 |
| 100-1825-7747                                                          | ARELI RUIZ                      | Recycling Program Worker                       | 9/25/2021       | 202104-Exp-Bev Recycle 2019-... | 70.00           |
| <b>Vendor 6305 - ARELI RUIZ Total:</b>                                 |                                 |                                                |                 |                                 | <b>70.00</b>    |
| <b>Vendor: 3579 - ARMSTRONG &amp; WALKER LANDSCAPE ARCHITECT</b>       |                                 |                                                |                 |                                 |                 |
| 100-2121                                                               | ARMSTRONG & WALKER LAND...      | Landscape Plan Ck (COH-Village Rd South)       | R91120          |                                 | 960.00          |
| 100-2121                                                               | ARMSTRONG & WALKER LAND...      | Landscape Plan Ck (BV/Village Rd Intersection) | R91483          |                                 | 1,210.00        |
| <b>Vendor 3579 - ARMSTRONG &amp; WALKER LANDSCAPE ARCHITECT Total:</b> |                                 |                                                |                 |                                 | <b>2,170.00</b> |
| <b>Vendor: 6187 - BLACK AND WHITE EMERGENCY VEHICLES LLC</b>           |                                 |                                                |                 |                                 |                 |
| 100-1205-7650                                                          | BLACK AND WHITE EMERGENCY...    | Vehicle #13 Repair                             | 4232            |                                 | 204.03          |
| <b>Vendor 6187 - BLACK AND WHITE EMERGENCY VEHICLES LLC Total:</b>     |                                 |                                                |                 |                                 | <b>204.03</b>   |
| <b>Vendor: 6302 - BRANDON EDWARDS</b>                                  |                                 |                                                |                 |                                 |                 |
| 100-1825-7747                                                          | BRANDON EDWARDS                 | Recycling Program Worker                       | 8/17/2021       | 202104-Exp-Bev Recycle 2019-... | 28.00           |
| <b>Vendor 6302 - BRANDON EDWARDS Total:</b>                            |                                 |                                                |                 |                                 | <b>28.00</b>    |
| <b>Vendor: 6004 - BREAKTHROUGH SPORTS LLC</b>                          |                                 |                                                |                 |                                 |                 |
| 100-1605-7741                                                          | BREAKTHROUGH SPORTS LLC         | Little Hoppers/Kickers Sports Instruction      | INV-0259        |                                 | 1,683.50        |
| <b>Vendor 6004 - BREAKTHROUGH SPORTS LLC Total:</b>                    |                                 |                                                |                 |                                 | <b>1,683.50</b> |
| <b>Vendor: 5978 - BRIGHTVIEW PAINTING COMPANY</b>                      |                                 |                                                |                 |                                 |                 |
| 100-1610-7652                                                          | BRIGHTVIEW PAINTING COMP...     | City Hall CM Office Painting                   | 1100            |                                 | 2,900.00        |
| <b>Vendor 5978 - BRIGHTVIEW PAINTING COMPANY Total:</b>                |                                 |                                                |                 |                                 | <b>2,900.00</b> |
| <b>Vendor: 5820 - BUCKNAM INFRASTRUCTURE GROUP INC</b>                 |                                 |                                                |                 |                                 |                 |
| 100-1405-7965                                                          | BUCKNAM INFRASTRUCTURE G...     | GIS Services 9/2021                            | 352-05.03       |                                 | 910.00          |
| <b>Vendor 5820 - BUCKNAM INFRASTRUCTURE GROUP INC Total:</b>           |                                 |                                                |                 |                                 | <b>910.00</b>   |
| <b>Vendor: 3981 - CACEO</b>                                            |                                 |                                                |                 |                                 |                 |
| 100-1205-7612                                                          | CACEO                           | Larry Breceda FY22 Membership Dues             | 300014549       |                                 | 95.00           |
| 100-1205-7612                                                          | CACEO                           | Juan Oseguera FY22 Membership Dues             | 300014586       |                                 | 95.00           |
| <b>Vendor 3981 - CACEO Total:</b>                                      |                                 |                                                |                 |                                 | <b>190.00</b>   |
| <b>Vendor: 4495 - CALIFORNIA BUILDING STANDARDS COMMISSION</b>         |                                 |                                                |                 |                                 |                 |
| 100-2012                                                               | CALIFORNIA BUILDING STANDA...   | Green Bldg Fees Q3 2021                        | 7/2021 - 9/2021 |                                 | 129.00          |
| 100-5004                                                               | CALIFORNIA BUILDING STANDA...   | Local Gov't Retainer Q3 2021                   | 7/2021 - 9/2021 |                                 | -12.90          |
| <b>Vendor 4495 - CALIFORNIA BUILDING STANDARDS COMMISSION Total:</b>   |                                 |                                                |                 |                                 | <b>116.10</b>   |
| <b>Vendor: 6127 - CALIFORNIANS ORGANIZED FOR POLICE SUPPORT</b>        |                                 |                                                |                 |                                 |                 |
| 100-1020-7716                                                          | CALIFORNIANS ORGANIZED FOR...   | TAPS Performer 11/11/2021                      | 10272021        |                                 | 100.00          |
| <b>Vendor 6127 - CALIFORNIANS ORGANIZED FOR POLICE SUPPORT Total:</b>  |                                 |                                                |                 |                                 | <b>100.00</b>   |
| <b>Vendor: 5719 - CANON FINANCIAL SERVICES INC</b>                     |                                 |                                                |                 |                                 |                 |
| 100-1825-7630                                                          | CANON FINANCIAL SERVICES INC    | CH(2)/SC/Tc Copier Lease 9/1/21 - 9/30/21      | 27355888        |                                 | 875.49          |
| 100-1825-7630                                                          | CANON FINANCIAL SERVICES INC    | PS Copier Lease 9/1/21 - 9/30/21               | 27355889        |                                 | 402.41          |
| 100-1825-7631                                                          | CANON FINANCIAL SERVICES INC    | PS Copier Maintenance 8/1/21 - 8/30/21         | 27355889        |                                 | 124.03          |
| 100-1825-7630                                                          | CANON FINANCIAL SERVICES INC    | CH (2)/SC/TC Copier Lease 10/1/21 - 10/31/21   | 27515780        |                                 | 875.49          |
| 100-1825-7630                                                          | CANON FINANCIAL SERVICES INC    | PS Copier Lease 10/1/21 - 10/31/21             | 27515781        |                                 | 402.41          |
| 100-1825-7631                                                          | CANON FINANCIAL SERVICES INC    | PS Copier Maintenance 9/1/21 - 9/30/21         | 27515781        |                                 | 104.10          |
| <b>Vendor 5719 - CANON FINANCIAL SERVICES INC Total:</b>               |                                 |                                                |                 |                                 | <b>2,783.93</b> |

## Council Warrant Register By Vendor

Payment Dates: 10/28/2021 - 11/10/2021

| Account Number                                                               | Vendor Name                   | Description (Item)                       | Payable Number | Project Account Key             | Amount          |
|------------------------------------------------------------------------------|-------------------------------|------------------------------------------|----------------|---------------------------------|-----------------|
| <b>Vendor: T4429 - CATALINA FULIAR</b>                                       |                               |                                          |                |                                 |                 |
| 100-2120                                                                     | CATALINA FULIAR               | ROP Bldg Rent Refund<br>10/17/2021       | R91320         |                                 | 150.00          |
| <b>Vendor T4429 - CATALINA FULIAR Total:</b>                                 |                               |                                          |                |                                 | <b>150.00</b>   |
| <b>Vendor: 0028 - CATHERINE BRATTA</b>                                       |                               |                                          |                |                                 |                 |
| 100-1825-7674                                                                | CATHERINE BRATTA              | Health Insurance<br>Reimbursement        | 11/2021        |                                 | 435.00          |
| <b>Vendor 0028 - CATHERINE BRATTA Total:</b>                                 |                               |                                          |                |                                 | <b>435.00</b>   |
| <b>Vendor: 4050 - CECILIA CONTRERAS</b>                                      |                               |                                          |                |                                 |                 |
| 100-2023                                                                     | CECILIA CONTRERAS             | City Kitty Seperation Gift               | 11/4/2021      |                                 | 150.00          |
| <b>Vendor 4050 - CECILIA CONTRERAS Total:</b>                                |                               |                                          |                |                                 | <b>150.00</b>   |
| <b>Vendor: 6303 - CESAR FRANCO</b>                                           |                               |                                          |                |                                 |                 |
| 100-1825-7747                                                                | CESAR FRANCO                  | Recycling Program Worker                 | 8/17/2021      | 202104-Exp-Bev Recycle 2019-... | 28.00           |
| <b>Vendor 6303 - CESAR FRANCO Total:</b>                                     |                               |                                          |                |                                 | <b>28.00</b>    |
| <b>Vendor: 5120 - CHARLES ABBOTT ASSOCIATES INC</b>                          |                               |                                          |                |                                 |                 |
| 100-1405-7965                                                                | CHARLES ABBOTT ASSOCIATES ... | Contract Planner 9/2021                  | 63256          | 202117-COH Exps-Charles Abbo... | 2,000.00        |
| <b>Vendor 5120 - CHARLES ABBOTT ASSOCIATES INC Total:</b>                    |                               |                                          |                |                                 | <b>2,000.00</b> |
| <b>Vendor: 5938 - CHRISTINA HEANY</b>                                        |                               |                                          |                |                                 |                 |
| 100-1405-7690                                                                | CHRISTINA HEANY               | Planning Commission Meeting              | 10/18/2021     |                                 | 50.00           |
| <b>Vendor 5938 - CHRISTINA HEANY Total:</b>                                  |                               |                                          |                |                                 | <b>50.00</b>    |
| <b>Vendor: 5140 - CINTAS CORPORATION #693</b>                                |                               |                                          |                |                                 |                 |
| 100-1610-7636                                                                | CINTAS CORPORATION #693       | Facility Maintenance Uniforms            | 4099113364     |                                 | 29.08           |
| 100-1610-7652                                                                | CINTAS CORPORATION #693       | Logo Mat                                 | 4099113364     |                                 | 8.20            |
| 100-1610-7636                                                                | CINTAS CORPORATION #693       | Facility Maintenance Uniforms            | 4099789979     |                                 | 29.08           |
| 100-1610-7652                                                                | CINTAS CORPORATION #693       | Logo Mat                                 | 4099789979     |                                 | 8.20            |
| <b>Vendor 5140 - CINTAS CORPORATION #693 Total:</b>                          |                               |                                          |                |                                 | <b>74.56</b>    |
| <b>Vendor: 0903 - CITY OF MONROVIA</b>                                       |                               |                                          |                |                                 |                 |
| 100-1405-7650                                                                | CITY OF MONROVIA              | Fuel-Community Development<br>7/2021     | 2200668        |                                 | 30.59           |
| 100-1610-7650                                                                | CITY OF MONROVIA              | Fuel-Facility Maintenance<br>7/2021      | 2200669        |                                 | 813.16          |
| 100-1410-7650                                                                | CITY OF MONROVIA              | Fuel-Field Services 7/2021               | 2200670        |                                 | 1,523.20        |
| 100-1605-7650                                                                | CITY OF MONROVIA              | Fuel-Parks & Recreation 7/2021           | 2200671        |                                 | 302.23          |
| 100-1205-7650                                                                | CITY OF MONROVIA              | Fuel-Public Safety 7/2021                | 2200672        |                                 | 1,268.76        |
| 100-1205-7781                                                                | CITY OF MONROVIA              | Fuel-Sheriff's Dept 7/2021               | 2200673        |                                 | 5,888.21        |
| <b>Vendor 0903 - CITY OF MONROVIA Total:</b>                                 |                               |                                          |                |                                 | <b>9,826.15</b> |
| <b>Vendor: 5504 - CMC LIVESCAN &amp; NOTARY SERVICES</b>                     |                               |                                          |                |                                 |                 |
| 100-1810-7660                                                                | CMC LIVESCAN & NOTARY SERV... | Livescan Services 9/2021                 | CMC17989       |                                 | 322.00          |
| <b>Vendor 5504 - CMC LIVESCAN &amp; NOTARY SERVICES Total:</b>               |                               |                                          |                |                                 | <b>322.00</b>   |
| <b>Vendor: 2028 - COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS</b>       |                               |                                          |                |                                 |                 |
| 100-1405-7801                                                                | COUNTY OF LOS ANGELES DEP...  | Industrial Waste Inspections<br>9/2021   | 21101201828    |                                 | 3,104.30        |
| <b>Vendor 2028 - COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS Total:</b> |                               |                                          |                |                                 | <b>3,104.30</b> |
| <b>Vendor: 4171 - CSMFO</b>                                                  |                               |                                          |                |                                 |                 |
| 100-1805-7612                                                                | CSMFO                         | Angela Chiaromonte 2022<br>Membership    | 300007602      |                                 | 110.00          |
| <b>Vendor 4171 - CSMFO Total:</b>                                            |                               |                                          |                |                                 | <b>110.00</b>   |
| <b>Vendor: 5494 - CURO MANAGED PRINT PRODUCTION</b>                          |                               |                                          |                |                                 |                 |
| 100-1605-7733                                                                | CURO MANAGED PRINT PRODU...   | SC Newsletter 10/2021                    | 5013           |                                 | 68.36           |
| 100-1605-7739                                                                | CURO MANAGED PRINT PRODU...   | Halloween Howl Front Entrance<br>Cutouts | 5058           |                                 | 341.78          |
| 100-1205-7613                                                                | CURO MANAGED PRINT PRODU...   | PS Appeal Hearing Forms                  | 5073           |                                 | 49.61           |
| 100-1605-7739                                                                | CURO MANAGED PRINT PRODU...   | Halloween Howl A-Frame Signs             | 5078           |                                 | 61.74           |
| <b>Vendor 5494 - CURO MANAGED PRINT PRODUCTION Total:</b>                    |                               |                                          |                |                                 | <b>521.49</b>   |

## Council Warrant Register By Vendor

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| Account Number                                              | Vendor Name                     | Description (Item)                        | Payable Number  | Project Account Key                | Amount          |
|-------------------------------------------------------------|---------------------------------|-------------------------------------------|-----------------|------------------------------------|-----------------|
| <b>Vendor: 6228 - DANNY RAMIREZ</b>                         |                                 |                                           |                 |                                    |                 |
| 100-1405-7690                                               | DANNY RAMIREZ                   | Planning Commission Meeting               | 10/18/2021      |                                    | 50.00           |
| <b>Vendor 6228 - DANNY RAMIREZ Total:</b>                   |                                 |                                           |                 |                                    | <b>50.00</b>    |
| <b>Vendor: 5025 - DARRELL RAY CARROLL</b>                   |                                 |                                           |                 |                                    |                 |
| 100-1610-7618                                               | DARRELL RAY CARROLL             | Keys                                      | 24174           |                                    | 14.88           |
| <b>Vendor 5025 - DARRELL RAY CARROLL Total:</b>             |                                 |                                           |                 |                                    | <b>14.88</b>    |
| <b>Vendor: 5132 - DEPARTMENT OF CONSERVATION</b>            |                                 |                                           |                 |                                    |                 |
| 100-2013                                                    | DEPARTMENT OF CONSERVATI...     | Strong Motion (SMIP) Q3 2021              | 7/2021 - 9/2021 |                                    | 533.40          |
| 100-5004                                                    | DEPARTMENT OF CONSERVATI...     | Local Agency Fee Q3 2021                  | 7/2021 - 9/2021 |                                    | -26.67          |
| <b>Vendor 5132 - DEPARTMENT OF CONSERVATION Total:</b>      |                                 |                                           |                 |                                    | <b>506.73</b>   |
| <b>Vendor: 5248 - DIVISION OF THE STATE ARCHITECT</b>       |                                 |                                           |                 |                                    |                 |
| 100-2122                                                    | DIVISION OF THE STATE ARCHIT... | Disability Access Fee Q3 2021             | 7/2021 - 9/2021 |                                    | 110.40          |
| <b>Vendor 5248 - DIVISION OF THE STATE ARCHITECT Total:</b> |                                 |                                           |                 |                                    | <b>110.40</b>   |
| <b>Vendor: 0476 - DUARTE PETTY CASH/BINGO PRIZE</b>         |                                 |                                           |                 |                                    |                 |
| 100-1605-7733                                               | DUARTE PETTY CASH/BINGO PR...   | SC Bingo Prize Money                      | 11/2021         |                                    | 100.00          |
| <b>Vendor 0476 - DUARTE PETTY CASH/BINGO PRIZE Total:</b>   |                                 |                                           |                 |                                    | <b>100.00</b>   |
| <b>Vendor: 0046 - DUARTE PETTY CASH</b>                     |                                 |                                           |                 |                                    |                 |
| 100-1805-7610                                               | DUARTE PETTY CASH               | Kristen Petersen Mtg w/Councilmember      | 10262021        |                                    | 36.11           |
| 100-1805-7610                                               | DUARTE PETTY CASH               | City Staff Lunch Pizza Tip                | 10262021        |                                    | 30.00           |
| 100-1805-7610                                               | DUARTE PETTY CASH               | Admin Svcs Staff Meeting                  | 10262021        |                                    | 35.04           |
| <b>Vendor 0046 - DUARTE PETTY CASH Total:</b>               |                                 |                                           |                 |                                    | <b>101.15</b>   |
| <b>Vendor: 0311 - DUARTE RECREATION PETTY CASH</b>          |                                 |                                           |                 |                                    |                 |
| 100-1605-7733                                               | DUARTE RECREATION PETTY CA...   | SC Scissors/Containers/Bingo Markers/Misc | 10272021        |                                    | 50.16           |
| <b>Vendor 0311 - DUARTE RECREATION PETTY CASH Total:</b>    |                                 |                                           |                 |                                    | <b>50.16</b>    |
| <b>Vendor: 0077 - DUARTE UNIFIED SCHOOL DISTRICT</b>        |                                 |                                           |                 |                                    |                 |
| 100-4408                                                    | DUARTE UNIFIED SCHOOL DISTR..   | Nextel Lease 10/2021                      | R91487          | 250004 - Property Rent - Nextel... | 1,779.34        |
| 100-4408                                                    | DUARTE UNIFIED SCHOOL DISTR..   | Nextel Lease 11/2021                      | R91634          | 250004 - Property Rent - Nextel... | 1,831.53        |
| <b>Vendor 0077 - DUARTE UNIFIED SCHOOL DISTRICT Total:</b>  |                                 |                                           |                 |                                    | <b>3,610.87</b> |
| <b>Vendor: 1533 - EFREN CASTRO</b>                          |                                 |                                           |                 |                                    |                 |
| 100-1825-7674                                               | EFREN CASTRO                    | Health Insurance Reimbursement            | 11/2021         |                                    | 566.00          |
| <b>Vendor 1533 - EFREN CASTRO Total:</b>                    |                                 |                                           |                 |                                    | <b>566.00</b>   |
| <b>Vendor: 1357 - EXECUTIVE ELEVATOR INC</b>                |                                 |                                           |                 |                                    |                 |
| 100-1610-7652                                               | EXECUTIVE ELEVATOR INC          | SC Elevator Maintenance 10/2021           | 95008           |                                    | 139.00          |
| <b>Vendor 1357 - EXECUTIVE ELEVATOR INC Total:</b>          |                                 |                                           |                 |                                    | <b>139.00</b>   |
| <b>Vendor: 6237 - FAST 5 HOLDING COMPANY LLC</b>            |                                 |                                           |                 |                                    |                 |
| 100-1205-7650                                               | FAST 5 HOLDING COMPANY LLC      | City Vehicle Car Wash 9/2021              | 3596            |                                    | 64.80           |
| 100-1410-7650                                               | FAST 5 HOLDING COMPANY LLC      | City Vehicle Car Wash 9/2021              | 3596            |                                    | 16.20           |
| <b>Vendor 6237 - FAST 5 HOLDING COMPANY LLC Total:</b>      |                                 |                                           |                 |                                    | <b>81.00</b>    |
| <b>Vendor: 0087 - FEDEX</b>                                 |                                 |                                           |                 |                                    |                 |
| 100-1825-7626                                               | FEDEX                           | Document Delivery                         | 7-540-81651     |                                    | 90.78           |
| <b>Vendor 0087 - FEDEX Total:</b>                           |                                 |                                           |                 |                                    | <b>90.78</b>    |
| <b>Vendor: 5404 - FEHR &amp; PEERS</b>                      |                                 |                                           |                 |                                    |                 |
| 100-1405-7965                                               | FEHR & PEERS                    | Hope Dr Traffic Signal Design             | 149178          |                                    | 514.81          |
| <b>Vendor 5404 - FEHR &amp; PEERS Total:</b>                |                                 |                                           |                 |                                    | <b>514.81</b>   |
| <b>Vendor: 4690 - FULLER ENGINEERING INC</b>                |                                 |                                           |                 |                                    |                 |
| 100-1610-7617                                               | FULLER ENGINEERING INC          | Pool Chemicals                            | 145093          |                                    | 560.78          |
| <b>Vendor 4690 - FULLER ENGINEERING INC Total:</b>          |                                 |                                           |                 |                                    | <b>560.78</b>   |
| <b>Vendor: 4308 - GARVEY EQUIPMENT COMPANY</b>              |                                 |                                           |                 |                                    |                 |
| 100-1410-7887                                               | GARVEY EQUIPMENT COMPANY        | Equipment Maintenance/Repairs 141689      |                 |                                    | 411.25          |
| <b>Vendor 4308 - GARVEY EQUIPMENT COMPANY Total:</b>        |                                 |                                           |                 |                                    | <b>411.25</b>   |

