



**CITY OF DUARTE
REGULAR MEETING AGENDA
PLANNING AND ECONOMIC
DEVELOPMENT COMMISSION**

Commissioners
Yesenia Paez, Chair
Wally Wolff, Vice-Chair
Daniel Becker
Tina Heany
Brian Quandt

**Duarte Community Center
1600 Huntington Drive
Duarte, CA 91010
Tuesday, February 18, 2025
7:00 PM**

MISSION STATEMENT

With integrity and transparency, the City of Duarte provides exemplary public services in a caring and fiscally responsible manner with a commitment to our community's future.

ADA ACCESSIBILITY NOTICE:

In compliance with the Americans with Disabilities Act, if you need assistance participating in this meeting, contact the Community Development Department at (626) 357-7931 Ext.230 or 235. Notification no later than 1:00 p.m. on the day preceding the meeting will enable the City to make reasonable arrangements to assist your accessibility to this meeting.

Notice:

Planning and Economic Development meetings are audio-recorded for later broadcast. Attendance at the meeting constitutes consent by members of the public to the City's and any third party's use in any media, without compensation or further notice, of audio, and/or pictures of meeting attendees.

1. CALL TO ORDER AND NOTATION OF ANY ABSENCES
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES
 - A. **1-21-25 Minutes**
4. ORAL COMMUNICATIONS - ITEMS NOT ON THE AGENDA
5. PUBLIC HEARINGS
 - A. **Conditional Use Permit 24-07 and Administrative Variance 25-01. A request to allow the operation of a full-service day care facility located at 2329 Huntington Drive. The facility offers day care for infants six week to children of five years old, and emphasizes educational development. Consideration to allow an eight-foot-tall fence located around the perimeter of the outdoor play area.**

RESOLUTION PC 25-01

**A RESOLUTION OF THE PLANNING AND ECONOMIC DEVELOPMENT COMMISSION
OF THE CITY OF DUARTE APPROVING CONDITIONAL USE PERMIT 24-07 TO
ALLOW A DAY CARE FACILITY (KNOWN AS THE MODERN SCHOOLHOUSE) AT
2329 HUNTINGTON DRIVE.**

6. BUSINESS ITEMS

A. **Local Hazard Mitigation Plan Presentation**

7. ITEMS FROM DIRECTOR

A. **Update on development**

B. **Recognition of outgoing Commissioner Heany**

8. ITEMS FROM COMMISSIONERS

9. ADJOURNMENT