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| Account Number                                                    | Vendor Name                  | Description (Item)                                 | Payable Number | Project Account Key             | Amount          |
|-------------------------------------------------------------------|------------------------------|----------------------------------------------------|----------------|---------------------------------|-----------------|
| <b>Vendor: 6282 - GICELA CAMPOS</b>                               |                              |                                                    |                |                                 |                 |
| 100-1605-7730                                                     | GICELA CAMPOS                | Pet Costume Contest Balloons                       | 10/24/2021     |                                 | 355.00          |
| 100-1605-7730                                                     | GICELA CAMPOS                | Halloween Howl Balloon Decorations                 | 10/30/2021     |                                 | 1,145.00        |
| <b>Vendor 6282 - GICELA CAMPOS Total:</b>                         |                              |                                                    |                |                                 | <b>1,500.00</b> |
| <b>Vendor: 5340 - GRAND PRINTING INC</b>                          |                              |                                                    |                |                                 |                 |
| 100-1825-7613                                                     | GRAND PRINTING INC           | #9 Security Tint Envelopes (A/P)                   | 111927         |                                 | 657.53          |
| 100-1825-7613                                                     | GRAND PRINTING INC           | Pulbic Safety & City Envelopes/Letterhead          | 111928         |                                 | 2,972.01        |
| 100-1825-7613                                                     | GRAND PRINTING INC           | Business Cards/#10 Envelopes/RFS Forms             | 111929         |                                 | 674.51          |
| 100-1825-7613                                                     | GRAND PRINTING INC           | Business Cards                                     | 111930         |                                 | 578.15          |
| <b>Vendor 5340 - GRAND PRINTING INC Total:</b>                    |                              |                                                    |                |                                 | <b>4,882.20</b> |
| <b>Vendor: 5367 - HENDERSON'S UNIFORMS</b>                        |                              |                                                    |                |                                 |                 |
| 100-1610-7636                                                     | HENDERSON'S UNIFORMS         | Facility Maintenance Uniforms                      | 35372          |                                 | 351.70          |
| <b>Vendor 5367 - HENDERSON'S UNIFORMS Total:</b>                  |                              |                                                    |                |                                 | <b>351.70</b>   |
| <b>Vendor: 0788 - HOME DEPOT CREDIT SERVICES</b>                  |                              |                                                    |                |                                 |                 |
| 100-1610-7618                                                     | HOME DEPOT CREDIT SERVICES   | CH Kitchen Hot Water Maker                         | 1641679        |                                 | 230.42          |
| 100-1610-7618                                                     | HOME DEPOT CREDIT SERVICES   | Facility Maint Supplies/Repairs                    | 0755101        |                                 | 33.95           |
| 100-1610-7618                                                     | HOME DEPOT CREDIT SERVICES   | Facility Maint Supplies/Repairs                    | 7755167        |                                 | 21.75           |
| 100-1205-7980                                                     | HOME DEPOT CREDIT SERVICES   | Office Equipment                                   | 6750163        |                                 | 47.19           |
| 100-1610-7618                                                     | HOME DEPOT CREDIT SERVICES   | Facility Maint Supplies/Repairs                    | 7300023        |                                 | 141.09          |
| 100-1205-7780                                                     | HOME DEPOT CREDIT SERVICES   | Animal Control Locks & Gloves                      | 7513221        |                                 | 29.71           |
| 100-1610-7618                                                     | HOME DEPOT CREDIT SERVICES   | Facility Maint Supplies/Repairs                    | 0300895        |                                 | 284.70          |
| 100-1205-7615                                                     | HOME DEPOT CREDIT SERVICES   | EOC Radio Surge Protectors                         | 0545935        |                                 | 143.06          |
| 100-1410-7980                                                     | HOME DEPOT CREDIT SERVICES   | Propane Supply (Asphalt Work)                      | 8301118        |                                 | 70.71           |
| 100-1610-7618                                                     | HOME DEPOT CREDIT SERVICES   | Facility Maint Supplies/Repairs                    | 5043550        |                                 | 23.50           |
| 100-1610-7618                                                     | HOME DEPOT CREDIT SERVICES   | Facility Repairs/Supplies                          | 8520244        |                                 | 46.60           |
| <b>Vendor 0788 - HOME DEPOT CREDIT SERVICES Total:</b>            |                              |                                                    |                |                                 | <b>1,072.68</b> |
| <b>Vendor: 6210 - HUNTINGTON TIRE &amp; AUTO CENTER INC</b>       |                              |                                                    |                |                                 |                 |
| 100-1610-7650                                                     | HUNTINGTON TIRE & AUTO CE... | Vehicle #21 Tires                                  | 53687          |                                 | 655.44          |
| <b>Vendor 6210 - HUNTINGTON TIRE &amp; AUTO CENTER INC Total:</b> |                              |                                                    |                |                                 | <b>655.44</b>   |
| <b>Vendor: 6307 - IDALEE VILLA</b>                                |                              |                                                    |                |                                 |                 |
| 100-1825-7747                                                     | IDALEE VILLA                 | Recycling Program Worker                           | 9/9/2021       | 202104-Exp-Bev Recycle 2019-... | 42.00           |
| <b>Vendor 6307 - IDALEE VILLA Total:</b>                          |                              |                                                    |                |                                 | <b>42.00</b>    |
| <b>Vendor: 6309 - INX BUILDING MAINTENANCE</b>                    |                              |                                                    |                |                                 |                 |
| 100-1610-7652                                                     | INX BUILDING MAINTENANCE     | City Hall Janitorial Services 10/2021              | 964937         |                                 | 836.55          |
| <b>Vendor 6309 - INX BUILDING MAINTENANCE Total:</b>              |                              |                                                    |                |                                 | <b>836.55</b>   |
| <b>Vendor: 6311 - JA EVENT PRODUCTION</b>                         |                              |                                                    |                |                                 |                 |
| 100-1605-7730                                                     | JA EVENT PRODUCTION          | Halloween Howl Sound/Lights                        | 0000015        |                                 | 1,850.00        |
| <b>Vendor 6311 - JA EVENT PRODUCTION Total:</b>                   |                              |                                                    |                |                                 | <b>1,850.00</b> |
| <b>Vendor: 3821 - JACQUELINE BURCKHARD</b>                        |                              |                                                    |                |                                 |                 |
| 100-1825-7674                                                     | JACQUELINE BURCKHARD         | Health Insurance Reimbursement                     | 11/2021        |                                 | 218.00          |
| <b>Vendor 3821 - JACQUELINE BURCKHARD Total:</b>                  |                              |                                                    |                |                                 | <b>218.00</b>   |
| <b>Vendor: 6031 - JAG ENDEAVORS LLC</b>                           |                              |                                                    |                |                                 |                 |
| 100-1605-7636                                                     | JAG ENDEAVORS LLC            | Recreation Staff Uniforms                          | 1049           |                                 | 862.85          |
| <b>Vendor 6031 - JAG ENDEAVORS LLC Total:</b>                     |                              |                                                    |                |                                 | <b>862.85</b>   |
| <b>Vendor: T4431 - JANICE KOLODINSKI</b>                          |                              |                                                    |                |                                 |                 |
| 100-2120                                                          | JANICE KOLODINSKI            | CC Rent Deposit Refund (Youth Life Duarte-Monrovia | R91117         |                                 | 500.00          |
| <b>Vendor T4431 - JANICE KOLODINSKI Total:</b>                    |                              |                                                    |                |                                 | <b>500.00</b>   |
| <b>Vendor: T4433 - JASON LAN</b>                                  |                              |                                                    |                |                                 |                 |
| 100-4204                                                          | JASON LAN                    | Dog License Overpayment                            | 022-1883/1882  |                                 | 12.50           |
| <b>Vendor T4433 - JASON LAN Total:</b>                            |                              |                                                    |                |                                 | <b>12.50</b>    |

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|---------------------------------------------------------------------|--------------------------------|----------------------------------------------|--------------------|---------------------------------|-------------------|
| <b>Vendor: 0128 - JIM KIRCHNER</b>                                  |                                |                                              |                    |                                 |                   |
| 100-1825-7674                                                       | JIM KIRCHNER                   | Health Insurance Reimbursement               | 11/2021            |                                 | 435.00            |
| <b>Vendor 0128 - JIM KIRCHNER Total:</b>                            |                                |                                              |                    |                                 | <b>435.00</b>     |
| <b>Vendor: 6204 - JODY ERRANDI SCHULZ</b>                           |                                |                                              |                    |                                 |                   |
| 100-1005-7644                                                       | JODY ERRANDI SCHULZ            | Council Vehicle Allowance                    | 11/2021            |                                 | 75.00             |
| 100-1605-7735                                                       | JODY ERRANDI SCHULZ            | Family Feud Event Lunch                      | 10/27/2021         |                                 | 107.87            |
| <b>Vendor 6204 - JODY ERRANDI SCHULZ Total:</b>                     |                                |                                              |                    |                                 | <b>182.87</b>     |
| <b>Vendor: 0086 - JOHN FASANA</b>                                   |                                |                                              |                    |                                 |                   |
| 100-1825-7674                                                       | JOHN FASANA                    | Health Insurance Reimbursement               | 11/2021            |                                 | 435.00            |
| <b>Vendor 0086 - JOHN FASANA Total:</b>                             |                                |                                              |                    |                                 | <b>435.00</b>     |
| <b>Vendor: T4432 - JOHN GURLEY</b>                                  |                                |                                              |                    |                                 |                   |
| 100-4204                                                            | JOHN GURLEY                    | Dog License Overpayment                      | 022-2108/2109      |                                 | 30.00             |
| <b>Vendor T4432 - JOHN GURLEY Total:</b>                            |                                |                                              |                    |                                 | <b>30.00</b>      |
| <b>Vendor: T4430 - JOSE ANGEL TORRES</b>                            |                                |                                              |                    |                                 |                   |
| 100-2120                                                            | JOSE ANGEL TORRES              | CC Rent Deposit Refund 10/23/2021            | R91112             |                                 | 500.00            |
| <b>Vendor T4430 - JOSE ANGEL TORRES Total:</b>                      |                                |                                              |                    |                                 | <b>500.00</b>     |
| <b>Vendor: 6306 - JOSUE RUIZ</b>                                    |                                |                                              |                    |                                 |                   |
| 100-1825-7747                                                       | JOSUE RUIZ                     | Recycling Program Worker                     | 9/25/2021          | 202104-Exp-Bev Recycle 2019-... | 70.00             |
| <b>Vendor 6306 - JOSUE RUIZ Total:</b>                              |                                |                                              |                    |                                 | <b>70.00</b>      |
| <b>Vendor: 6304 - JUSTIN JARA</b>                                   |                                |                                              |                    |                                 |                   |
| 100-1825-7747                                                       | JUSTIN JARA                    | Recycling Program Worker                     | 8/17/2021          | 202104-Exp-Bev Recycle 2019-... | 28.00             |
| <b>Vendor 6304 - JUSTIN JARA Total:</b>                             |                                |                                              |                    |                                 | <b>28.00</b>      |
| <b>Vendor: 6211 - KOFF &amp; ASSOCIATES INC</b>                     |                                |                                              |                    |                                 |                   |
| 100-1810-7965                                                       | KOFF & ASSOCIATES INC          | Compensation Study 7/2021                    | 013466             |                                 | 8,587.50          |
| <b>Vendor 6211 - KOFF &amp; ASSOCIATES INC Total:</b>               |                                |                                              |                    |                                 | <b>8,587.50</b>   |
| <b>Vendor: 5761 - LIFE STORAGE #530</b>                             |                                |                                              |                    |                                 |                   |
| 100-1405-7800                                                       | LIFE STORAGE #530              | Building Plans Storage 11/1/2021 - 12/1/2021 | 69528              |                                 | 267.00            |
| 100-1405-7800                                                       | LIFE STORAGE #530              | Building Plans Storage 11/1/2021 - 12/1/2021 | 69708              |                                 | 247.00            |
| <b>Vendor 5761 - LIFE STORAGE #530 Total:</b>                       |                                |                                              |                    |                                 | <b>514.00</b>     |
| <b>Vendor: 5060 - LINDA HENDERSON</b>                               |                                |                                              |                    |                                 |                   |
| 100-1825-7674                                                       | LINDA HENDERSON                | Health Insurance Reimbursement               | 11/2021            |                                 | 435.00            |
| <b>Vendor 5060 - LINDA HENDERSON Total:</b>                         |                                |                                              |                    |                                 | <b>435.00</b>     |
| <b>Vendor: 0056 - LOS ANGELES COUNTY SHERIFF'S DEPARTMENT</b>       |                                |                                              |                    |                                 |                   |
| 100-1205-7781                                                       | LOS ANGELES COUNTY SHERIFF'... | Sheriff Contract 8/2021                      | 220427VC           |                                 | 389,398.22        |
| 100-1205-7781                                                       | LOS ANGELES COUNTY SHERIFF'... | Sheriff Contract 8/2021                      | 220427VC           | 202119-Exp-Tobacco Grant SRO... | 18,927.00         |
| <b>Vendor 0056 - LOS ANGELES COUNTY SHERIFF'S DEPARTMENT Total:</b> |                                |                                              |                    |                                 | <b>408,325.22</b> |
| <b>Vendor: 5698 - LUDECKE PROPERTY MANAGEMENT INC</b>               |                                |                                              |                    |                                 |                   |
| 100-1020-7710                                                       | LUDECKE PROPERTY MANAGE...     | Chamber Lease 11/2021                        | 1735-huntplaz-1121 |                                 | 1,600.00          |
| <b>Vendor 5698 - LUDECKE PROPERTY MANAGEMENT INC Total:</b>         |                                |                                              |                    |                                 | <b>1,600.00</b>   |
| <b>Vendor: 0285 - MARGARET FINLAY</b>                               |                                |                                              |                    |                                 |                   |
| 100-1005-7642                                                       | MARGARET FINLAY                | Council Vehicle Allowance                    | 11/2021            |                                 | 75.00             |
| <b>Vendor 0285 - MARGARET FINLAY Total:</b>                         |                                |                                              |                    |                                 | <b>75.00</b>      |
| <b>Vendor: 6142 - MAYFLOWER DISTRIBUTING COMPANY INC</b>            |                                |                                              |                    |                                 |                   |
| 100-1605-7730                                                       | MAYFLOWER DISTRIBUTING C...    | Halloween Howl Floating Pumpkin Event        | 5622915I           |                                 | 7.44              |
| <b>Vendor 6142 - MAYFLOWER DISTRIBUTING COMPANY INC Total:</b>      |                                |                                              |                    |                                 | <b>7.44</b>       |
| <b>Vendor: 6154 - MICHAEL AMBEGUIA</b>                              |                                |                                              |                    |                                 |                   |
| 100-1825-7747                                                       | MICHAEL AMBEGUIA               | Recycling Program Worker                     | 8/17/2021          | 202104-Exp-Bev Recycle 2019-... | 28.00             |
| <b>Vendor 6154 - MICHAEL AMBEGUIA Total:</b>                        |                                |                                              |                    |                                 | <b>28.00</b>      |

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| <b>Vendor: 1042 - MICHAEL TARR</b>                             |                                              |                                          |                |                                   |                  |
| 100-1825-7674                                                  | MICHAEL TARR                                 | Health Insurance Reimbursement           | 11/2021        |                                   | 566.00           |
| <b>Vendor 1042 - MICHAEL TARR Total:</b>                       |                                              |                                          |                |                                   | <b>566.00</b>    |
| <b>Vendor: 2461 - MVP, LLC</b>                                 |                                              |                                          |                |                                   |                  |
| 100-1205-7787                                                  | MVP, LLC                                     | Public Safety Lease                      | 11/2021        |                                   | 12,431.28        |
| <b>Vendor 2461 - MVP, LLC Total:</b>                           |                                              |                                          |                |                                   | <b>12,431.28</b> |
| <b>Vendor: 6301 - NATALYA BRINK</b>                            |                                              |                                          |                |                                   |                  |
| 100-1825-7747                                                  | NATALYA BRINK                                | Recycling Program Worker                 | 9/9/2021       | 202104-Exp-Bev Recycle 2019-...   | 42.00            |
| <b>Vendor 6301 - NATALYA BRINK Total:</b>                      |                                              |                                          |                |                                   | <b>42.00</b>     |
| <b>Vendor: 4607 - NAVIA BENEFIT SOLUTIONS</b>                  |                                              |                                          |                |                                   |                  |
| 100-1810-7980                                                  | NAVIA BENEFIT SOLUTIONS                      | FSA Processing Fee 10/2021               | 10384605       |                                   | 100.00           |
| <b>Vendor 4607 - NAVIA BENEFIT SOLUTIONS Total:</b>            |                                              |                                          |                |                                   | <b>100.00</b>    |
| <b>Vendor: 6308 - OAK PARK MOTEL SERVICES INC</b>              |                                              |                                          |                |                                   |                  |
| 100-1205-7760                                                  | OAK PARK MOTEL SERVICES INC                  | Homeless Prevention & Diversion Grant    | 128            | 202115-Outreach-Homeless Ser...   | 740.20           |
| 100-1205-7760                                                  | OAK PARK MOTEL SERVICES INC                  | Prevention & Diversion Grant             | 0000001        | 202115-Outreach-Homeless Ser...   | 122.06           |
| 100-1205-7760                                                  | OAK PARK MOTEL SERVICES INC                  | Homeless Prevention & Diversion Grant    | 111-10         | 202115-Outreach-Homeless Ser...   | 1,400.00         |
| <b>Vendor 6308 - OAK PARK MOTEL SERVICES INC Total:</b>        |                                              |                                          |                |                                   | <b>2,262.26</b>  |
| <b>Vendor: 5851 - OLGALIVIER GARCIA</b>                        |                                              |                                          |                |                                   |                  |
| 100-1205-7980                                                  | OLGALIVIER GARCIA                            | DUSD Tutoring Program                    | Oct/Nov 2021   | 202211-Live Scan of APU Tutors... | 200.00           |
| <b>Vendor 5851 - OLGALIVIER GARCIA Total:</b>                  |                                              |                                          |                |                                   | <b>200.00</b>    |
| <b>Vendor: 6280 - ONLY CREMATIONS FOR PETS</b>                 |                                              |                                          |                |                                   |                  |
| 100-1205-7780                                                  | ONLY CREMATIONS FOR PETS                     | Deceased Animal Disposal 8/2021          | 2969671        |                                   | 108.00           |
| 100-1205-7780                                                  | ONLY CREMATIONS FOR PETS                     | Deceased Animal Disposal 9/2021          | 2975166        |                                   | 194.00           |
| <b>Vendor 6280 - ONLY CREMATIONS FOR PETS Total:</b>           |                                              |                                          |                |                                   | <b>302.00</b>    |
| <b>Vendor: 6243 - OSCAR BARAJAS</b>                            |                                              |                                          |                |                                   |                  |
| 100-1825-7747                                                  | OSCAR BARAJAS                                | Recycling Program Worker 9/9/21          | 10152021       | 202104-Exp-Bev Recycle 2019-...   | 42.00            |
| 100-1825-7747                                                  | OSCAR BARAJAS                                | Recycling Program Worker 8/17/21         | 10152021       | 202104-Exp-Bev Recycle 2019-...   | 28.00            |
| <b>Vendor 6243 - OSCAR BARAJAS Total:</b>                      |                                              |                                          |                |                                   | <b>70.00</b>     |
| <b>Vendor: 1197 - PAMELA ROMERO</b>                            |                                              |                                          |                |                                   |                  |
| 100-1605-7002                                                  | PAMELA ROMERO                                | CPR Stipend                              | 11/2021        |                                   | 76.92            |
| 100-1020-7711                                                  | PAMELA ROMERO                                | Employee Turkey Feast Plants             | 10292021       |                                   | 110.06           |
| <b>Vendor 1197 - PAMELA ROMERO Total:</b>                      |                                              |                                          |                |                                   | <b>186.98</b>    |
| <b>Vendor: 5166 - POOL &amp; ELECTRICAL PRODUCTS INC</b>       |                                              |                                          |                |                                   |                  |
| 100-1610-7617                                                  | POOL & ELECTRICAL PRODUCTS .. Pool Chemicals |                                          | 21130137       |                                   | 140.00           |
| 100-1610-7617                                                  | POOL & ELECTRICAL PRODUCTS .. Pool Chemicals |                                          | 21130473       |                                   | 181.18           |
| <b>Vendor 5166 - POOL &amp; ELECTRICAL PRODUCTS INC Total:</b> |                                              |                                          |                |                                   | <b>321.18</b>    |
| <b>Vendor: 6213 - PREVENTIVE MOBILE INC</b>                    |                                              |                                          |                |                                   |                  |
| 100-1410-7650                                                  | PREVENTIVE MOBILE INC                        | Vehicle #4 Electrical Repair             | 10360          |                                   | 511.03           |
| 100-1410-7650                                                  | PREVENTIVE MOBILE INC                        | Vehicle #5 Beacon Light Repair           | 10370          |                                   | 62.50            |
| <b>Vendor 6213 - PREVENTIVE MOBILE INC Total:</b>              |                                              |                                          |                |                                   | <b>573.53</b>    |
| <b>Vendor: 4616 - QUADIENT FINANCE USA INC</b>                 |                                              |                                          |                |                                   |                  |
| 100-1825-7626                                                  | QUADIENT FINANCE USA INC                     | Postage for Meter                        | 11012021       |                                   | 5,000.00         |
| <b>Vendor 4616 - QUADIENT FINANCE USA INC Total:</b>           |                                              |                                          |                |                                   | <b>5,000.00</b>  |
| <b>Vendor: 6176 - QUADIENT LEASING USA INC</b>                 |                                              |                                          |                |                                   |                  |
| 100-1825-7630                                                  | QUADIENT LEASING USA INC                     | Postage Machine Lease 11/23/21 - 2/22/22 | N9109609       |                                   | 707.12           |
| <b>Vendor 6176 - QUADIENT LEASING USA INC Total:</b>           |                                              |                                          |                |                                   | <b>707.12</b>    |
| <b>Vendor: 0904 - RKA CONSULTING GROUP</b>                     |                                              |                                          |                |                                   |                  |
| 100-1405-7969                                                  | RKA CONSULTING GROUP                         | FY22 LLD Engineering Srvcs 9/2021        | 31699          |                                   | 427.50           |

## Council Warrant Register By Vendor

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| Account Number                                                 | Vendor Name                    | Description (Item)                               | Payable Number | Project Account Key              | Amount    |
|----------------------------------------------------------------|--------------------------------|--------------------------------------------------|----------------|----------------------------------|-----------|
| 100-1405-7967                                                  | RKA CONSULTING GROUP           | Public Works Inspection Srvcs 9/2021             | 31700          |                                  | 320.00    |
| 100-1405-7969                                                  | RKA CONSULTING GROUP           | Contract City Engineer 9/2021                    | 31701          |                                  | 3,720.00  |
| 100-1405-7969                                                  | RKA CONSULTING GROUP           | Plan Check Engineering Srvcs 9/2021              | 31702          |                                  | 1,000.00  |
| 100-1405-7969                                                  | RKA CONSULTING GROUP           | Engineering Consulting 9/2021                    | 31703          |                                  | 960.00    |
| 100-1405-8100                                                  | RKA CONSULTING GROUP           | Civic Center Courtyard ADA Project Design 9/2021 | 31713          | 202102-Cap Improv-CH CDBG ...    | 26,249.91 |
| 100-1405-7967                                                  | RKA CONSULTING GROUP           | City of Hope Inspections 9/2021                  | 31735          |                                  | 80.00     |
| 100-1405-7965                                                  | RKA CONSULTING GROUP           | ATP Cycle 4 PS & E Srvcs 9/2021                  | 31736          | 202118-ATP Cycle 4-Professiona.. | 160.00    |
| Vendor 0904 - RKA CONSULTING GROUP Total:                      |                                |                                                  |                |                                  | 32,917.41 |
| Vendor: 0076 - ROTARY CLUB OF DUARTE                           |                                |                                                  |                |                                  |           |
| 100-1005-7642                                                  | ROTARY CLUB OF DUARTE          | Margaret Finlay FY22 Q2 Dues                     | Q2 - FY22      |                                  | 110.00    |
| 100-1205-7612                                                  | ROTARY CLUB OF DUARTE          | Tony Hadloc FY22 Q2 Dues                         | Q2 - FY22      |                                  | 240.00    |
| 100-1205-7612                                                  | ROTARY CLUB OF DUARTE          | Brian Villalobos FY22 Q2 Dues                    | Q2 - FY22      |                                  | 240.00    |
| Vendor 0076 - ROTARY CLUB OF DUARTE Total:                     |                                |                                                  |                |                                  | 590.00    |
| Vendor: 0196 - RUTAN & TUCKER LLP                              |                                |                                                  |                |                                  |           |
| 100-1015-7680                                                  | RUTAN & TUCKER LLP             | General City Attorney (Retainer) 9/2021          | 910408         |                                  | 6,524.16  |
| 100-1015-7686                                                  | RUTAN & TUCKER LLP             | Telecommunications Legal 9/2021                  | 910410         |                                  | 563.57    |
| Vendor 0196 - RUTAN & TUCKER LLP Total:                        |                                |                                                  |                |                                  | 7,087.73  |
| Vendor: 5263 - SAMUEL KANG                                     |                                |                                                  |                |                                  |           |
| 100-1005-7648                                                  | SAMUEL KANG                    | Council Vehicle Allowance                        | 11/2021        |                                  | 75.00     |
| Vendor 5263 - SAMUEL KANG Total:                               |                                |                                                  |                |                                  | 75.00     |
| Vendor: 2699 - SAN GABRIEL VALLEY COUNCIL OF GOVERNMENTS       |                                |                                                  |                |                                  |           |
| 100-1825-7687                                                  | SAN GABRIEL VALLEY COUNCIL ... | Regional Food Recovery Program FY22-RFR-04       |                |                                  | 16,959.00 |
| Vendor 2699 - SAN GABRIEL VALLEY COUNCIL OF GOVERNMENTS Total: |                                |                                                  |                |                                  | 16,959.00 |
| Vendor: 5497 - SARA VASQUEZ                                    |                                |                                                  |                |                                  |           |
| 100-1405-7690                                                  | SARA VASQUEZ                   | Planning Commission Meeting                      | 10/18/2021     |                                  | 50.00     |
| Vendor 5497 - SARA VASQUEZ Total:                              |                                |                                                  |                |                                  | 50.00     |
| Vendor: 6178 - SEAN H MCBRIDE                                  |                                |                                                  |                |                                  |           |
| 100-1211                                                       | SEAN H MCBRIDE                 | Computer Loan                                    | 11032021       |                                  | 2,152.67  |
| Vendor 6178 - SEAN H MCBRIDE Total:                            |                                |                                                  |                |                                  | 2,152.67  |
| Vendor: 5691 - SITEONE LANDSCAPE SUPPLY HOLDING LLC            |                                |                                                  |                |                                  |           |
| 100-1410-7980                                                  | SITEONE LANDSCAPE SUPPLY H...  | City Yard Clarifier Repair                       | 114031259-001  |                                  | 45.43     |
| Vendor 5691 - SITEONE LANDSCAPE SUPPLY HOLDING LLC Total:      |                                |                                                  |                |                                  | 45.43     |
| Vendor: 0209 - SMART & FINAL                                   |                                |                                                  |                |                                  |           |
| 100-1605-7733                                                  | SMART & FINAL                  | Senior Ctr Supplies                              | 511388         |                                  | 163.81    |
| 100-1605-7735                                                  | SMART & FINAL                  | TC Snack Bar Supplies                            | 792711         |                                  | 198.77    |
| Vendor 0209 - SMART & FINAL Total:                             |                                |                                                  |                |                                  | 362.58    |
| Vendor: 0220 - SOUTHERN CALIFORNIA NEWS GROUP                  |                                |                                                  |                |                                  |           |
| 100-1010-7670                                                  | SOUTHERN CALIFORNIA NEWS ...   | Legal Advertising 9/2021                         | 523925         |                                  | 3,836.00  |
| Vendor 0220 - SOUTHERN CALIFORNIA NEWS GROUP Total:            |                                |                                                  |                |                                  | 3,836.00  |
| Vendor: 2688 - STAPLES ADVANTAGE                               |                                |                                                  |                |                                  |           |
| 100-1605-7614                                                  | STAPLES ADVANTAGE              | 2022 Calendars                                   | 3489906734     |                                  | 26.44     |
| 100-1605-7614                                                  | STAPLES ADVANTAGE              | 2022 Calendar                                    | 3489906735     |                                  | 28.86     |
| 100-1405-7614                                                  | STAPLES ADVANTAGE              | Office Supplies                                  | 3489906736     |                                  | 67.85     |
| 100-1805-7614                                                  | STAPLES ADVANTAGE              | Office Supplies                                  | 3490726179     |                                  | 17.61     |
| Vendor 2688 - STAPLES ADVANTAGE Total:                         |                                |                                                  |                |                                  | 140.76    |
| Vendor: 6312 - STERICYCLE INC                                  |                                |                                                  |                |                                  |           |
| 100-1825-7980                                                  | STERICYCLE INC                 | Document Shredding                               | 8000198858     |                                  | 66.48     |
| Vendor 6312 - STERICYCLE INC Total:                            |                                |                                                  |                |                                  | 66.48     |

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| Account Number                                             | Vendor Name                    | Description (Item)                                  | Payable Number | Project Account Key         | Amount          |
|------------------------------------------------------------|--------------------------------|-----------------------------------------------------|----------------|-----------------------------|-----------------|
| <b>Vendor: 0083 - STEVE ESBENSHADE</b>                     |                                |                                                     |                |                             |                 |
| 100-1825-7674                                              | STEVE ESBENSHADE               | Health Insurance Reimbursement                      | 11/2021        |                             | 435.00          |
| <b>Vendor 0083 - STEVE ESBENSHADE Total:</b>               |                                |                                                     |                |                             | <b>435.00</b>   |
| <b>Vendor: 1610 - SUNWEST ENGINEERING</b>                  |                                |                                                     |                |                             |                 |
| 100-1410-7656                                              | SUNWEST ENGINEERING            | Emergency Generator Inspection SA-16629 10/21/21    |                |                             | 145.00          |
| <b>Vendor 1610 - SUNWEST ENGINEERING Total:</b>            |                                |                                                     |                |                             | <b>145.00</b>   |
| <b>Vendor: 5307 - SUPERIOR PROPERTY SERVICES INC</b>       |                                |                                                     |                |                             |                 |
| 100-1410-7814                                              | SUPERIOR PROPERTY SERVICES ... | Graffiti Removal 9/2021                             | 16981          |                             | 746.88          |
| <b>Vendor 5307 - SUPERIOR PROPERTY SERVICES INC Total:</b> |                                |                                                     |                |                             | <b>746.88</b>   |
| <b>Vendor: 5029 - THE TECHNOLOGY DEPOT INC</b>             |                                |                                                     |                |                             |                 |
| 100-1815-7980                                              | THE TECHNOLOGY DEPOT INC       | Network/Internet Support                            | 17413          |                             | 534.39          |
| <b>Vendor 5029 - THE TECHNOLOGY DEPOT INC Total:</b>       |                                |                                                     |                |                             | <b>534.39</b>   |
| <b>Vendor: 5544 - THEODORE SIEGEL</b>                      |                                |                                                     |                |                             |                 |
| 100-1605-7733                                              | THEODORE SIEGEL                | SC 'Adam's Rib' Screening/Presentation              | 11/18/2021     |                             | 150.00          |
| <b>Vendor 5544 - THEODORE SIEGEL Total:</b>                |                                |                                                     |                |                             | <b>150.00</b>   |
| <b>Vendor: 6100 - TONEY LEWIS</b>                          |                                |                                                     |                |                             |                 |
| 100-1005-7650                                              | TONEY LEWIS                    | Council Vehicle Allowance                           | 11/2021        |                             | 75.00           |
| <b>Vendor 6100 - TONEY LEWIS Total:</b>                    |                                |                                                     |                |                             | <b>75.00</b>    |
| <b>Vendor: 5284 - TRIPEPI SMITH &amp; ASSOCIATES</b>       |                                |                                                     |                |                             |                 |
| 100-1020-7712                                              | TRIPEPI SMITH & ASSOCIATES     | Comm & Social Media Mgmt 10/2021                    | 6969           |                             | 8,355.00        |
| 100-1020-7718                                              | TRIPEPI SMITH & ASSOCIATES     | City Newsletter 10/2021                             | 6969           |                             | 1,300.00        |
| <b>Vendor 5284 - TRIPEPI SMITH &amp; ASSOCIATES Total:</b> |                                |                                                     |                |                             | <b>9,655.00</b> |
| <b>Vendor: 0567 - TZEITEL PARAS-CARACCI</b>                |                                |                                                     |                |                             |                 |
| 100-1005-7646                                              | TZEITEL PARAS-CARACCI          | Council Vehicle Allowance                           | 11/2021        |                             | 75.00           |
| <b>Vendor 0567 - TZEITEL PARAS-CARACCI Total:</b>          |                                |                                                     |                |                             | <b>75.00</b>    |
| <b>Vendor: 4484 - U.S. BANK</b>                            |                                |                                                     |                |                             |                 |
| 100-1405-7610                                              | U.S. BANK                      | Cindy Huynh American Stormwater Institute Training  | 10252021CH     |                             | 700.00          |
| 100-1405-7613                                              | U.S. BANK                      | Lg data File Transfer (Hightail)                    | 10252021CH     |                             | 15.99           |
| 100-1405-7975                                              | U.S. BANK                      | Fasana Rd Event Cookies (Lemon Drop Cookie Shop)    | 10252021CH     |                             | 393.00          |
| 100-1410-7980                                              | U.S. BANK                      | City Yard Clarifier Pump Float (Powerflo Products)  | 10252021CH     |                             | 135.25          |
| 100-1410-7980                                              | U.S. BANK                      | City Yard Clarifier Sewer Pump (Powerflo Products)  | 10252021CH     |                             | 1,342.22        |
| 100-1020-7726                                              | U.S. BANK                      | Adobe Creative Cloud 10/13/21 - 11/12/21            | 10252021KP     |                             | 34.99           |
| 100-1405-7612                                              | U.S. BANK                      | Adobe Creative Cloud 10/13/21 - 11/12/21            | 10252021KP     |                             | 101.94          |
| 100-1605-7728                                              | U.S. BANK                      | AmeriCorps Truescreen (Verticalscreen)              | 10252021KP     | 202204-Exp-Duarte's Promise | 7.50            |
| 100-1605-7728                                              | U.S. BANK                      | AmeriCorps Truescreen (Verticalscreen)              | 10252021KP     | 202204-Exp-Duarte's Promise | 7.50            |
| 100-1605-7728                                              | U.S. BANK                      | AmeriCorps Fieldprint Screening (Fieldprint Inc)    | 10252021KP     | 202204-Exp-Duarte's Promise | 27.75           |
| 100-1605-7733                                              | U.S. BANK                      | Netflix-Senior Ctr 10/12/21 - 11/11/21              | 10252021KP     |                             | 8.99            |
| 100-1605-7735                                              | U.S. BANK                      | Netflix0Teen Ctr 10/12/21 - 11/11/21                | 10252021KP     |                             | 9.00            |
| 100-1805-7610                                              | U.S. BANK                      | Kristen Petersen Lunch Mtg w/Councilmember          | 10252021KP     |                             | 39.96           |
| 100-1805-7980                                              | U.S. BANK                      | Microsoft 365 9/27/21 - 10/26/21                    | 10252021KP     |                             | 12.00           |
| 100-1810-7610                                              | U.S. BANK                      | Kristen Petersen CalPERLA Airfare (United Airlines) | 10252021KP     |                             | 222.80          |

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| Account Number                                           | Vendor Name                   | Description (Item)                         | Payable Number | Project Account Key | Amount            |
|----------------------------------------------------------|-------------------------------|--------------------------------------------|----------------|---------------------|-------------------|
| 100-1810-7610                                            | U.S. BANK                     | Kristen Petersen CalPERLA Conference Hotel | 10252021KP     |                     | 1,841.39          |
| 100-1815-7632                                            | U.S. BANK                     | HR/Michelle-Adobe AcroPro                  | 10252021KP     |                     | 14.99             |
| 100-1815-7632                                            | U.S. BANK                     | Finance Webinar 10/7/21 - 11/6/21 (Zoom)   | 10252021KP     |                     | 80.00             |
| 100-1815-7632                                            | U.S. BANK                     | Adobe Creative Cloud 10/13/21 - 11/12/21   | 10252021KP     |                     | 314.91            |
| 100-1815-7830                                            | U.S. BANK                     | SC Elevator 911 9/10/21 - 10/9/21 (Vonage) | 10252021KP     |                     | 23.53             |
| <b>Vendor 4484 - U.S. BANK Total:</b>                    |                               |                                            |                |                     | <b>5,333.71</b>   |
| <b>Vendor: 6281 - UNITED WORLD ENTERPRISES INC</b>       |                               |                                            |                |                     |                   |
| 100-1605-7730                                            | UNITED WORLD ENTERPRISES I... | Halloween Howl Circus Performance          | 478            |                     | 600.00            |
| <b>Vendor 6281 - UNITED WORLD ENTERPRISES INC Total:</b> |                               |                                            |                |                     | <b>600.00</b>     |
| <b>Vendor: 6196 - VINH TRUONG</b>                        |                               |                                            |                |                     |                   |
| 100-1005-7643                                            | VINH TRUONG                   | Council Vehicle Allowance                  | 11/2021        |                     | 75.00             |
| <b>Vendor 6196 - VINH TRUONG Total:</b>                  |                               |                                            |                |                     | <b>75.00</b>      |
| <b>Vendor: 5835 - WALLACE WOLFF</b>                      |                               |                                            |                |                     |                   |
| 100-1405-7690                                            | WALLACE WOLFF                 | Planning Commission Meeting                | 10/18/2021     |                     | 50.00             |
| <b>Vendor 5835 - WALLACE WOLFF Total:</b>                |                               |                                            |                |                     | <b>50.00</b>      |
| <b>Vendor: 6113 - WARDS SERVICE</b>                      |                               |                                            |                |                     |                   |
| 100-1410-7650                                            | WARDS SERVICE                 | Vehicle #9 PM Service                      | 85260          |                     | 117.22            |
| <b>Vendor 6113 - WARDS SERVICE Total:</b>                |                               |                                            |                |                     | <b>117.22</b>     |
| <b>Vendor: 5992 - WESTERN EXTERMINATOR COMPANY</b>       |                               |                                            |                |                     |                   |
| 100-1610-7652                                            | WESTERN EXTERMINATOR CO...    | Pest Control Srvcs-Cmty Ctr 10/2021        | 9234344        |                     | 60.00             |
| 100-1610-7652                                            | WESTERN EXTERMINATOR CO...    | Pest Control Srvcs-FC/Pool 10/2021         | 9234345        |                     | 60.00             |
| 100-1610-7652                                            | WESTERN EXTERMINATOR CO...    | Pest Control Srvcs-City Hall 10/2021       | 9234350        |                     | 60.00             |
| 100-1610-7652                                            | WESTERN EXTERMINATOR CO...    | Pest Control Srvcs-Senior Ctr 10/2021      | 9234351        |                     | 60.00             |
| 100-1610-7652                                            | WESTERN EXTERMINATOR CO...    | Pest Control Srvcs-Teen Ctr 10/2021        | 9234361        |                     | 60.00             |
| <b>Vendor 5992 - WESTERN EXTERMINATOR COMPANY Total:</b> |                               |                                            |                |                     | <b>300.00</b>     |
| <b>Vendor: 4797 - WEX BANK</b>                           |                               |                                            |                |                     |                   |
| 100-1410-7650                                            | WEX BANK                      | Fuel-Field Srvcs CNG 9/1/21 - 9/30/21      | 74730159       |                     | 29.45             |
| <b>Vendor 4797 - WEX BANK Total:</b>                     |                               |                                            |                |                     | <b>29.45</b>      |
| <b>Vendor: T4434 - YOLANDA SOSA</b>                      |                               |                                            |                |                     |                   |
| 100-2126                                                 | YOLANDA SOSA                  | Constr/Demo Deposit Refund                 | R87481         |                     | 2,100.00          |
| <b>Vendor T4434 - YOLANDA SOSA Total:</b>                |                               |                                            |                |                     | <b>2,100.00</b>   |
| <b>Fund 100 - GENERAL FUND Total:</b>                    |                               |                                            |                |                     | <b>612,317.32</b> |
| <b>Fund: 220 - GAS TAX FUN</b>                           |                               |                                            |                |                     |                   |
| <b>Vendor: 0046 - DUARTE PETTY CASH</b>                  |                               |                                            |                |                     |                   |
| 220-2220-7980                                            | DUARTE PETTY CASH             | Traffic Signal Controller Ant Bait         | 10262021       |                     | 8.70              |
| <b>Vendor 0046 - DUARTE PETTY CASH Total:</b>            |                               |                                            |                |                     | <b>8.70</b>       |
| <b>Vendor: 5873 - ELIE FARAH INC</b>                     |                               |                                            |                |                     |                   |
| 220-2225-7980                                            | ELIE FARAH INC                | Street Light Pedestal Design               | DUA21-26/1     |                     | 1,600.00          |
| <b>Vendor 5873 - ELIE FARAH INC Total:</b>               |                               |                                            |                |                     | <b>1,600.00</b>   |
| <b>Vendor: 5093 - NEXTECH SYSTEMS INC</b>                |                               |                                            |                |                     |                   |
| 220-2210-7813                                            | NEXTECH SYSTEMS INC           | Fasana Rd Sign                             | INV933         |                     | 1,267.25          |
| <b>Vendor 5093 - NEXTECH SYSTEMS INC Total:</b>          |                               |                                            |                |                     | <b>1,267.25</b>   |
| <b>Vendor: 6097 - SAFETY NETWORK TRAFFIC SIGNS</b>       |                               |                                            |                |                     |                   |
| 220-2210-7813                                            | SAFETY NETWORK TRAFFIC SIG... | Street Name Signs                          | TS-13671       |                     | 879.36            |
| <b>Vendor 6097 - SAFETY NETWORK TRAFFIC SIGNS Total:</b> |                               |                                            |                |                     | <b>879.36</b>     |

## Council Warrant Register By Vendor

Payment Dates: 10/28/2021 - 11/10/2021

| Account Number                                                               | Vendor Name                    | Description (Item)                                   | Payable Number | Project Account Key | Amount           |
|------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|----------------|---------------------|------------------|
| <b>Vendor: 4484 - U.S. BANK</b>                                              |                                |                                                      |                |                     |                  |
| 220-2220-7980                                                                | U.S. BANK                      | Markwood Nieghborhood<br>Parking Permits (Smartsign) | 10252021CH     |                     | 941.76           |
| <b>Vendor 4484 - U.S. BANK Total:</b>                                        |                                |                                                      |                |                     | <b>941.76</b>    |
| <b>Fund 220 - GAS TAX FUN Total:</b>                                         |                                |                                                      |                |                     | <b>4,697.07</b>  |
| <b>Fund: 240 - LIGHTING AND LANDSCAPE DISTRICT FUND</b>                      |                                |                                                      |                |                     |                  |
| <b>Vendor: 1570 - A1 MAINTENANCE SERVICES CA</b>                             |                                |                                                      |                |                     |                  |
| 240-2426-7810                                                                | A1 MAINTENANCE SERVICES CA     | Grocery Oultet Ctr Sweeping<br>10/2021               | 198475         |                     | 784.00           |
| <b>Vendor 1570 - A1 MAINTENANCE SERVICES CA Total:</b>                       |                                |                                                      |                |                     | <b>784.00</b>    |
| <b>Vendor: 2028 - COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS</b>       |                                |                                                      |                |                     |                  |
| 240-2405-7890                                                                | COUNTY OF LOS ANGELES DEP...   | KITS Traffic Signal Monitoring<br>9/2021             | 21101201892    |                     | 489.06           |
| 240-2405-7890                                                                | COUNTY OF LOS ANGELES DEP...   | Traffic Signal Maintenance<br>(Add'l) 9/2021         | 21101201912    |                     | 948.76           |
| 240-2405-7890                                                                | COUNTY OF LOS ANGELES DEP...   | Traffic Signal Maintenance<br>9/2021                 | 21101202199    |                     | 4,955.69         |
| <b>Vendor 2028 - COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS Total:</b> |                                |                                                      |                |                     | <b>6,393.51</b>  |
| <b>Vendor: 0788 - HOME DEPOT CREDIT SERVICES</b>                             |                                |                                                      |                |                     |                  |
| 240-2405-7888                                                                | HOME DEPOT CREDIT SERVICES     | Electrical Repair/Replacement                        | 0514073        |                     | 65.36            |
| <b>Vendor 0788 - HOME DEPOT CREDIT SERVICES Total:</b>                       |                                |                                                      |                |                     | <b>65.36</b>     |
| <b>Vendor: 5691 - SITEONE LANDSCAPE SUPPLY HOLDING LLC</b>                   |                                |                                                      |                |                     |                  |
| 240-2426-7887                                                                | SITEONE LANDSCAPE SUPPLY H...  | Grocery Outlet Ctr Irrigation<br>Repairs             | 112416513-001  |                     | 47.30            |
| 240-2410-7888                                                                | SITEONE LANDSCAPE SUPPLY H...  | Citywide Irrigation Repair<br>(Vacant Lot)           | 113936713-001  |                     | 13.64            |
| 240-2410-7888                                                                | SITEONE LANDSCAPE SUPPLY H...  | Citywide Irrigation Repair                           | 114311167-001  |                     | 270.97           |
| <b>Vendor 5691 - SITEONE LANDSCAPE SUPPLY HOLDING LLC Total:</b>             |                                |                                                      |                |                     | <b>331.91</b>    |
| <b>Fund 240 - LIGHTING AND LANDSCAPE DISTRICT FUND Total:</b>                |                                |                                                      |                |                     | <b>7,574.78</b>  |
| <b>Fund: 290 - SUPPLEMENTAL LAW ENFORCEMENT FUND</b>                         |                                |                                                      |                |                     |                  |
| <b>Vendor: 0056 - LOS ANGELES COUNTY SHERIFF'S DEPARTMENT</b>                |                                |                                                      |                |                     |                  |
| 290-2905-7781                                                                | LOS ANGELES COUNTY SHERIFF'... | Sheriff Contract 8/2021                              | 220427VC       |                     | 11,650.00        |
| <b>Vendor 0056 - LOS ANGELES COUNTY SHERIFF'S DEPARTMENT Total:</b>          |                                |                                                      |                |                     | <b>11,650.00</b> |
| <b>Fund 290 - SUPPLEMENTAL LAW ENFORCEMENT FUND Total:</b>                   |                                |                                                      |                |                     | <b>11,650.00</b> |
| <b>Fund: 440 - PROPOSITION A TRANSIT FUND</b>                                |                                |                                                      |                |                     |                  |
| <b>Vendor: 1491 - AUTOZONE</b>                                               |                                |                                                      |                |                     |                  |
| 440-4405-7650                                                                | AUTOZONE                       | Vehicle 26 Cabin Filter/Washer<br>Fluid/Air Freshner | 2814462732     |                     | 51.37            |
| <b>Vendor 1491 - AUTOZONE Total:</b>                                         |                                |                                                      |                |                     | <b>51.37</b>     |
| <b>Vendor: 0903 - CITY OF MONROVIA</b>                                       |                                |                                                      |                |                     |                  |
| 440-4405-7650                                                                | CITY OF MONROVIA               | Fuel-Transportation Dept 7/2021                      | 2200674        |                     | 167.31           |
| <b>Vendor 0903 - CITY OF MONROVIA Total:</b>                                 |                                |                                                      |                |                     | <b>167.31</b>    |
| <b>Vendor: 6237 - FAST 5 HOLDING COMPANY LLC</b>                             |                                |                                                      |                |                     |                  |
| 440-4405-7650                                                                | FAST 5 HOLDING COMPANY LLC     | City Vehicle Car Wash 9/2021                         | 3596           |                     | 43.20            |
| <b>Vendor 6237 - FAST 5 HOLDING COMPANY LLC Total:</b>                       |                                |                                                      |                |                     | <b>43.20</b>     |
| <b>Vendor: 3192 - FOOTHILL TRANSIT</b>                                       |                                |                                                      |                |                     |                  |
| 440-4405-8013                                                                | FOOTHILL TRANSIT               | 31st Installment of 3rd Bus<br>10/2021               | F2802-1021     |                     | 3,887.05         |
| 440-4405-7960                                                                | FOOTHILL TRANSIT               | Duarte Local Service 9/2021                          | SI008340       |                     | 25,739.97        |
| <b>Vendor 3192 - FOOTHILL TRANSIT Total:</b>                                 |                                |                                                      |                |                     | <b>29,627.02</b> |
| <b>Vendor: 0788 - HOME DEPOT CREDIT SERVICES</b>                             |                                |                                                      |                |                     |                  |
| 440-4405-7650                                                                | HOME DEPOT CREDIT SERVICES     | Yard Supplies                                        | 5524608        |                     | 95.86            |
| <b>Vendor 0788 - HOME DEPOT CREDIT SERVICES Total:</b>                       |                                |                                                      |                |                     | <b>95.86</b>     |

## Council Warrant Register By Vendor

Payment Dates: 10/28/2021 - 11/10/2021

| Account Number                                             | Vendor Name                    | Description (Item)                     | Payable Number | Project Account Key | Amount            |
|------------------------------------------------------------|--------------------------------|----------------------------------------|----------------|---------------------|-------------------|
| <b>Vendor: 5307 - SUPERIOR PROPERTY SERVICES INC</b>       |                                |                                        |                |                     |                   |
| 440-4405-7814                                              | SUPERIOR PROPERTY SERVICES ... | Graffiti Removal 9/2021                | 16981          |                     | 995.84            |
| <b>Vendor 5307 - SUPERIOR PROPERTY SERVICES INC Total:</b> |                                |                                        |                |                     | <b>995.84</b>     |
| <b>Fund 440 - PROPOSITION A TRANSIT FUND Total:</b>        |                                |                                        |                |                     | <b>30,980.60</b>  |
| <b>Fund: 460 - PROPOSITION C TRANSIT FUND</b>              |                                |                                        |                |                     |                   |
| <b>Vendor: 3192 - FOOTHILL TRANSIT</b>                     |                                |                                        |                |                     |                   |
| 460-4605-8013                                              | FOOTHILL TRANSIT               | 31st Installment of 3rd Bus 10/2021    | F2802-1021     |                     | 3,180.31          |
| 460-4605-7960                                              | FOOTHILL TRANSIT               | Duarte Local Service 9/2021            | SI008340       |                     | 21,059.97         |
| <b>Vendor 3192 - FOOTHILL TRANSIT Total:</b>               |                                |                                        |                |                     | <b>24,240.28</b>  |
| <b>Vendor: 5307 - SUPERIOR PROPERTY SERVICES INC</b>       |                                |                                        |                |                     |                   |
| 460-4605-7814                                              | SUPERIOR PROPERTY SERVICES ... | Graffiti Removal 9/2021                | 16981          |                     | 746.88            |
| <b>Vendor 5307 - SUPERIOR PROPERTY SERVICES INC Total:</b> |                                |                                        |                |                     | <b>746.88</b>     |
| <b>Fund 460 - PROPOSITION C TRANSIT FUND Total:</b>        |                                |                                        |                |                     | <b>24,987.16</b>  |
| <b>Fund: 490 - MEASURE W (WATER/STORMWATER)</b>            |                                |                                        |                |                     |                   |
| <b>Vendor: 6184 - BEST BEST &amp; KRIEGER LLP</b>          |                                |                                        |                |                     |                   |
| 490-4905-7980                                              | BEST BEST & KRIEGER LLP        | NPDES Federal Lobbying Services 9/2021 |                |                     | 1,161.54          |
| <b>Vendor 6184 - BEST BEST &amp; KRIEGER LLP Total:</b>    |                                |                                        |                |                     | <b>1,161.54</b>   |
| <b>Fund 490 - MEASURE W (WATER/STORMWATER) Total:</b>      |                                |                                        |                |                     | <b>1,161.54</b>   |
| <b>Grand Total:</b>                                        |                                |                                        |                |                     | <b>693,368.47</b> |

## Report Summary

## Fund Summary

| Fund                                       | Payment Amount    |
|--------------------------------------------|-------------------|
| 100 - GENERAL FUND                         | 612,317.32        |
| 220 - GAS TAX FUN                          | 4,697.07          |
| 240 - LIGHTING AND LANDSCAPE DISTRICT FUND | 7,574.78          |
| 290 - SUPPLEMENTAL LAW ENFORCEMENT FUND    | 11,650.00         |
| 440 - PROPOSITION A TRANSIT FUND           | 30,980.60         |
| 460 - PROPOSITION C TRANSIT FUND           | 24,987.16         |
| 490 - MEASURE W (WATER/STORMWATER)         | 1,161.54          |
| <b>Grand Total:</b>                        | <b>693,368.47</b> |

## Account Summary

| Account Number | Account Name                 | Payment Amount |
|----------------|------------------------------|----------------|
| 100-1005-7642  | Travel & Exp - Finlay        | 185.00         |
| 100-1005-7643  | Travel & Exp - Truong        | 75.00          |
| 100-1005-7644  | Travel & Exp - Schulz        | 75.00          |
| 100-1005-7646  | Travel & Exp - Paras         | 75.00          |
| 100-1005-7648  | Travel & Exp - Kang          | 75.00          |
| 100-1005-7650  | Travel & Exp - Lewis         | 75.00          |
| 100-1010-7670  | Legal Notices                | 3,836.00       |
| 100-1015-7680  | City Attorney Legal          | 6,524.16       |
| 100-1015-7686  | Other Legal Services         | 563.57         |
| 100-1020-7710  | Chamber Of Commerce          | 1,600.00       |
| 100-1020-7711  | Employee Recognition C...    | 110.06         |
| 100-1020-7712  | Community Information (...)  | 8,355.00       |
| 100-1020-7716  | Special Community Events     | 100.00         |
| 100-1020-7718  | City Newsletter              | 1,300.00       |
| 100-1020-7726  | Council Cablecasting         | 34.99          |
| 100-1025-7701  | Area D Civil Defense         | 1,101.65       |
| 100-1205-7612  | Publications and Dues        | 670.00         |
| 100-1205-7613  | Duplications And Photos      | 49.61          |
| 100-1205-7615  | Emergency Supplies           | 143.06         |
| 100-1205-7650  | Vehicle Maintenance          | 1,537.59       |
| 100-1205-7760  | Homeless Outreach Progr...   | 2,262.26       |
| 100-1205-7780  | Animal Control               | 331.71         |
| 100-1205-7781  | Contract Law Enforcement     | 414,213.43     |
| 100-1205-7782  | Crossing Guard Contract ...  | 3,723.72       |
| 100-1205-7787  | Public Safety Cntr Lease     | 12,431.28      |
| 100-1205-7980  | Other Expenses               | 247.19         |
| 100-1211       | Computer Loan Program        | 2,152.67       |
| 100-1405-7610  | Travel, Mtgs & Conf          | 700.00         |
| 100-1405-7612  | Publications and Dues        | 461.94         |
| 100-1405-7613  | Duplications And Photos      | 15.99          |
| 100-1405-7614  | Office Supplies              | 67.85          |
| 100-1405-7650  | Vehicle Maintenance          | 30.59          |
| 100-1405-7690  | Planning Commission          | 200.00         |
| 100-1405-7800  | Building Department Serv...  | 514.00         |
| 100-1405-7801  | Industrial Waste Inspecti... | 3,104.30       |
| 100-1405-7965  | Professional Services        | 3,584.81       |
| 100-1405-7967  | Public Works Inspections     | 23,372.00      |
| 100-1405-7969  | City Engineer                | 6,107.50       |
| 100-1405-7975  | Economic Development E...    | 393.00         |
| 100-1405-8100  | Other Capital Improvemnts    | 26,249.91      |
| 100-1410-7650  | Vehicle Maintenance          | 2,259.60       |
| 100-1410-7656  | Emergency Generator          | 145.00         |
| 100-1410-7810  | Street Sweeping              | 122.00         |
| 100-1410-7814  | Graffiti Removal             | 746.88         |
| 100-1410-7887  | Repairs & Replacements       | 411.25         |
| 100-1410-7980  | Other Expenses               | 1,593.61       |

## Account Summary

| Account Number | Account Name                  | Payment Amount |
|----------------|-------------------------------|----------------|
| 100-1605-7002  | Regular Salaries              | 76.92          |
| 100-1605-7614  | Office Supplies               | 55.30          |
| 100-1605-7636  | Uniforms                      | 862.85         |
| 100-1605-7650  | Vehicle Maintenance           | 302.23         |
| 100-1605-7728  | Americorp's VIP Program       | 42.75          |
| 100-1605-7730  | Special Events                | 4,289.18       |
| 100-1605-7733  | Senior Center                 | 541.32         |
| 100-1605-7735  | Teen Center                   | 315.64         |
| 100-1605-7739  | Publicity                     | 403.52         |
| 100-1605-7741  | Sports/Playground Progr...    | 1,683.50       |
| 100-1610-7617  | Pool Chemicals                | 881.96         |
| 100-1610-7618  | Building Supplies             | 796.89         |
| 100-1610-7636  | Uniforms                      | 409.86         |
| 100-1610-7650  | Vehicle Maintenance           | 1,468.60       |
| 100-1610-7652  | Building Maint Services       | 5,861.28       |
| 100-1610-7660  | Other Services                | 5,670.00       |
| 100-1805-7610  | Travel, Mtgs & Conf           | 141.11         |
| 100-1805-7612  | Publications and Dues         | 110.00         |
| 100-1805-7614  | Office Supplies               | 17.61          |
| 100-1805-7980  | Other Expenses                | 12.00          |
| 100-1810-7610  | Travel, Mtgs & Conf           | 2,064.19       |
| 100-1810-7660  | Other Services                | 322.00         |
| 100-1810-7965  | Professional Services         | 8,587.50       |
| 100-1810-7980  | Other Expenses                | 100.00         |
| 100-1815-7632  | Software Maintenance          | 409.90         |
| 100-1815-7830  | Telephones                    | 23.53          |
| 100-1815-7980  | Other Expenses                | 534.39         |
| 100-1825-7613  | Duplications And Photos       | 4,882.20       |
| 100-1825-7626  | Postage                       | 5,090.78       |
| 100-1825-7630  | Equipment Lease               | 3,262.92       |
| 100-1825-7631  | Equipment Maintenance         | 228.13         |
| 100-1825-7674  | Retiree Health Insurance      | 3,525.00       |
| 100-1825-7687  | Waste Mgmt Services           | 16,959.00      |
| 100-1825-7747  | Beverage Cont Recycling       | 434.00         |
| 100-1825-7980  | Other Expenses                | 66.48          |
| 100-2012       | Green Building Fees Payab..   | 129.00         |
| 100-2013       | Strong Motions Fees Paya...   | 533.40         |
| 100-2023       | EE City Kitty Contributions   | 150.00         |
| 100-2120       | Refundable Deposits           | 1,150.00       |
| 100-2121       | Pass Through Deposits         | 2,170.00       |
| 100-2122       | Disability Access & Educ P... | 110.40         |
| 100-2126       | Construction and Demolit...   | 2,100.00       |
| 100-4204       | Animal Licenses               | 42.50          |
| 100-4408       | Property Rental               | 3,610.87       |
| 100-5004       | Other Revenue                 | -39.57         |
| 220-2210-7813  | Regulatory Signs              | 2,146.61       |
| 220-2220-7980  | Other Expenses                | 950.46         |
| 220-2225-7980  | Other Expenses                | 1,600.00       |
| 240-2405-7888  | Repairs-Citywide              | 65.36          |
| 240-2405-7890  | Repairs-Traffic Signal        | 6,393.51       |
| 240-2410-7888  | Repairs-Citywide              | 284.61         |
| 240-2426-7810  | Street Sweeping               | 784.00         |
| 240-2426-7887  | Repairs & Replacements        | 47.30          |
| 290-2905-7781  | Contract Law Enforcement      | 11,650.00      |
| 440-4405-7650  | Vehicle Maintenance           | 357.74         |
| 440-4405-7814  | Graffiti Removal              | 995.84         |
| 440-4405-7960  | Foothill Transit Operations   | 25,739.97      |
| 440-4405-8013  | Vehicles (Capital)            | 3,887.05       |

**Account Summary**

| <b>Account Number</b> | <b>Account Name</b>         | <b>Payment Amount</b> |
|-----------------------|-----------------------------|-----------------------|
| 460-4605-7814         | Graffiti Removal            | 746.88                |
| 460-4605-7960         | Foothill Tranist Operations | 21,059.97             |
| 460-4605-8013         | Vehicles (Capital)          | 3,180.31              |
| 490-4905-7980         | Other Expenses              | 1,161.54              |
| <b>Grand Total:</b>   |                             | <b>693,368.47</b>     |

**Project Account Summary**

| <b>Project Account Key</b>                         | <b>Payment Amount</b> |
|----------------------------------------------------|-----------------------|
| **None**                                           | 639,481.68            |
| 202102-Cap Improv-CH CDBG ADA Improvement          | 26,249.91             |
| 202104-Exp-Bev Recycle 2019-20 PROG FY22           | 434.00                |
| 202115-Outreach-Homeless Services Grant-(SGVCOG)   | 2,262.26              |
| 202117-COH Exps-Charles Abbott Contract Planner    | 2,000.00              |
| 202118-ATP Cycle 4-Professional Svcs               | 160.00                |
| 202119-Exp-Tobacco Grant SRO/Deputy-DOJ            | 18,927.00             |
| 202204-Exp-Duarte's Promise                        | 42.75                 |
| 202211-Live Scan of APU Tutors for DUSD FY21-22    | 200.00                |
| 250004 - Property Rent - Nextel Rent (Otis Gordon) | 3,610.87              |
| <b>Grand Total:</b>                                | <b>693,368.47</b>     |



## COMMUNITY DEVELOPMENT STATUS REPORT November 2021

| PROJECT/PROGRAM                                         |                                                                                                                                                                                                                                                                                                                                                              | STATUS |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| <u><b>IN PROCESS</b></u>                                |                                                                                                                                                                                                                                                                                                                                                              |        |
| Fasana Road                                             | <b>Ribbon cutting for official street renaming scheduled of November 9.</b> The official change for the post office and other agencies was completed in late October.                                                                                                                                                                                        |        |
| New Businesses                                          | <b>Crumbl, a cookie store, and Buffalo Wild Wings Go should soon be opening in the Mountain Vista Plaza (Target). Saltbox, a company that provides shared industrial and industrial office spaces plan to move to a building in the Lewis Business park. Staff is working with Saltbox on a CUP that should be heard by Planning Commission in December.</b> |        |
| Duarte Road                                             | <b>Street work by the City of Hope contractors going on through November. Storm drain and Village Road traffic signal are main items.</b>                                                                                                                                                                                                                    |        |
| Verizon                                                 | New fiber being installed at various locations. Trench paving on Buena Vista scheduled for first part of October. Work on Huntington will being second week of October and last for about a month.                                                                                                                                                           |        |
| Housing Element                                         | Staff and the consultant continue to work on the project. The draft plan was submitted to HCD for its review. Final comments have been received. Planning Commission hearing was in October 18. <b>HCD is currently reviewing final changes and item will be scheduled for Council hearing soon.</b>                                                         |        |
| Duarte Road Pedestrian Improvements                     | Sidewalk and pedestrian lights on south side of Duarte Road between Cinco Robles and Circle Road. Construction began July 1. <b>Planned completion November 2021.</b>                                                                                                                                                                                        |        |
| Westminster Gardens                                     | The owner HumanGood has met with Staff over the past few months discussing a major amendment to the existing specific plan. The concept is to develop the corner of Huntington Drive and Santo Domingo with a mixed use building and to expand the current Life Plan Community by at least 300 units.                                                        |        |
| <u><b>DEVELOPMENT</b></u>                               |                                                                                                                                                                                                                                                                                                                                                              |        |
| New Hope Village                                        | New 147 room hotel. <b>The building is almost complete but the City of Hope facing supply chain issues with the delivery of furnishings. The opening has been delayed until March 2022.</b>                                                                                                                                                                  |        |
| Esperanza at Duarte Station<br>1700 Business Center Dr. | MBK is building a 344 unit luxury apartment building. Permits were issued and the first visible work will be the parking structure. Esperanza chosen by MBK as project name.                                                                                                                                                                                 |        |

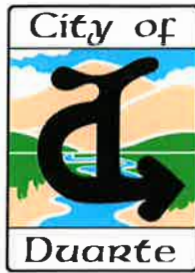
| PROJECT/PROGRAM                                                            | STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>The Residences at Duarte Station</b><br><b>1750 Business Center Dr.</b> | MBK, developer of Building A has been purchased this property. The 292 unit building will be a second phase scheduled for 2022. The development will be called Solana.                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>The Huntington</b> (1413 Huntington Drive)                              | A 161 unit mixed use project. Completion date has been extended until December or January. Public Art design recently approved. The piece is called “Phoenix.” It is by Damon Hyldreth, a San Francisco based artist with an extensive portfolio of work dating back to the early 1970s. <b>Art piece to be placed on site mid-November.</b> Richman is actively working towards commercial leases and plans to have some tenants in place soon after the building is completed. Traffic signal in process and should be done by mid-November.                  |
| <b>City of Hope</b><br>General Projects                                    | Working with the City of Hope on various projects in process, such as: north parking lot (approx. 1,000 spaces); Duarte Outpatient Clinic (DOC) is ready for permits. It is an 8 story, 350,000 square foot building; and several other upcoming projects.                                                                                                                                                                                                                                                                                                      |
| <b>City of Hope</b><br><b>Parking Lots F and G</b><br><b>Expansion</b>     | Demolition of three single-family residential units and construction of surface parking lot area that will expand the existing parking areas of Lots F and G by 115 parking spaces. <b>Should be completed soon.</b>                                                                                                                                                                                                                                                                                                                                            |
| <b>Wyndham Hawthorn Suites Hotel</b> (1230 Huntington Drive)               | The project was approved. It is a two phase project with a total of 178 rooms with 72 in the first phase. Staff recently had a progress meeting with developer and architect. The estimated date for plan check submittal is October. Construction may begin in early 2022.                                                                                                                                                                                                                                                                                     |
| <b>New Commercial Building</b><br>2137 Huntington                          | This will be a commercial building, Bright Smile Dental and retail space. <b>Late Fall 2021 completion expected.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Town Center North</b><br>Liquor Store Corner                            | Staff has put the existing deal with Arbor Capital Group on hold for a variety of reasons, including the developer’s inability to get agreement with other property owners on required parking lot upgrades and because the Rita Aid property is for sale and a more comprehensive approach is needed. Staff hired Kosmont Associates to assist in developing a plan to coordinate development of the city property with a complete parking lot and façade upgrade of the center. City is also working with Rite Aid property broker to encourage coordination. |
| <b>New Townhouse Development</b><br>1401 Santo Domingo Avenue              | Proposal is to remove eight existing apartments and replace with a new, 20 unit, townhouse development. Developer recently met with neighbors in adjacent HOA. <b>Headed to Commission soon.</b>                                                                                                                                                                                                                                                                                                                                                                |
| <b><u>PUBLIC WORKS</u></b>                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>2021 Street Rehab Project</b>                                           | In design phase.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| PROJECT/PROGRAM                          | STATUS                                                                                                                                                                                                                                                 |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>City Hall Courtyard Design</b>        | <b>Will go out for bid in late November.</b>                                                                                                                                                                                                           |
| <b>Catch Basin Upgrades</b>              | Catch basin inserts were installed on 65 City owned catch basins.                                                                                                                                                                                      |
| <b>Encanto Park Infiltration Project</b> | In feasibility and early design phase. Initial plan is to located structure in park area under soccer field and permeable paving will be installed in parking lot area. However, cost for initial design is over estimate so a redesign may be needed. |



## PARKS AND RECREATION STATUS REPORT November 2021

| PROJECT/PROGRAM                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATUS |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| <b><u>PARKS AND TRAILS</u></b>          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |
| Community Meeting- Duarte Park          | The Department is considering making some upgrades to the amenities at Duarte Park and will be holding a Community Meeting on November 17 <sup>th</sup> at 5:30 PM in the park building. Residents are invited to attend the meeting to share their ideas and thoughts for refreshing the space.                                                                                                                                                                                                                                                                                                                                      |        |
| <b><u>YOUTH AND SENIOR PROGRAMS</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |
| Thanksgiving Dinner for Seniors         | The Department is happy to announce that the Senior Center will once again be hosting its annual Thanksgiving Dinner in-person! We invite residents 55+ to join us for a fully catered traditional Thanksgiving dinner, dessert, and entertainment for just \$10 on November 18 <sup>th</sup> from 5 – 7 PM (curbside pick-up also available from 6 – 7 pm). Reservations are required and can be made at the Senior Center or on <a href="http://accessduarte.com">accessduarte.com</a> through November 17 <sup>th</sup> .                                                                                                          |        |
| <b><u>SPECIAL EVENTS</u></b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |
| Holiday Tree Lighting                   | Join us for Duarte’s annual Holiday Tree Lighting! Bring your family and friends to this free community event on Wednesday, December 1 <sup>st</sup> from 6:30 – 8 PM at the Duarte Civic Center. The event will feature holiday entertainment, crafts for kids, light refreshments and hot chocolate, and a special visit from Santa Claus. At 7:45 PM, City Council and Santa will flip the switch to light up Duarte’s new tree, so come early!                                                                                                                                                                                    |        |
| Holiday Home Decorating Contest         | Tis the season to deck your home! Residents and businesses are encouraged to get in the spirit and enter the City’s annual Holiday Decorating Contest. To enter, email <a href="mailto:duarteparksactive@accessduarte.com">duarteparksactive@accessduarte.com</a> with your name/business name, address, and contact number by December 10 <sup>th</sup> . Judging will take place the week of December 13 <sup>th</sup> and all winners will be announced by December 20 <sup>th</sup> on the City’s website and social media platforms. All contest winners will each receive a yard sign and a special holiday gift from the City. |        |
| Santa’s Mailbox                         | Once again, the Department is monitoring Santa’s Mailbox this holiday season. Residents can find St. Nick’s mailbox located in the City Hall Courtyard anytime starting November 29 <sup>th</sup> through December 16 <sup>th</sup> . Please be sure to include your address and phone number on all letters, as they will be forwarded to the North Pole and Santa will write back!                                                                                                                                                                                                                                                  |        |



# AGENDA REPORT

MEETING DATE: November 9, 2021

TO: Mayor and Members of the City Council

FROM: Dan Jordan, City Manager

BY: Annette Juarez, City Clerk

SUBJECT: Adoption of Resolution No. 21-25 reauthorizing teleconferenced public meetings pursuant to Assembly Bill 361

RECOMMENDATION: Adopt Resolution No. 21-25 reauthorizing teleconferenced public meetings pursuant to Assembly Bill 361

FISCAL IMPACT: There is no fiscal impact.

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## BACKGROUND

On September 16, 2021, Governor Gavin Newsom signed Assembly Bill 361 (AB361) which allows remote meetings to continue during proclaimed states of emergency through January 1, 2024. AB361 modifies the teleconferencing requirements of the Ralph M. Brown Act to allow a legislative body to meet without granting public access to the locations where members of the body are teleconferencing, such as their private residences.

At its October 12, 2021 meeting, the City Council adopted Resolution No. 21-22 authorizing teleconferenced meetings. AB361 requires that the City Council make these findings by a majority vote every 30 days, should the State of Emergency remain active, in order to continue invoking the Brown Act exemption to teleconferencing rules.

To continue meeting remotely under the provisions of AB361 and continue invoking the Brown Act exemption to teleconferencing rules, the City Council must adopt subsequent resolutions each month reauthorizing teleconferenced meetings.

## DISCUSSION/ANALYSIS

To continue meeting remotely under the provisions of AB361 and continue invoking the Brown Act exemption to teleconferencing rules, the City Council must adopt subsequent resolutions each month reauthorizing teleconferenced meetings.

Additionally, the following circumstances must exist:

1. There is a proclaimed State of Emergency; **and**

2. The City of Duarte or State of California continue to recommend measures to promote social distancing, or, due to the State of Emergency, the City Council determines that meeting in person would present imminent risks to the health or safety of attendees.

In addition to giving notice of the meeting and posting agendas as required under the Brown Act, AB361 requires that local agencies do the following:

- Provide notice of the means in which members of the public may access the meeting and offer public comment;
- In the event of a service disruption which prevents members of the public from offering public comment, the legislative body may not take any action on agenda items until service is restored;
- Provide an opportunity for the public to comment in real time; and
- Provide a reasonable amount of time for the public to offer comment.

#### RECOMMENDATION

Adopt Resolution No. 21-25 reauthorizing teleconferenced public meetings pursuant to Assembly Bill 361.

#### FISCAL IMPACT

There is no fiscal impact.

#### ATTACHMENTS

Resolution No. 21-25

## **RESOLUTION NO. 21-25**

### **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DUARTE, CALIFORNIA, REAUTHORIZING TELECONFERENCED PUBLIC MEETINGS PURSUANT TO ASSEMBLY BILL 361**

**WHEREAS**, in response to COVID-19, California Governor Gavin Newsom issued a Proclamation of a State of Emergency on March 4, 2020; and

**WHEREAS**, Governor Newsom issued Executive Order N-29-20, which suspended and modified the teleconferencing requirements under the Ralph M. Brown Act on March 17, 2020, to allow legislative bodies the opportunity to hold public meetings via teleconference; and

**WHEREAS**, on June 11, 2021, Governor Newsom issued Executive Order N-08-21 which extended the provision of N-29-20 concerning the conduct of public meetings through September 30, 2021; and

**WHEREAS**, Assembly Bill 361 modifies the teleconferencing requirements of the Ralph M. Brown Act to allow a legislative body to meet without granting members of the public access to the locations where members of the body are teleconferencing; and

**WHEREAS**, Assembly Bill 361 requires that there is a Proclaimed State of Emergency; and one of the following exist: the City of Duarte or State of California continue to recommend measures to promote social distancing or, due to the State of Emergency, the City Council determines that meeting in person would present imminent risks to the health or safety of attendees; and

**WHEREAS**, at its October 12, 2021 meeting, the City Council adopted Resolution No. 21-22 authorizing teleconferenced meetings and recommending measures to promote social distancing.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF DUARTE, CALIFORNIA, DOES HERBY RESOLVE AS FOLLOWS:**

**SECTION 1:** As required by Assembly Bill 361, the City Council has considered the circumstances of the State of Emergency and has found that the Proclaimed State of Emergency still exists.

**SECTION 2:** As required by Assembly Bill 361, the City Council continues to recommend measures to promote social distancing.

**SECTION 3:** This Resolution shall take effect immediately upon its adoption and shall be effective for not less than 30 days after its adoption.

**SECTION 4:** The City Clerk shall certify to the passage and adoption of this resolution.

**PASSED, APPROVED, AND ADOPTED** this 9<sup>th</sup> day of November 2021.

---

Margaret Finlay  
Mayor Pro-tem

APPROVED AS TO FORM:

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Thai Viet Phan  
Assistant City Attorney

ATTEST:

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Annette Juarez  
City Clerk

STATE OF CALIFORNIA                    )  
COUNTY OF LOS ANGELES            ) ss.  
CITY OF DUARTE                        )

I, Annette Juarez, City Clerk of the City of Duarte, County of Los Angeles, State of California, hereby attest to the above signature and certify that Resolution No. 21-25 was adopted by the City Council of said City of Duarte at a regular meeting of said Council held on the 9<sup>th</sup> day of November 2021, by the following vote:

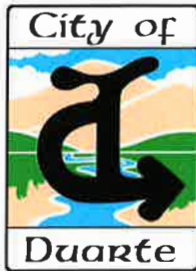
AYES:

NOES:

ABSENT:

---

Annette Juarez  
City Clerk



Agenda Item: 7G

CM Review: *[Signature]*

Fiscal Review: *[Signature]*

## AGENDA REPORT

MEETING DATE: November 9, 2021

TO: Mayor and Members of the City Council

FROM: Kristen Petersen, Director of Administrative Services

SUBJECT: Job Description and Salary Schedule for Building Permit Technician

RECOMMENDATION: It is recommended that the City Council approve the job description and salary schedule for the position of Building Permit Technician and amend the City Wide Salary Schedule accordingly.

FISCAL IMPACT: There is no fiscal impact.

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### BACKGROUND

The Community Development Department has had two Administrative Secretary positions for many years. While both of these positions have responsibilities for administrative support of the department counter and phones, one of the positions has a particular focus on assisting with the building permit process. Over the years, this role has become a big part of the building division's ability to process such a heavy workload. With the recent announcement that the employee in this position will be leaving Duarte, the Director of Community Development would like to recruit someone specifically with building permit/counter experience and as a result has asked that the position be replaced with a Building Permit Technician.

### DISCUSSION/ANALYSIS

Based on this assessment, we are recommending the creation of a new job title of Building Permit Technician and a new job description that describes the specific role of assisting with the building permit process and yet continues to include general administrative support for the department. In looking at surrounding cities, the salaries for building technicians ranged from \$4,000 to \$5,600. As a result, we are recommending that the salary range for this new position be the same as the existing salary range for the Administrative Secretary position, which is \$4,552-\$5,600. This also means that there will be no fiscal impact as the salary amount is included in the existing fiscal year 2021/22 budget.

The Union has reviewed the job title, description and salary range and had no comments or requested changes. This position will be a member of the SEIU General Unit.

### RECOMMENDATION

It is recommended that the City Council approve the job description and salary schedule for the position of Building Permit Technician and amend the City Wide Salary Schedule accordingly.

FISCAL IMPACT

There is no fiscal impact.

ATTACHMENTS

Exhibit A – Building Permit Technician job description

Exhibit B - Citywide Salary Schedule



## **BUILDING PERMIT TECHNICIAN**

### **Definition:**

Under general supervision, receives, logs, and distributes building plans for plan checking; checks and reviews permit applications and supporting documents for proper form, sufficiency of information, and conformance with legal standards; issues permits as authorized. This position also is responsible for performing a wide variety of clerical support duties for the Community Development Department.

### **Essential Job Duties:**

The following tasks are essential for this position. Incumbents in this classification may not perform all of these tasks, or may perform similar related tasks not listed here.

1. Receive and review building applications from customers; assess scope of project and relevant permit requirements; educate customers regarding necessary permits and general code compliance of proposed projects.
2. Verify that projects have obtained all necessary approvals; verify professional and contractor licensing.
3. Calculate and verify valuations and fees; accept payments; issue permits as authorized.
4. Maintain records and prepare reports as required.
5. Assist in completing permit applications by explaining building permit requirements; assist and advise the general public in matters relating to building requirements and status of submitted projects.
6. Track plan check applications from submission until approval; route plan checks to appropriate personnel.
7. Calculate fees for commercial, industrial, and other locations.
8. Log inspection requests and prepare field files for daily inspection for building inspections.
9. Prepare Certificate of Occupancy as required.
10. Assist building inspector in coordinating inspection requests; perform clerical duties for Building Inspectors.
11. Is responsible for Building Division record keeping.
12. Assists with verifying payments, responding to moderately complex inquiries, providing routing or procedural information, fielding calls, and directing work orders.
13. Schedules appointments, acts as Department Receptionist, receives telephone calls and complaints, and provides assistance to the public and other agencies.

14. Prepares a variety of moderately complex documents in draft and final form using a personal computer and word processing software.
15. Prepares a variety of moderately complex letters and reports.
16. Participates in the development and maintenance of moderately complex spread sheet programs.
17. Operates a variety of office equipment.
18. Provides complex clerical assistance to supported staff.
19. Assists in moderately complex research data collection and report preparation.
20. Screens calls and provides a variety of assistance to the public and other agencies.
21. Performs some moderately complex Account Clerk work such as maintaining accounts and assisting with budgets.
22. Assists with agenda preparation and meeting minutes for commissions and committees assigned to the Community Development Department.
23. Attends periodic evening meetings and weekend events.
24. Performs other related duties as required.

**Minimum Knowledge, Skill and Ability:**

**Knowledge of:**

- Operations, services, and activities of a building services program.
- Organization, procedures, and operating details of a building division.
- Basic knowledge of building codes
- Professional writing techniques.
- Record keeping principles and procedures.
- Relevant mathematical principles and functions.
- Computers and office software applications.
- Functions, policies, and procedures of relevant departments and/or operations.
- English usage, spelling, grammar, and punctuation.

**Skill and Ability to:**

- Deal with the public in person or on the telephone.
- Code, post, and monitor accounts payable.
- Understand and follow verbal and written direction.
- Plan, organize, prioritizes, and perform duties as assigned with minimal supervision.
- Understand the organization and operation of the City and of outside agencies as necessary to assume the assigned responsibilities.
- Read and identify geographical specifications.
- Use architectural and engineering scales to determine dimensions and calculate areas and percentages.
- Operate office equipment including computers and supporting word processing, spreadsheet, and database applications.
- Type or enter data at a speed necessary for successful job performance.
- Work independently in the absence of supervision.

- Communicate clearly and concisely, both orally and in writing.
- Establish and maintain effective working relationships with those contacted in the course of work.
- Operate standard office equipment, a personal computer, and relevant software in a Mac environment.
- Interpret and apply department policies and procedures.
- Communicate clearly and concisely, both orally and in writing.
- Research and compile information.
- Maintain records.
- Establish and maintain effective working relationships with the public and all levels of staff and management.
- Successfully adapt in a high-volume, fast-paced working atmosphere with multiple activities

**Training and Experience:**

Any equivalent combination of training and experience that provides the required knowledge, skills, and abilities could be considered qualifying. A typical way to obtain the knowledge, skills, and abilities would be graduation from high school or equivalent, and three years clerical experience preferably in the building or construction industry. Municipal experience preferred.

**Licenses and Certificates:**

Possession of a valid California driver's license is required by the date of hire.

**Physical Requirements and Working Conditions:**

- Requires vision (which may be corrected) to read small print.
- Requires mobility of arms to reach and dexterity of hands to grasp and manipulate small objects. Lower body mobility may not be required.
- Performs lifting, pushing, and/or pulling which does not exceed 50 pounds and is an infrequent aspect of the job.
- Subject to inside environmental conditions.
- May be required to work at a computer for prolonged periods.
- May be required to use personal vehicle in the course of employment.
- May be required to work evenings and on weekends.

Exhibit B

**CITY OF DUARTE CITY-WIDE SALARY AND PAY SCHEDULE**  
Effective July 1, 2021 unless otherwise stated

**EXECUTIVE**

| POSITION           | Hourly    | Monthly   | Annually   |
|--------------------|-----------|-----------|------------|
| City Councilmember |           | \$ 550.00 | \$ 6,600   |
| City Manager       | \$ 102.98 | \$ 17,850 | \$ 214,197 |

**DEPARTMENT HEAD / DIVISION MANAGER - UNREPRESENTED**

| POSITION                | Step A   |           | Step B   |           | Step C   |           | Step D   |           | Step E   |           | Step F   |           | Step G   |           |
|-------------------------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|
|                         | Hourly   | Monthly   | Hourly   | Monthly   | Hourly   | Monthly   | Hourly   | Monthly   | Hourly   | Monthly   | Hourly   | Monthly   | Hourly   | Monthly   |
| Assistant City Manager  | \$ 76.56 | \$ 13,271 | \$ 79.29 | \$ 13,744 | \$ 82.02 | \$ 14,217 | \$ 84.73 | \$ 14,686 | \$ 87.43 | \$ 15,155 | \$ 90.15 | \$ 15,626 | \$ 92.87 | \$ 16,098 |
| Human Resources Manager | \$ 42.07 | \$ 7,293  | \$ 43.65 | \$ 7,567  | \$ 45.22 | \$ 7,839  | \$ 46.78 | \$ 8,109  | \$ 48.37 | \$ 8,383  | \$ 49.92 | \$ 8,654  | \$ 51.51 | \$ 8,928  |

**MANAGEMENT & PROFESSIONAL EMPLOYEES - SEIU LOCAL 721**

| POSITION                           | Step A   |           | Step B   |           | Step C   |           | Step D   |           | Step E   |           | Step F   |           | Step G   |           |
|------------------------------------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|
|                                    | Hourly   | Monthly   | Hourly   | Monthly   | Hourly   | Monthly   | Hourly   | Monthly   | Hourly   | Monthly   | Hourly   | Monthly   | Hourly   | Monthly   |
| Assistant Civil Engineer           | \$ 38.80 | \$ 6,725  | \$ 40.04 | \$ 6,940  | \$ 41.26 | \$ 7,152  | \$ 42.49 | \$ 7,366  | \$ 43.71 | \$ 7,577  | \$ 44.96 | \$ 7,794  | \$ 46.19 | \$ 8,006  |
| Assistant to the City Manager      | \$ 50.16 | \$ 8,695  | \$ 51.63 | \$ 8,950  | \$ 53.09 | \$ 9,203  | \$ 54.57 | \$ 9,459  | \$ 56.05 | \$ 9,715  | \$ 57.53 | \$ 9,971  | \$ 59.02 | \$ 10,230 |
| Associate Civil Engineer           | \$ 44.35 | \$ 7,687  | \$ 45.97 | \$ 7,969  | \$ 47.59 | \$ 8,250  | \$ 49.23 | \$ 8,533  | \$ 50.84 | \$ 8,812  | \$ 52.48 | \$ 9,096  | \$ 54.10 | \$ 9,378  |
| Associate Planner                  | \$ 39.73 | \$ 6,887  | \$ 41.07 | \$ 7,119  | \$ 42.42 | \$ 7,352  | \$ 43.77 | \$ 7,587  | \$ 45.12 | \$ 7,820  | \$ 46.47 | \$ 8,055  | \$ 47.83 | \$ 8,291  |
| City Clerk                         | \$ 47.70 | \$ 8,268  | \$ 49.09 | \$ 8,508  | \$ 50.46 | \$ 8,747  | \$ 51.85 | \$ 8,988  | \$ 53.22 | \$ 9,224  | \$ 54.62 | \$ 9,467  | \$ 56.00 | \$ 9,707  |
| Deputy City Manager                | \$ 55.18 | \$ 9,564  | \$ 56.80 | \$ 9,846  | \$ 58.41 | \$ 10,124 | \$ 60.04 | \$ 10,407 | \$ 61.65 | \$ 10,686 | \$ 63.28 | \$ 10,969 | \$ 64.92 | \$ 11,253 |
| Director of Community Development  | \$ 71.01 | \$ 12,308 | \$ 73.76 | \$ 12,785 | \$ 76.49 | \$ 13,259 | \$ 79.24 | \$ 13,735 | \$ 81.99 | \$ 14,211 | \$ 84.72 | \$ 14,685 | \$ 87.47 | \$ 15,162 |
| Director of Parks & Recreation     | \$ 67.30 | \$ 11,665 | \$ 69.49 | \$ 12,044 | \$ 71.67 | \$ 12,424 | \$ 73.86 | \$ 12,803 | \$ 76.05 | \$ 13,182 | \$ 78.24 | \$ 13,562 | \$ 80.43 | \$ 13,941 |
| Director of Public Safety Services | \$ 67.30 | \$ 11,665 | \$ 69.49 | \$ 12,044 | \$ 71.67 | \$ 12,424 | \$ 73.86 | \$ 12,803 | \$ 76.05 | \$ 13,182 | \$ 78.24 | \$ 13,562 | \$ 80.43 | \$ 13,941 |
| Facilities Maintenance Supervisor  | \$ 35.47 | \$ 6,147  | \$ 36.83 | \$ 6,383  | \$ 38.19 | \$ 6,620  | \$ 39.55 | \$ 6,855  | \$ 40.91 | \$ 7,091  | \$ 42.28 | \$ 7,328  | \$ 43.63 | \$ 7,563  |
| Field Services Manager             | \$ 52.90 | \$ 9,169  | \$ 54.70 | \$ 9,481  | \$ 56.49 | \$ 9,791  | \$ 58.29 | \$ 10,104 | \$ 60.08 | \$ 10,414 | \$ 61.88 | \$ 10,726 | \$ 63.69 | \$ 11,040 |
| Financial Services Manager         | \$ 50.70 | \$ 8,788  | \$ 52.27 | \$ 9,060  | \$ 53.89 | \$ 9,340  | \$ 55.55 | \$ 9,629  | \$ 57.27 | \$ 9,927  | \$ 59.04 | \$ 10,234 | \$ 60.86 | \$ 10,550 |
| Planning Manager                   | \$ 56.68 | \$ 9,824  | \$ 58.48 | \$ 10,137 | \$ 60.28 | \$ 10,448 | \$ 62.08 | \$ 10,760 | \$ 63.89 | \$ 11,074 | \$ 65.68 | \$ 11,385 | \$ 67.49 | \$ 11,698 |
| Public Safety Manager              | \$ 56.68 | \$ 9,824  | \$ 58.48 | \$ 10,137 | \$ 60.28 | \$ 10,448 | \$ 62.08 | \$ 10,760 | \$ 63.89 | \$ 11,074 | \$ 65.68 | \$ 11,385 | \$ 67.49 | \$ 11,698 |
| Public Works Manager               | \$ 53.53 | \$ 9,279  | \$ 55.22 | \$ 9,571  | \$ 56.90 | \$ 9,863  | \$ 58.60 | \$ 10,157 | \$ 60.28 | \$ 10,449 | \$ 61.98 | \$ 10,743 | \$ 63.68 | \$ 11,037 |
| Recreation Superintendent          | \$ 47.02 | \$ 8,150  | \$ 48.67 | \$ 8,437  | \$ 50.33 | \$ 8,724  | \$ 51.98 | \$ 9,011  | \$ 53.64 | \$ 9,298  | \$ 55.30 | \$ 9,586  | \$ 56.96 | \$ 9,874  |
| Recreation Supervisor              | \$ 35.47 | \$ 6,147  | \$ 36.83 | \$ 6,383  | \$ 38.19 | \$ 6,620  | \$ 39.55 | \$ 6,855  | \$ 40.92 | \$ 7,092  | \$ 42.28 | \$ 7,328  | \$ 43.64 | \$ 7,564  |
| Senior Planner                     | \$ 49.56 | \$ 8,590  | \$ 51.12 | \$ 8,861  | \$ 52.69 | \$ 9,133  | \$ 54.26 | \$ 9,406  | \$ 55.82 | \$ 9,676  | \$ 57.39 | \$ 9,948  | \$ 58.96 | \$ 10,220 |
| Transportation Supervisor          | \$ 38.65 | \$ 6,699  | \$ 40.18 | \$ 6,964  | \$ 41.74 | \$ 7,234  | \$ 43.27 | \$ 7,501  | \$ 44.82 | \$ 7,768  | \$ 46.37 | \$ 8,038  | \$ 47.92 | \$ 8,306  |

**GENERAL EMPLOYEES - SEIU LOCAL 721**

| POSITION                                        | Step A   |          | Step B   |          | Step C   |          | Step D   |          | Step E   |          | Step F   |          | Step G   |          |
|-------------------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|                                                 | Hourly   | Monthly  | Hourly   | Monthly  | Hourly   | Monthly  | Hourly   | Monthly  | Hourly   | Monthly  | Hourly   | Monthly  | Hourly   | Monthly  |
| Accountant                                      | \$ 33.56 | \$ 5,817 | \$ 34.60 | \$ 5,998 | \$ 35.67 | \$ 6,183 | \$ 36.77 | \$ 6,374 | \$ 37.91 | \$ 6,572 | \$ 39.09 | \$ 6,775 | \$ 40.29 | \$ 6,984 |
| Accounting Specialist                           | \$ 28.92 | \$ 5,014 | \$ 29.91 | \$ 5,184 | \$ 30.91 | \$ 5,357 | \$ 31.90 | \$ 5,530 | \$ 32.89 | \$ 5,701 | \$ 33.89 | \$ 5,874 | \$ 34.87 | \$ 6,044 |
| Administrative Secretary                        | \$ 26.26 | \$ 4,552 | \$ 27.27 | \$ 4,727 | \$ 28.28 | \$ 4,902 | \$ 29.29 | \$ 5,077 | \$ 30.30 | \$ 5,252 | \$ 31.30 | \$ 5,425 | \$ 32.31 | \$ 5,600 |
| Assistant Planner                               | \$ 31.62 | \$ 5,482 | \$ 32.85 | \$ 5,694 | \$ 34.09 | \$ 5,909 | \$ 35.33 | \$ 6,124 | \$ 36.56 | \$ 6,337 | \$ 37.79 | \$ 6,550 | \$ 39.03 | \$ 6,765 |
| Building Permit Technician*                     | \$ 26.26 | \$ 4,552 | \$ 27.27 | \$ 4,727 | \$ 28.28 | \$ 4,902 | \$ 29.29 | \$ 5,077 | \$ 30.30 | \$ 5,252 | \$ 31.30 | \$ 5,425 | \$ 32.31 | \$ 5,600 |
| Civil Engineering Technician                    | \$ 28.46 | \$ 4,934 | \$ 29.65 | \$ 5,140 | \$ 30.85 | \$ 5,347 | \$ 32.03 | \$ 5,551 | \$ 33.23 | \$ 5,760 | \$ 34.42 | \$ 5,966 | \$ 35.61 | \$ 6,173 |
| Clerk/Typist Receptionist                       | \$ 21.65 | \$ 3,753 | \$ 22.44 | \$ 3,890 | \$ 23.22 | \$ 4,025 | \$ 24.00 | \$ 4,160 | \$ 24.79 | \$ 4,297 | \$ 25.58 | \$ 4,434 | \$ 26.38 | \$ 4,573 |
| Code Compliance / Animal Control Officer        | \$ 30.75 | \$ 5,330 | \$ 32.04 | \$ 5,553 | \$ 33.31 | \$ 5,774 | \$ 34.60 | \$ 5,998 | \$ 35.88 | \$ 6,219 | \$ 37.17 | \$ 6,443 | \$ 38.45 | \$ 6,664 |
| Community Development Technician                | \$ 25.92 | \$ 4,494 | \$ 26.86 | \$ 4,655 | \$ 27.78 | \$ 4,815 | \$ 28.71 | \$ 4,976 | \$ 29.63 | \$ 5,136 | \$ 30.56 | \$ 5,298 | \$ 31.48 | \$ 5,457 |
| Council Aide - City Manager's Office            | \$ 22.17 | \$ 3,842 | \$ 22.77 | \$ 3,947 | \$ 23.68 | \$ 4,105 | \$ 24.60 | \$ 4,263 | \$ 25.51 | \$ 4,421 | \$ 26.42 | \$ 4,579 | \$ 27.33 | \$ 4,737 |
| Crime Prevention Specialist                     | \$ 31.87 | \$ 5,524 | \$ 33.03 | \$ 5,726 | \$ 34.24 | \$ 5,935 | \$ 35.47 | \$ 6,147 | \$ 36.68 | \$ 6,358 | \$ 37.91 | \$ 6,571 | \$ 39.13 | \$ 6,782 |
| Custodian                                       | \$ 21.75 | \$ 3,770 | \$ 22.58 | \$ 3,914 | \$ 23.41 | \$ 4,057 | \$ 24.26 | \$ 4,204 | \$ 25.08 | \$ 4,348 | \$ 25.93 | \$ 4,495 | \$ 26.76 | \$ 4,639 |
| Field Services Supervisor                       | \$ 34.07 | \$ 5,905 | \$ 35.76 | \$ 6,198 | \$ 37.46 | \$ 6,493 | \$ 39.16 | \$ 6,788 | \$ 40.86 | \$ 7,083 | \$ 42.58 | \$ 7,380 | \$ 44.28 | \$ 7,675 |
| Human Resources Specialist                      | \$ 29.96 | \$ 5,193 | \$ 31.21 | \$ 5,410 | \$ 32.46 | \$ 5,627 | \$ 33.72 | \$ 5,844 | \$ 34.96 | \$ 6,059 | \$ 36.21 | \$ 6,276 | \$ 37.46 | \$ 6,493 |
| Maintenance Technician                          | \$ 22.25 | \$ 3,857 | \$ 23.18 | \$ 4,019 | \$ 24.10 | \$ 4,178 | \$ 25.04 | \$ 4,340 | \$ 25.96 | \$ 4,499 | \$ 26.89 | \$ 4,661 | \$ 27.81 | \$ 4,821 |
| Management Aide                                 | \$ 28.89 | \$ 5,008 | \$ 29.79 | \$ 5,163 | \$ 30.71 | \$ 5,323 | \$ 31.66 | \$ 5,488 | \$ 32.64 | \$ 5,658 | \$ 33.65 | \$ 5,832 | \$ 34.69 | \$ 6,013 |
| Management Analyst - City Manager's Office      | \$ 31.81 | \$ 5,514 | \$ 33.14 | \$ 5,744 | \$ 34.52 | \$ 5,983 | \$ 35.96 | \$ 6,232 | \$ 37.46 | \$ 6,492 | \$ 39.02 | \$ 6,763 | \$ 40.64 | \$ 7,044 |
| Outreach Coordinator - Public Safety            | \$ 25.69 | \$ 4,453 | \$ 26.66 | \$ 4,622 | \$ 27.64 | \$ 4,790 | \$ 28.61 | \$ 4,959 | \$ 29.59 | \$ 5,130 | \$ 30.57 | \$ 5,298 | \$ 31.55 | \$ 5,469 |
| Recreation Coordinator                          | \$ 25.69 | \$ 4,453 | \$ 26.66 | \$ 4,622 | \$ 27.64 | \$ 4,790 | \$ 28.61 | \$ 4,959 | \$ 29.59 | \$ 5,130 | \$ 30.57 | \$ 5,298 | \$ 31.55 | \$ 5,469 |
| Senior Code Compliance / Animal Control Officer | \$ 33.48 | \$ 5,804 | \$ 34.87 | \$ 6,044 | \$ 36.26 | \$ 6,284 | \$ 37.65 | \$ 6,527 | \$ 39.07 | \$ 6,771 | \$ 40.46 | \$ 7,014 | \$ 41.85 | \$ 7,254 |
| Senior Custodian                                | \$ 26.40 | \$ 4,575 | \$ 27.42 | \$ 4,752 | \$ 28.44 | \$ 4,929 | \$ 29.46 | \$ 5,106 | \$ 30.49 | \$ 5,286 | \$ 31.51 | \$ 5,463 | \$ 32.55 | \$ 5,642 |
| Senior Maintenance Technician                   | \$ 26.10 | \$ 4,525 | \$ 27.10 | \$ 4,698 | \$ 28.10 | \$ 4,870 | \$ 29.10 | \$ 5,043 | \$ 30.10 | \$ 5,218 | \$ 31.11 | \$ 5,393 | \$ 32.10 | \$ 5,564 |

**PART-TIME HOURLY EMPLOYEES**

| POSITION                      | Hourly Pay Rate          |          |          |          |          |          |          |
|-------------------------------|--------------------------|----------|----------|----------|----------|----------|----------|
|                               | Step A                   | Step B   | Step C   | Step D   | Step E   | Step F   | Step G   |
| Aerobics Instructor           | \$ 14.00                 | \$ 15.42 | \$ 17.32 | \$ 19.23 | \$ 21.16 | \$ 23.08 | \$ 24.97 |
| Animal Control Officer        | \$ 16.45                 | \$ 17.09 | \$ 17.72 | \$ 18.35 | \$ 18.99 | \$ 19.62 | \$ 20.27 |
| Assistant Boxing Trainer      | \$ 14.00                 | \$ 14.32 | \$ 14.88 | \$ 15.45 | \$ 15.83 | \$ 16.57 | \$ 16.95 |
| Boxing Trainer                | \$ 20.13                 | \$ 20.53 | \$ 21.02 | \$ 21.94 | \$ 22.53 | \$ 23.74 | \$ 24.34 |
| Certified Aerobics Instructor | \$ 24.30                 | \$ 25.76 | \$ 27.22 | \$ 28.66 | \$ 30.12 | \$ 31.58 | \$ 33.03 |
| College Intern                | \$ 14.00                 | \$ 14.58 | \$ 16.04 | \$ 17.64 | \$ 19.41 | \$ 21.35 | \$ 23.49 |
| Community Services Officer    | \$ 16.45                 | \$ 17.09 | \$ 17.72 | \$ 18.35 | \$ 18.99 | \$ 19.62 | \$ 20.27 |
| Computer Lab Technician       | \$ 14.40                 | \$ 14.83 | \$ 15.25 | \$ 15.68 | \$ 16.11 | \$ 16.53 | \$ 16.96 |
| Custodian                     | \$ 17.82                 | \$ 18.51 | \$ 19.19 | \$ 19.88 | \$ 20.56 | \$ 21.25 | \$ 21.92 |
| Fee and Charge Instructor     | 70% of Registration Fees |          |          |          |          |          |          |
| Lifeguard                     | \$ 14.00                 | \$ 14.28 | \$ 14.57 | \$ 14.86 | \$ 15.19 | \$ 15.71 | \$ 16.23 |
| Lifeguard/Instructor          | \$ 15.00                 | \$ 15.30 | \$ 15.61 | \$ 15.92 | \$ 16.24 | \$ 16.56 | \$ 16.89 |
| Pool Manager                  | \$ 18.30                 | \$ 19.12 | \$ 19.96 | \$ 20.79 | \$ 21.63 | \$ 22.46 | \$ 23.29 |
| Recreation Leader             | \$ 14.50                 | \$ 14.79 | \$ 15.09 | \$ 15.39 | \$ 15.70 | \$ 16.01 | \$ 16.33 |
| Recreation Specialist         | \$ 17.00                 | \$ 17.34 | \$ 17.69 | \$ 18.04 | \$ 18.40 | \$ 18.77 | \$ 19.14 |
| Senior Custodian              | \$ 26.40                 | \$ 27.42 | \$ 28.44 | \$ 29.46 | \$ 30.49 | \$ 31.51 | \$ 32.55 |
| Trail Maintenance Crew        | \$ 14.00                 | \$ 15.64 | \$ 17.20 | \$ 18.92 | \$ 20.81 | \$ 22.90 | \$ 25.18 |

\*effective 11/9/21



# City of Duarte

1600 Huntington Drive, Duarte, CA 91010 | Tel (626) 357-7931 | Fax (626) 358-0018 | [accessduarte.com](http://accessduarte.com)

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November 9, 2021

Honorable Blanca E. Rubio  
State Capitol, Room 5175  
Sacramento, CA 94249-0048

SUBJECT: SB 9'S (ATKINS) NEGATIVE IMPACT IN VERY HIGH FIRE HAZARD SEVERITY ZONES

Dear Assemblymember Rubio:

I am writing on behalf of the City of Duarte to express concern over the Very High Fire Hazard Severity Zone (VHFHSZ) exclusion that is a part of the recently adopted SB 9 (Atkins 2021). It appears that the adopted language will allow more development in the State's VHFHSZ areas. This creates the possibility of a substantial increase in the number of homes in some of California's most dangerous areas. This law, as written, will put lives at risk and place additional pressure on emergency response resources in the event of a major wildfire.

As we start the process of developing local policy to implement SB 9, we are very concerned about how to interpret the requirements for VHFHSZ areas. In the lead up to the Bill being signed, much of the analysis seemed to indicate that the intent was that these hazard areas would not be subject to the provisions of SB 9 for life safety reasons. This does not appear to be the case.

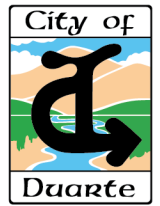
SB 9 includes several exclusions including properties in areas that are designated as VHFHSZ and also includes "unless fire mitigation standards apply." Fire mitigation standards are a typical building requirement so it seems that this would permit either duplexes or lot splits allowing up to four units in all or most VHFHSZ areas across the State. Considering the imminent threat of wildfires, the Governor's Wildfire Strike Force, and general safety concerns, this provision is an apparent unintended loophole that demands immediate attention by the Legislature.

We do not believe that it is the State's intent to address the housing crisis by increasing the population of Californians living at greater risk of wildfires. We request your support in encouraging the Legislature to act as soon as possible to correct this oversight for the safety of all Californians.

Sincerely,

Margaret Finlay  
Mayor Pro-tem  
City of Duarte

cc: The Honorable Anthony Portantino  
Jennifer Quan, Regional Public Affairs Manager, League of California Cities



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# MEMORANDUM

TO: Mayor and Councilmembers  
FROM: Daniel Jordan, City Manager  
DATE: November 4, 2021  
SUBJECT: **Conference Attendance – City Council Meeting of November 9, 2021**

California Contract Cities  
Sacramento Legislative Tour  
January 10-12, 2022

Registration: \$575

----- Forwarded message -----

From: **California Contract Cities Association** <[info@contractcities.org](mailto:info@contractcities.org)>

Date: Mon, Nov 1, 2021 at 2:06 PM

Subject: 2022 Sacramento Legislative Tour

To: <[margaretfinlay@gmail.com](mailto:margaretfinlay@gmail.com)>



Critical to the California Contract Cities Association and its diverse membership is our advocacy efforts. The annual Sacramento Legislative Tour – held over several days in early January to coincide with the start of the new legislative session – affords our members the chance to directly interface with our legislators to share issues impacting our cities and directly hear from the legislative leadership and various state constitutional officers regarding their priorities for the year.

Because of the annual nature of our legislative tour, the California Contract Cities Association is well known in the State Capitol, which acts to strengthen our voice on issues of local and regional concern. If you are an elected or appointed local government official or a proactive member of the business and/or for-profit community, we encourage you to consider attending this critical annual event.

We are excited to return to our in-person legislative tour in 2022. Please register today and reserve your hotel early.

## Things to keep in mind

### Hotel Accommodations:

A link to reserve your hotel will be sent in your confirmation email after you register. To reserve a room in our block, you must be registered to attend the conference. Rooms at our room block rate are on a first come first serve basis. Please reserve your rooms early.

### Covid-19:

You must be able to provide proof of full vaccination against Covid-19 or a negative Covid test dated within 72 prior to the beginning of the conference. This event will be held indoors, and a face covering is required to be used at all times while indoors, unless you are actively eating or drinking. To expedite the process of check-in, you can begin sending in your proof of vaccination by responding to this email.

### Cancelation Policy:

A processing fee of \$75 will deducted from your refund, in the event of cancelation.

[Click Here to Register](#)

### Sponsorship Opportunities:

If you are interested in being a sponsor, reach out [tomayra@contractcities.org](mailto:tomayra@contractcities.org) or simply reply to this email.

2022



## SACRAMENTO LEGISLATIVE TOUR





## SPONSORSHIP LEVELS:



RECEPTION SPONSOR:  
**\$2,500**



LANYARD SPONSOR:  
**\$1,500**



KEY CARD SPONSOR:  
**\$1,500**

| WHAT                                   | WHERE                                 | WHEN                     |
|----------------------------------------|---------------------------------------|--------------------------|
| 2022<br>SACRAMENTO<br>LEGISLATIVE TOUR | SHERATON<br>GRAND HOTEL<br>SACRAMENTO | JANUARY<br>10-12<br>2022 |

*See You There!*



2022

# CODE OF CONDUCT

THE CALIFORNIA CONTRACT CITIES ASSOCIATION STRIVES TO PROVIDE CUTTING EDGE EDUCATIONAL AND NETWORKING OPPORTUNITIES FOR ALL OUR MEMBERS IN A SAFE AND RESPECTABLE ENVIRONMENT AT ALL TIMES.

THE CALIFORNIA CONTRACT CITIES ASSOCIATION EXPECTS THE FOLLOWING FROM ALL ATTENDEES AND GUESTS AT OUR EVENTS:

- » TREAT EACH OTHER WITH DIGNITY AND RESPECT AT ALL TIMES.
- » RESPECT THE VARIOUS POLITICAL VIEWS AND OPINIONS OF EVERYONE IN ATTENDANCE.
- » REFRAIN FROM ENGAGING IN ACTIVITIES OR ACTIONS THAT WOULD REFLECT POORLY ON CCCA.
- » AVOID DISRUPTING SPEAKERS OR PRESENTERS DURING SESSIONS AND MEETINGS.



WE THANK YOU IN ADVANCE FOR YOUR COOPERATION TO ENSURE THE SUCCESS OF OUR CONFERENCES, MEETINGS, AND OTHER EVENTS ARE ENJOYABLE FOR ALL IN ATTENDANCE.

## When

Monday, January 10, 2022 at 8:00 AM PST

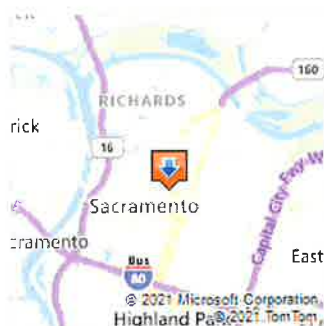
-to-

Wednesday, January 12, 2022 at 8:00 PM PST

[Add to Calendar](#)

## Where

Sheraton Grand Sacramento Hotel  
1230 J St.  
Sacramento, CA 95814



Driving Directions

## Contact

Mayra Bonilla & Alejandra Hernandez  
California Contract Cities Association  
562-622-5533  
[info@contractcities.org](mailto:info@contractcities.org)

## 2022 Sacramento Legislative Tour

We are headed back to Sacramento! Join us as we meet with key legislators regarding pressing details affecting our cities.

• Required information

## Registrant Information

- First Name:
- Last Name:
- Email Address:
- Confirm Email Address:
- Organization:
- Address 1:
- City:

\* State:

--Choose--



\* ZIP Code:

\* Phone:

\* Title:

**Fee**

| Type                                     | Fee      |
|------------------------------------------|----------|
| Sacramento Legislative Tour Registration | \$575.00 |

**Code of Conduct**

\* I acknowledge I have read and will abide by the California Contract Cities Association's Code of Conduct. (If registering for someone else, I acknowledge having reviewed the CCCA Code of Conduct with each registrant and they agree to abide by the code of conduct.

☐ I acknowledge and agree.

**Dietary Restrictions**

Please indicate if you have any food allergies:

**Do you have a dietary preference:**

- ☐ Vegan  
☐ Vegetarian  
☐ Gluten Free

**Payment**

**Payment Method**

- ☒ Pay with PayPal or Credit Card  
☐ Pay By Check

**Payment Summary**

| Name | Type                                     | Quantity | Fee          | Total           |
|------|------------------------------------------|----------|--------------|-----------------|
|      | Sacramento Legislative Tour Registration | 1        | \$575.00     | \$575.00        |
|      |                                          |          | <b>Total</b> | <b>\$575.00</b> |

Emails are serviced by Constant Contact.

**Continue**

You will be taken to PayPal to complete payment  
No PayPal account is required

Mobile View



# AGENDA REPORT

MEETING DATE: November 9, 2021

TO: Mayor and Members of the City Council

FROM: Daniel Jordan, City Manager

BY: Victoria Rocha, Assistant to the City Manager

SUBJECT: Approval of a First Amendment to the Memorandum of Agreement to Participate in the San Gabriel Valley Council of Governments' Regional Food Recovery Program

RECOMMENDATION: Authorize the City Manager to execute a First Amendment to the Memorandum of Agreement for Inspection Services for the San Gabriel Valley Council of Governments' Regional Food Recovery Program through August 1, 2024, in an amount not to exceed \$64,014.

FISCAL IMPACT: If approved, the First Amendment to the Memorandum of Agreement will require a FY 2021-22 budget amendment of \$20,723.85 from the General Fund (1825-7687).

---

## BACKGROUND

In September 2016, the passage of Senate Bill 1383 established statewide targets to reduce the disposal of organic waste from landfills and increase recovery of currently disposed edible food for human consumption. To recover 20 percent of edible food that would otherwise be sent to landfills by 2025, SB 1383 requires local jurisdictions to establish food recovery programs and strengthen their existing food recovery networks.

On September 28, 2021, the City of Duarte entered into a Memorandum of Agreement with the San Gabriel Valley Council of Governments (SGVCOG) in an amount not to exceed \$19,785 to participate in a Regional Edible Food Recovery Program ("Food Recover Program") to meet the requirements set by SB 1383 to recover 20 percent of edible food that would otherwise be sent to landfills.

The Finalized Scope of Work was divided into two categories, Tasks 1-4, and an optional Tasks 5-6. All Tasks 1-6 meet SB 1383 requirements.

- Tasks 1-4: project management duties, compliance and capacity assessments, outreach and education efforts, and final development report to finish in February 2022
- Tasks 5-6: development and implementation of a food recovery inspection program to begin January 1, 2022, and will extend participating cities timeline for this Program until August 1, 2024

At the time of Agreement execution, pricing for the Inspection Program Development and Implementation of the Inspection Program had not yet been finalized as participating agencies gathered the total number of potential generators that would be required by SB 1383 to participate in the program. Final numbers have been obtained and subsequent costs for inspection services have been provided. Inspection and reporting are both regulatory requirements for the Food Recovery Program specified in SB 1383.

## DISCUSSION

Based on the City's number of businesses, Tiers 1 and 2 generators, and food recovery organizations, the amount for the City to participate in Tasks 5 and 6 (optional inspection program), which begins from the date that the City fully executes an amendment to the existing MOA and ends on August 1, 2024, is an amount not-to-exceed **\$64,014**.

Tasks 5 and 6 would include SCS and the SGVCOG providing the following services:

- The development and implementation of an inspection schedule and plan, which also includes developing a mechanism that allows for the submission of anonymous complaints and determining the validity of those complaints
- The development and implementation of an effective method to quickly and effectively inform the City to issue educational materials and/or citations in the event that non-compliance is identified during inspections
- Up to six first-visit Tier 1 generator inspections per calendar year from 2022 to 2024
- Up to six second-visit Tier 1 generator inspections per calendar year from 2022 to 2024
- Up to 18 first-visit Tier 2 generator inspections per calendar year from 2022 to 2024
- Includes two food recovery agency/organization inspection visits in the City's jurisdiction per calendar year from 2022 to 2024

The not-to-exceed amount also includes a five percent administrative fee for the SGVCOG to manage the inspection program on behalf of the City.

City staff will work closely with the SGVCOG and SCS Engineers to assess ongoing need for a third-party inspector or if these services can be brought in-house in 2024.

The below table outlines the total program cost for tasks 1-4:

| <b>Task Description</b>                                                                           | <b>Payment Frequency</b>                                     | <b>Amount</b> |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------|
| Tasks 1-4: Project Management, Capacity/Compliance Assessments, Public Outreach, and Final Report | One-time payment after approval of MOA on September 28, 2021 | \$19,785      |
| Tasks 5-6: Development of Inspection Schedule and Plan; Implementation of Inspection Plan         | FY 22                                                        | \$22,687      |
|                                                                                                   | FY 23                                                        | \$20,387      |

|  |                |                          |
|--|----------------|--------------------------|
|  | FY 24          | \$20,940                 |
|  | Total Contract | \$83,799 (Not-to-Exceed) |

The City may have an opportunity to seek reimbursement for this program at a later date. Under the State's Local Organic Waste Recycling Infrastructure and Assistance programs, the Governor's FY 22 Budget designates funding specifically for cities and counties to develop and implement SB 1383 organic waste recycling programs.

#### RECOMMENDATION

Authorize the City Manager to execute a First Amendment to the Memorandum of Agreement for Inspection Services for the San Gabriel Valley Council of Governments' Regional Food Recovery Program through August 1, 2024, in an amount not to exceed \$64,014.

#### FISCAL IMPACT

If approved, the First Amendment to the Memorandum of Agreement will require a FY 2021-22 budget amendment of \$20,723.85 from the General Fund (1825-7687).

#### ATTACHMENTS

Amendment No. 1 to Memorandum of Agreement Between the San Gabriel Valley Council of Governments and the City of Duarte for the Participation in the San Gabriel Valley Regional Food Recovery Program

**AMENDMENT NO. 1**  
**TO**  
**MEMORANDUM OF AGREEMENT BETWEEN THE SAN GABRIEL VALLEY**  
**COUNCIL OF GOVERNMENTS AND THE CITY OF DUARTE FOR PARTICIPATION**  
**IN THE SAN GABRIEL VALLEY REGIONAL FOOD RECOVERY PROGRAM**

This Amendment No. 1 (“Amendment”) to the Memorandum of Agreement (“MOA”) Between the San Gabriel Valley Council of Governments (the “SGVCOG”) and the City of Duarte (the “City”) For Participation in the San Gabriel Valley Regional Food Recovery Program, dated **XXX, 2021**, shall be effective upon the date executed by both Parties hereto (“Effective Date”).

**RECITALS**

- A. SGVCOG and City entered into the MOA under which SGVCOG retained a consultant to perform specified tasks (Tasks 1-4 of the MOA’s Scope of Work) toward the development of a regional approach toward compliance with SB 1383’s food recovery components; and
- B. City seeks to establish and implement an inspection and enforcement program (“Inspection Program”) for Tier 1 and Tier 2 commercial edible food generators and food recovery organizations and services to comply with Title 14, California Code of Regulations, Sections 18995.1, 18995.3, and 18995.4; and
- C. SGVCOG and City desire to amend the MOA to develop and implement an Inspection Program (Tasks 5-6 of the MOA’s Scope of Work), revise the invoice submittal process, and extend the term of the MOA to August 1, 2024.

**NOW THEREFORE**, the Parties agree to amend the MOA as follows:

- I. Article II. Term, shall be deleted in its entirety and replaced with the following:  
“The term of this MOA shall commence upon execution of the MOA by the Parties and shall continue through August 1, 2024. The term of the MOA may be extended by mutual written agreement of the Parties.”
- II. SGVCOG shall cause its consultant to perform Tasks 5-6 of the Program’s Scope of Work as set forth in Attachment A to the MOA.
- II. Article III. Responsibilities of the Parties, Section A. Subsection 7 shall be deleted in its entirety and replaced with the following:  
“7. Submit four invoices to the City, in a total amount that does not exceed \$83,799.00 (includes consultant, SGVCOG administrative fees and all payments due from City), as follows:
  - Invoice the City for Tasks 1-4 of the Scope of Work in an amount not to exceed \$19,785.00 after execution of the MOA. Payment of the first invoice will be due within thirty (30) days of the City’s receipt thereof.

- On or about the Effective Date, invoice the City for the work to be performed under Tasks 5-6 of the Scope of Work from the Effective Date to December 31, 2022, in an amount that does not exceed \$22,687.00. Payment of the second invoice will be due within thirty (30) days of the City's receipt thereof.
- On or about November 1, 2022, invoice the City for the work to be performed under Tasks 5-6 of the Scope of Work from January 1, 2023 to December 31, 2023, in an amount that does not exceed \$20,387.00. Payment of the third invoice will be due within thirty (30) days of the City's receipt thereof.
- On or about November 1, 2023, invoice the City for the work to be performed under Task 6 of the Scope of Work from January 1, 2024 to August 1, 2024 in an amount that does not exceed \$20,940.00. Payment of the fourth invoice will be due within thirty (30) days of the City's receipt thereof.
- Any amounts paid by the City under this Amendment that are not expended in performance of Tasks 1-6 by August 1, 2024, will be refunded to the City by September 15, 2024, unless City and SGVCOG agree to extend the term of the MOA beyond August 1, 2024. SGVCOG shall provide to the City an accounting of funds at the same time of the refund, if any.

IV. Except as otherwise defined herein, all capitalized terms used herein shall have the meanings set forth for such terms in the MOA.

V. This Amendment integrates all of the terms and conditions mentioned herein and supersedes all negotiations with respect to matters referenced herein. Except as specifically amended hereby, the MOA shall remain in full force and effect. To the extent there is any conflict or inconsistency between the terms and provisions of this Amendment and the MOA, this Amendment shall control.

The Parties hereby enter into this Amendment upon the Effective Date as is set forth above.

FOR THE CITY OF DUARTE:

By: \_\_\_\_\_  
Daniel Jordan  
City Manager

Date: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Annette Juarez  
City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Thai V. Phan  
Assistant City Attorney

FOR THE SAN GABRIEL VALLEY  
COUNCIL OF GOVERNMENTS:

By: \_\_\_\_\_  
Marisa Creter  
Executive Director

Date: \_\_\_\_\_

APPROVED AS TO FORM:

\_\_\_\_\_  
David DeBerry  
General Counsel

ATTACHMENT A – TASK 5 & 6 SCOPE OF WORK  
SAN GABRIEL VALLEY REGIONAL FOOD RECOVERY PROGRAM

**Task 5            Inspection Program Development**

Task 5.1        Develop Inspection Schedule and Plan

Based on the information identified in Task 2, the Consultant shall develop a schedule and plan to implement a program, including a mechanism that allows for the submission of anonymous complaints and determining the validity of those complaints based on Section 18995.3 of the adopted guidelines, to conduct inspections of participating cities' Tier 1 commercial edible food generators and food recovery organizations and services for compliance with the adopted SB 1383 guidelines. Please note that cities must conduct inspections of Tier 1 commercial edible food generators and food recovery organizations and services for compliance beginning January 1, 2022. Inspections of Tier 2 commercial edible food generators for compliance with the adopted guidelines must begin on January 1, 2024. By law, the Consultant does not have authority to issue citations; however, the Consultant shall develop an effective method to quickly and effectively inform participating cities to issue educational materials and/or citations in the event that noncompliance is identified during inspections. Between January 1, 2022 and December 31, 2023, cities must provide educational materials describing the applicable requirements of the adopted guidelines in response to violations. Starting on January 1, 2024, cities must enforce the adopted guidelines pursuant to Sections 18995.4 and 18997.2 of the adopted guidelines in response to violations.

***Deliverable: A report detailing the proposed schedule and plan to implement an inspection program in participating cities, including details of an effective method to quickly and effectively inform participating cities to issue educational materials and/or citations in the event that noncompliance is identified during inspections. The report must be presented to the SGVCOG and participating cities for review before November 29, 2021.***

**Task 6            Inspection Program Implementation**

Task 6.1        Project Team Coordination

Monthly 30-minute project team meetings, regular phone and e-mail correspondence, and other communications with the SGVCOG to ensure that the tasks listed in this SOW stay on schedule and within budget.

***Deliverable: Meeting notifications, agendas, and notes.***

Task 6.2        Implement Inspection Schedule and Plan

Upon the approval by the SGVCOG and participating cities, the Consultant shall begin implementing the inspections beginning January 1, 2022 and until August 1, 2024. The Consultant shall document the number of inspections conducted by type for commercial edible food generators and food recovery organizations, the number of complaints pursuant to Section 18995.3 of the adopted guidelines that were received and investigated, and the number of Notices of Violations issued (in partnership with participating cities) based on investigation of those complaints. Additionally, the Consultant shall, in partnership with participating cities, document the number of Notices of Violation, penalty orders, and enforcement actions that were resolved, categorized by type of entity subject to the adopted guidelines. Each of the following 14 cities shall receive the following inspection allocations if they decide to participate in this Task:

- Alhambra
  - Up to 21 first-visit Tier 1 generator inspections per calendar year
  - Up to 21 second-visit Tier 1 generator inspections per calendar year
  - Up to 24 first-visit Tier 2 generator inspections per calendar year
  - Includes 3 visits to the food recovery agencies/organizations that are located in the City's jurisdiction per calendar year
- Azusa
  - Up to 14 first-visit Tier 1 generator inspections per calendar year
  - Up to 14 second-visit Tier 1 generator inspections per calendar year
  - Up to 10 first-visit Tier 2 generator inspections per calendar year
  - Includes 1 visit to the food recovery agencies/organizations that are located in the City's jurisdiction per calendar year
- Covina
  - Up to 12 first-visit Tier 1 generator inspections per calendar year
  - Up to 12 second-visit Tier 1 generator inspections per calendar year
  - Up to 16 first-visit Tier 2 generator inspections per calendar year
  - Includes 4 visits to the food recovery agencies/organizations that are located in the City's jurisdiction per calendar year
- Duarte
  - Up to 6 first-visit Tier 1 generator inspections per calendar year
  - Up to 6 second-visit Tier 1 generator inspections per calendar year
  - Up to 18 first-visit Tier 2 generator inspections per calendar year
  - Includes 2 visits to the food recovery agencies/organizations that are located in the City's jurisdiction per calendar year
- Glendora
  - Up to 15 first-visit Tier 1 generator inspections per calendar year
  - Up to 15 second-visit Tier 1 generator inspections per calendar year
  - Up to 18 first-visit Tier 2 generator inspections per calendar year
  - Includes 3 visits to the food recovery agencies/organizations that are located in the City's jurisdiction per calendar year
- Irwindale

- Up to 10 first-visit Tier 1 generator inspections per calendar year
  - Up to 10 second-visit Tier 2 generator inspections per calendar year
  - Up to 4 first-visit Tier 2 generator inspections per calendar year
  - Includes 2 visits to the food recovery agencies/organizations that are located in the City's jurisdiction per calendar year
- La Canada Flintridge
  - Up to 7 first-visit Tier 1 generator inspections per calendar year
  - Up to 7 second-visit Tier 1 generator inspections per calendar year
  - Up to 8 first-visit Tier 2 generator inspections per calendar year
  - Includes 1 visit to the food recovery agencies/organizations that are located in the City's jurisdiction per calendar year
- Monrovia
  - Up to 11 first-visit Tier 1 generator inspections per calendar year
  - Up to 11 second-visit Tier 1 generator inspections per calendar year
  - Up to 13 first-visit Tier 2 generator inspections per calendar year
  - Includes 3 visits to the food recovery agencies/organizations that are located in the City's jurisdiction per calendar year
- Monterey Park
  - Up to 16 first-visit Tier 1 generator inspections per calendar year
  - Up to 16 second-visit Tier 1 generator inspections per calendar year
  - Up to 18 first-visit Tier 2 generator inspections per calendar year
  - Includes 1 visit to the food recovery agencies/organizations that are located in the City's jurisdiction per calendar year
- Pomona
  - Up to 36 first-visit Tier 1 generator inspections per calendar year
  - Up to 36 second-visit Tier 1 generator inspections per calendar year
  - Up to 41 first-visit Tier 2 generator inspections per calendar year
  - Includes 17 visits to the food recovery agencies/organizations that are located in the City's jurisdiction per calendar year
- San Marino
  - Up to 3 first-visit Tier 1 generator inspections per calendar year
  - Up to 3 second-visit Tier 1 generator inspections per calendar year
  - Up to 8 first-visit Tier 2 generator inspections per calendar year
  - Includes 1 visit to the food recovery agencies/organizations that are located in the City's jurisdiction per calendar year
- South Pasadena
  - Up to 8 first-visit Tier 1 generator inspections per calendar year
  - Up to 8 second-visit Tier 1 generator inspections per calendar year
  - Up to 3 first-visit Tier 2 generator inspections per calendar year
  - Includes 2 visits to the food recovery agencies/organizations that are located in the City's jurisdiction per calendar year
- Temple City
  - Up to 11 first-visit Tier 1 generator inspections per calendar year

- Up to 11 second-visit Tier 1 generator inspections per calendar year
- Up to 12 first-visit Tier 2 generator inspections per calendar year
- Includes 2 visits to the food recovery agencies/organizations that are located in the City's jurisdiction per calendar year
- Walnut
  - Up to 9 first-visit Tier 1 generator inspections per calendar year
  - Up to 9 second-visit Tier 1 generator inspections per calendar year
  - Up to 11 first-visit Tier 2 generator inspections per calendar year
  - Includes 1 visit to the food recovery agencies/organizations that are located in the City's jurisdiction per calendar year

***Deliverable: Documentation of the number of inspections conducted by type for commercial edible food generators and food recovery organizations, the number of complaints pursuant to Section 18995.3 of the adopted guidelines that were received and investigated, and the number of Notices of Violations issued (in partnership with participating cities) based on investigation of those complaints. Additionally, the Consultant shall, in partnership with participating cities, provide documentation of the number of Notices of Violation, penalty orders, and enforcement actions that were resolved, categorized by the type of entity subject to the adopted guidelines. Such documents shall be provided on a monthly basis.***

**\*Not all 14 participating cities that participate in Tasks 1-4 of the San Gabriel Valley Regional Food Recovery Program will participate in Tasks 5-6. The final contract amount will depend on the number of cities that choose to participate in Tasks 5-6.**



# AGENDA REPORT

MEETING DATE: November 9, 2021

TO: Mayor and Members of the City Council

FROM: Daniel Jordan, City Manager

BY: Thai Viet Phan, Assistant City Attorney

SUBJECT: Discussion of amending the Duarte Municipal Code to change the beginning and ending dates of Commissioner terms

RECOMMENDATION: It is recommended that the City Council:

- 1) Discuss amending the Duarte Municipal Code to change the date of the start and end of the terms of the various commissions; and
- 2) Provide direction to staff.

FISCAL IMPACT: None

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## BACKGROUND

Councilmember Paras-Caracci has requested that staff review the Duarte Municipal Code (DMC) provisions relating to the appointment and terms of the City's various commissions. Currently, commissioners are appointed by the City Council, typically for four-year terms, beginning in January of an even-numbered year and ending on the fourth December of their term, which is an odd-numbered year. (Note that the length of the terms of certain commissioners are two years or one year; the implications of the proposed amendment for commissioners with two- and one-year terms will be discussed as well.)

Councilmember Paras-Caracci has proposed amending the terms in order to better align them with the election of new councilmembers. **Specifically, under the proposed amendment, commissioner terms would begin in January of odd-numbered years, and the terms would end in December of even-numbered years.** This amendment would make City Council elections, which occur in November of even-numbered years, much closer in time to the beginning of commissioner terms.

After several discussions between staff and some discussions between Councilmember Paras-Caracci and City Manager Jordan, it was determined that it would be beneficial to bring the discussion to the entire City Council for direction prior to preparation of any potential ordinance amending the terms of the various commissions in the City.

## DISCUSSION/ANALYSIS

There are six commissions provided for in the DMC: (1) Planning; (2) Economic Development; (3) Traffic Safety; (4) Public Services; (5) Public Safety; and (6) Parks and Recreation. The

Mayor's Youth Council is not a commission created under the DMC, therefore its term would not be affected by the discussion here.

Four of the commissions (Planning, Economic Development, Traffic Safety, and Public Services) have standard four-year terms for all commissioners. Public Safety has four commissioners with standards four-year terms, two commissioners with two-year terms, and one commissioner with a one-year term. Parks and Recreation has six commissioners with four-year terms and one commissioner with a one-year term.

With respect to the terms of **current commissioners**, the proposed amendments would have the following impact:

- If Council directs staff to update the commissioner terms, staff would provide draft amendments to the DMC to update the terms of the commissioners whose terms would end on December 31, 2023, to December 31, 2024. This would ensure the application cycles and terms are consistent with an updated timeline;
- It should be noted that because there are commission terms ending on December 31, 2021, those commissioners would need to be reappointed or have their seats filled under the current DMC provisions due to the timing of this item (e.g., two readings, 30 days to take effect) unless the City Council passes an urgency ordinance or holds a special meeting for the first reading of an ordinance.

Provided below is an overview of how the proposed amendments would impact the timing of the selection of commissioners with four-year terms, two-year terms, and one-year terms. Each over provides an example of current and proposed timeline

#### **Impact on Four-Year Terms**

##### **Current Term Example**

- Begins: January 1<sup>st</sup> of even years (e.g., January 1, 2022)
- Ends: The fourth December 31<sup>st</sup> from the beginning of the term (e.g., December 31, 2025)

##### **4-Year Current Timeline Example**

| <b>Date</b>          | <b>Event</b>                                                  |
|----------------------|---------------------------------------------------------------|
| June – December 2019 | Receive applications & interview                              |
| January 2020         | Appoint commissioners/terms begin                             |
| November 2020        | Council elections                                             |
| June – December 2021 | Receive applications & interview <i>w/ new councilmembers</i> |
| January 2022         | Appoint commissioners/term begins                             |
| December 2025        | End commission term                                           |

##### **Potential Change:**

- New Term Begins: January 1<sup>st</sup> of odd years (e.g., January 1, 2023)

- New Term Ends: The fourth December 31<sup>st</sup> from the beginning of the term (e.g., December 31, 2026)
  - Example New Term: January 1, 2023 – December 31, 2026

Thus, new Councilmembers may participate in the application review and appointment process in December of the election year and vote to appoint new commissioners in an upcoming January meeting.

#### **4-Year Potential New Timeline Example**

| <b>Date</b>   | <b>Event</b>                                                  |
|---------------|---------------------------------------------------------------|
| November 2022 | Election                                                      |
| December 2022 | Receive applications & interview <i>w/ new councilmembers</i> |
| January 2023  | Appoint commissioners/terms begin                             |
| December 2026 | End commission terms                                          |

#### **Impact on Two-Year Terms**

Current Term Example

- Begins: January 1<sup>st</sup> of even years (e.g., January 1, 2022)
- Ends: The second December 31<sup>st</sup> from the beginning of the term (e.g., December 31, 2023)

#### **2-Year Current Timeline Example**

| <b>Date</b>          | <b>Event</b>                                                  |
|----------------------|---------------------------------------------------------------|
| June – December 2021 | Receive applications & interview                              |
| January 2022         | Appoint commissioners/terms begin                             |
| November 2022        | Council elections                                             |
| June – December 2023 | Receive applications & interview <i>w/ new councilmembers</i> |
| December 2023        | End commission terms                                          |
| January 2024         | Appoint commissioners/terms begin                             |

Potential Change:

- New Term Begins: January 1<sup>st</sup> of odd years (e.g., January 2023)
- New Term Ends: The second December 31<sup>st</sup> from the beginning of the term (e.g., December 2024)
  - Example New Term: January 1, 2023 – December 31, 2024

#### **2-Year Potential New Timeline Example**

| <b>Date</b>   | <b>Event</b>                                                  |
|---------------|---------------------------------------------------------------|
| November 2022 | Election                                                      |
| December 2022 | Receive applications & interview <i>w/ new councilmembers</i> |
| January 2023  | Appoint commissioners/terms begin                             |
| December 2024 | End commission terms                                          |

### **Impact on One-Year Terms**

#### Current Term Example

- Begins: January 1<sup>st</sup> of each year (e.g., January 1, 2020)
- Ends: December 31<sup>st</sup> of the same year (e.g., December 31, 2021)

#### Potential Change

- No change is necessary, as the commissioner is selected each year

### **RECOMMENDATION**

It is recommended that the City Council: 1) Discuss amending the Duarte Municipal Code to change the date of the start and end of the terms of the various commissions; and 2) Provide direction to staff.

### **FISCAL IMPACT**

None



# AGENDA REPORT

MEETING DATE: November 9, 2021

TO: Mayor and Members of the City Council

FROM: Daniel Jordan, City Manager

BY: Thai Viet Phan, Assistant City Attorney

SUBJECT: Discussion of options for filling City Council vacancy

RECOMMENDATION: It is recommended that the City Council:

- 1) Discuss options for filling the City Council office made vacant upon the passing of Mayor Bryan Urias on October 24, 2021, pursuant to California Government Code Section 36512(b); select to fill the vacancy either by appointment or special election; and provide related direction to staff; and
- 2) Schedule special meetings of the City Council, as appropriate.

FISCAL IMPACT: Filling the vacancy by appointment will have a negligible fiscal impact and can be accommodated within the existing budget. A special election is estimated to cost approximately \$10,860 if it is consolidated with the June 7, 2022 election, would likely entail additional expenditures, and would require a General Fund budget amendment

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## BACKGROUND

Mayor Bryan Urias, who represented District 6, passed away on October 24, 2021. As a result, City Council must address the issue of filling the vacancy.

California Government Code, section 36512 subdivision (b) states “If a vacancy occurs in an elective office provided for in this chapter, the council shall, within 60 days from the commencement of the vacancy, either fill the vacancy by appointment or call a special election to fill the vacancy.” **Accordingly, the deadline to fill the District 6 vacancy by appointment or to call a special election is December 23, 2021.**

## DISCUSSION/ANALYSIS

Both options for filling the vacancy, by appointment or through a special election, involve several procedural considerations and time constraints

### **Option 1: Appointment**

City Council may, within 60 days of the vacancy, appoint a resident of District 6 to fill the vacancy. Because the vacancy is occurring within the second half of Mayor Urias’s term, the person

appointed to fill the vacancy would hold office until the expiration of his term, which is December 13, 2022. (Gov. Code, § 36512, subd. (b)(2)(B)). At that time, the appointed person, should they desire a second term in office, would have to run for office in November 2022.

If the City Council elects to fill the vacancy by appointment, it has various options. First, the City Council may choose to appoint one of the other candidates who ran for the District 6 Councilmember position in the November 2018 election. Second, the City Council may choose to open the appointment process to any qualified resident of District 6. The law does not prescribe a method for accepting, screening, or evaluating applicants for appointment, except that pursuant to the Brown Act, interviews for selecting the candidate must occur in open session.

Should Council choose the appointment route, staff suggests that it should allow a reasonable time for advertisement and filing of applications, scheduling of interviews, and deliberation on the appointment decision. A proposed schedule for a potential appointment process might look like:

- **November 10th** – Open application period for any resident of District 6. Staff contemplates (subject to City Council direction) that candidates would be required to submit an application along with a resume.
- **November 30th** – Last day for interested candidates to submit the application and resume.
- **December 7th** – Hold a Special City Council Meeting to interview candidates in open session.
- **December 14th** – Vote to appoint the new Councilmember in the regularly scheduled Council meeting.

#### **Option 2: Call for a Special Election**

Also, within 60 days of the vacancy, the City Council may call for a special election for District 6 to fill the office for a term to expire December 13, 2022. The special election must be held on the next regularly established election date not less than 114 days from the call of the special election, which is June 7, 2022. (Cal. Elec. Code, § 1000.)

The City Council has until February 14, 2022, to call for a special election in order to include it with the County of Los Angeles's consolidated election scheduled for June 7, 2022. If the City Council fails to call for a special election on or before February 14, 2022, the City would bear the cost of conducting a standalone election.

The person elected would hold office for the remainder of the unexpired term until December 13, 2022. Should the person desire a second term, they would have to run for office in November 2022.

#### **RECOMMENDATION**

It is recommended that the City Council: 1) Discuss options for filling the City Council office made vacant upon the passing of Mayor Bryan Urias on October 24, 2021, pursuant to California Government Code Section 36512(b); select to fill the vacancy either by appointment or special election; and provide related direction to staff; and 2) Schedule special meetings of the City Council, as appropriate.

### FISCAL IMPACT

Filling the vacancy by appointment will have a negligible fiscal impact and can be accommodated within the existing budget. A special election is estimated to cost approximately \$10,860 if it is consolidated with the June 7, 2022 election, would likely entail additional expenditures, and would require a General Fund budget amendment

### ATTACHMENTS

1. Proposed Application



City of Duarte  
1600 Huntington Drive  
Duarte, California 91010  
Phone (626) 357-7931

## APPLICATION FOR CITY COUNCIL VACANCY – DISTRICT 6

This application is for one City Councilmember vacancy in District #6. The applicant appointed will serve the balance of the term for the seat that was elected in 2018.

**Please submit this application to Duarte City Hall no later than  
Tuesday, November 30, 2021, 12:00 NOON**

### 1. PERSONAL

\_\_\_\_\_  
Name (Last, First, Middle) Phone \_\_\_\_\_

\_\_\_\_\_  
Home Address (Number and Street) (City, State, Zip Code)

\_\_\_\_\_  
Email \_\_\_\_\_

### 2. ELIGIBILITY

To be eligible for appointment as a City Councilmember in District #6, the applicant must meet all of the following requirements:

- A United States citizen
- 18 years of age or older
- A registered voter and a resident within District #6

### 3. RÉSUMÉ AND STATEMENT OF INTEREST

Please submit résumé with this application, and a written statement of not more than two hundred words describing background, qualifications, and objectives in serving on the City Council.

### 4. ADDITIONAL REQUIREMENTS AND INFORMATION

- **Form 700, Statement of Economic Interests** – Must be filed with the City Clerk pursuant to State Law, and it becomes a matter of public record. The form requires a disclosure of real property (excluding your home), investments other than retirement, certain gifts you may have received, and other financial disclosures. The Form 700 will be provided after appointment.
- **Ethics Training** – All City Councilmembers are required to complete a two-hour Ethics Training course once every two years. Information will be provided upon appointment. The Certificate is kept on file with the City Clerk.
- **Harassment Prevention Training** – All City Councilmembers are required to complete a two-hour training regarding harassment within six months of appointment, and every two years thereafter. Information will be provided upon appointment.

*By signing below, I declare under penalty of perjury that the information contained in my application is true and correct, and does not contain any material misrepresentations or omissions.*

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature